



## Board of Civil Service Trustees Minutes

### 1. Call to Order and Roll Call

Minutes:

CHAIR BROWN called the meeting to order at 4:30 p.m.

PRESENT: CHAIR BROWN and MEMBERS PONTICELLO, HESCH, STAMPER, and JIMENEZ (via teleconference and excused until 4:31 p.m.)

ALSO PRESENT: ANDY SPURLOCK, Senior Human Resources Analyst; MICHELLE ALANIS, Deputy City Attorney III; and BRIAN CARROLL, Senior Deputy City Clerk

### 2. Announcement Regarding: Compliance with Open Meeting Law

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations in accordance with the noticing standards as outlined in NRS 241.020: Civic Center Building A, 525 South Main Street, 1st Floor; City Hall, 495 South Main Street, 1st Floor; the City of Las Vegas website - [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov); and the Nevada Public Notice website - [notice.nv.gov](http://notice.nv.gov).

### 3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:

None.

### 4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 27, 2026

Motion made by Teri Ponticello to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Hope Hesch, Valerie Brown, Teri Ponticello, George Stamper, Aaron Jimenez;

### 5. Discussion for possible action to certify Eligible Lists for Chemist (Open); Court Compliance Officer (Open); Skilled Trades Helper (Open)

Motion made by Hope Hesch to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Hope Hesch, Valerie Brown, Teri Ponticello, George Stamper, Aaron Jimenez;

### 6. Discussion for possible action to extend Eligible Lists for EMS Educator (Open); Environmental Systems Technician Trainee (X) (Open); Fire Captain (Promotional); Firefighter Trainee (Open); Logistics Supervisor, Las Vegas Fire and Rescue (Open); Planner I (X) (Open); Plant Operations & Maintenance Supervisor (Open)

Motion made by George Stamper to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Hope Hesch, Valerie Brown, Teri Ponticello, George Stamper, Aaron Jimenez;

7. Discussion for possible action to certify Classification Specifications for Alternative Sentencing Supervisor

Motion made by Teri Ponticello to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Hope Hesch, Valerie Brown, Teri Ponticello, George Stamper, Aaron Jimenez;

8. Discussion for possible action to approve a request to place Dennis Fernandez on the rehire list for Environmental Systems Technician III

Motion made by Hope Hesch to Approve

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Hope Hesch, Valerie Brown, Teri Ponticello, George Stamper, Aaron Jimenez;

9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:


None.

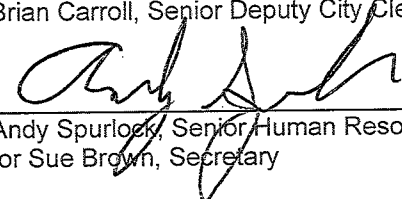
10. **Adjournment**

Minutes:

The meeting was adjourned at 4:34 p.m.

Respectfully submitted:

  
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Brian Carroll, Senior Deputy City Clerk

  
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Andy Spurlock, Senior Human Resources Analyst  
for Sue Brown, Secretary

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor