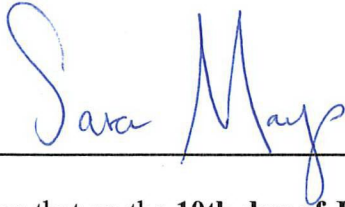


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

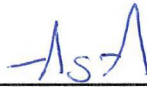


_____, an employee of the City of Las Vegas, Nevada, says that on the **10th day of June, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of June, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



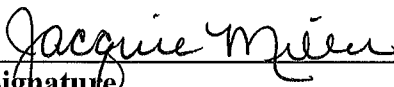
Title

CERTIFICATE OF POSTING

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1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

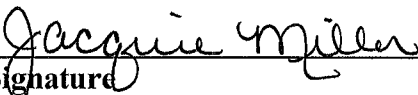


Signature

Jacquie Miller
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **10th day of June, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of June, 2026, at 9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

 _____

Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

Jacquie Miller

Contact Group Name: - CC & RDA Agenda "In"

6/17/2026 City Council Meeting

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Dina Babsky	dbabsky@LasVegasNevada.GOV
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DPS Locksmiths	
DPS Marshal Sergeants	
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Teresa Morrell
Terra Lovelin
Terri Choate
Tonya Kemble
Vanessa Velazquez
Ward 2 Staff
Ydoleena Yturalde
Zachary Broucker
Zurama Gomez

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Jacque Miller

Contact Group Name: - CC & RDA Agenda "Out"

5/20/2026 City Council Meeting

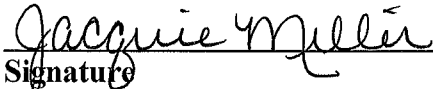
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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **10th day of June, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of June, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY
CITY COUNCIL OFFICE

CHRISTINA DUGAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

MEGHIN DELANEY
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
COMMUNITY DEVELOPMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

SETH FLOYD
EXECUTIVE DIRECTOR, COMMUNITY
DEVELOPMENT

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LVCEA
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LAS VEGAS, NV 89101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

CLIFF ATKINSON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
4555 CAPE ELIZABETH STREET
LAS VEGAS, NV 89147

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
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BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Kara Kelley (Ward 2)
Olivia Diaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**June 17, 2026
9:00 AM**

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Richard Box, Living Grace Foursquare Church
4. Pledge of Allegiance

5. Recognition of the Employee of the Month
6. Recognition of the Innovations International Charter School Robotics Team

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the May 20, 2026 Regular City Council and Special Joint City Council and Redevelopment Agency Budget Meetings

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - CONSENT

10. For possible action to approve a release of property previously added into Energy Improvement District No. 1, which allowed qualified parties to participate in the City of Las Vegas Commercial Property Assessed Clean Energy Program relating to the project known as ZLife at 917 First St LLC located at 917 South 1st Street - Ward 3 (Diaz)

FINANCE - CONSENT

11. For possible action to approve the transfer of Fiscal Year 2026 Budget Appropriations to adjust for expenditures and adjustments between functions within various funds totaling \$10,150,000

FINANCE - PURCHASING AND CONTRACTS - CONSENT

12. For possible action to approve award of Amendment No. 1 to Contract No. 25.MWB008-DD, Freedom Park Restroom Replacement & Upgrades, located at 3051 East Washington Avenue - Department of Public Works - Award recommended to: CARPENTER SELLERS DEL GATTO ARCHITECTS (Increase Not-to-Exceed \$80,120 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Diaz)
13. For possible action to approve award of Modification No. 3 to Agreement No. 210231-JL, Darktrace Enterprise Immune System - Department of Innovation and Technology - Award recommended to: DARKTRACE HOLDINGS LIMITED (Not-to-Exceed \$2,774,625 - Computer Services Internal Service Fund) - All Wards
14. For possible action to approve award of Annual Requirements Contract No. 260029-MC, Tree Care Services - Department of Parks, Recreation and Cultural Affairs - Award recommended to: FIRST CHOICE TREE SERVICE, INC. (Not-to-Exceed \$1,252,183 Annually/Total Contract Amount Not-to-Exceed \$7,513,098 - General Fund) - All Wards

NEIGHBORHOOD SERVICES - CONSENT

15. For possible action to approve the Choice Neighborhood Initiative Commercial Community Investment Grant Distribution Agreement between the Southern Nevada Regional Housing Authority (SNRHA) and the City of Las Vegas Redevelopment Agency (RDA), for the interior build-out of the Historic Westside Market Hall located at 302 Jefferson Avenue, with \$4,300,000 in Choice Neighborhoods Implementation (CNI) Grant Funding - Ward 5 (Summers-Armstrong)

16. For possible action to approve the Nevada Attainable Housing Account (NAHA) Grant Agreement in the amount of \$750,000 between the City of Las Vegas and the Nevada Housing Division to support a Down Payment Assistance Program for essential workers - All Wards

PUBLIC WORKS - CONSENT

17. For possible action to approve three related documents for the Nonrevocable Agreement to Restrict Property for the Northwest Regional Park, the Release of Land and Water Conservation Fund Restriction for Desert Pines Golf Course (Desert Pines), and the Release of Land and Water Conservation Fund Restriction for Heritage Park (Heritage) - Wards 3, 5 and 6 (Diaz, Summers-Armstrong and Brune)

RESOLUTIONS - CONSENT

18. R-41-2026 - For possible action to approve a Resolution authorizing the Grant of up to \$85,000 to Junior Achievement of Southern Nevada, a Nevada non-profit corporation, to extend the City of Las Vegas storefront, Las Vegas City Hall, in the Junior Achievement BizTown at the Junior Achievement Inspiration Center of Southern Nevada (Redevelopment Agency (RDA) Education Set Aside Fund) - All Wards
19. R-42-2026 - For possible action to approve a Resolution to Augment and Amend the City of Las Vegas Fiscal Year 2026 General Fund Budget in the amount of \$58,600,000 for the purpose of effecting an increase in appropriations and transfers between functions to provide for expenditures unplanned in the original budget
20. R-43-2026 - For possible action to approve a Resolution to Augment and Amend seven City of Las Vegas funds for the Fiscal Year 2026: Housing Program Special Revenue Fund in the amount of \$2,500,000, Fire Safety Initiative Special Revenue Fund in the amount of \$360,000, CLV Neighborhood Beautification Program Special Revenue Fund in the amount of \$242,000, Capital Improvements Capital Projects Fund in the amount of \$50,000, Computer Services Internal Service Fund in the amount of \$5,500,000, Workers Compensation Internal Service Fund in the amount of \$4,500,000, and the Liability Insurance and Property Damage Internal Service Fund in the amount of \$3,500,000
21. R-44-2026 - For possible action to approve a Resolution finding the project proposed by the Tenant Owner Participation Agreement (TOPA) between the City of Las Vegas Redevelopment Agency (RDA) and RMCC Cancer Center, LLC, located at 100 North City Parkway, Suite 160 (APN 139-27-410-024), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Plan and authorizing the execution of the TOPA by the RDA - Redevelopment Area 1 - Ward 5 (Summers-Armstrong) [NOTE: This item is related to RDA Item 5 (RA-18-2026)]
22. R-45-2026 - For possible action to approve a Resolution of Acceptance of Bid for the sale of real property at internet auction between the City of Las Vegas (CLV) and VT Construction (VTC), for property located on the west side of Oso Blanca Road and north of Tee Pee Lane (APN 125-07-701-007) - Ward 6 (Brune)
23. R-46-2026 - For possible action to approve a Resolution of Acceptance of Bid for the sale of real property at internet auction between the City of Las Vegas (CLV) and Benerito Velasquez (Benerito), for property located on the west side of South Lamb Boulevard and north of East Wyoming Avenue (APN 161-05-201-002) - Clark County

DISCUSSION/ACTION ITEMS

BOARDS AND COMMISSIONS - DISCUSSION

24. Discussion for possible action regarding the reappointment of Joan De Santis to the Ward 4 seat on the Arts Commission
25. Discussion for possible action regarding the reappointment of Teri Ponticello to the Board of Civil Service Trustees
26. Discussion for possible action regarding the reappointment of Sue Ann Cornwell to the Parks and Recreation Advisory Commission
27. Discussion for possible action regarding the appointment of nominee Deanne O'Rear Cameron to the Senior Citizens' Advisory Board as the Mayor's appointee

28. Discussion for possible action regarding the reappointment of David Stephen Turner as the Mayor's designee to the Traffic and Parking Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

29. Bill No. 2026-25 - For possible action - Adopts that certain document entitled "Second Amendment to Development Agreement for the Summerlin West Area" between the City of Las Vegas and The Howard Hughes Corporation, regarding the development of the Summerlin West area. Sponsored by: Councilwoman Kara Kelley

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

30. Bill No. 2026-22 - Grants to Light Source Communications, LLC, a non-exclusive franchise for the purpose of installing, operating and maintaining within the City communications services, including broadband internet service, broadband infrastructure access, and/or telecommunications service, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Mike Janssen, City Manager
31. Bill No. 2026-23 - Revises the current income levels required to be eligible for a public utility refund pursuant to LVMC 6.67.120, ties the eligibility requirements to the U.S. Department of Health and Human Services Federal Poverty Guidelines, and allows the Department of Finance to extend the filing date for applications for such refunds. Proposed by: Gayle Lloyd-Leakos, Director of Finance
32. Bill No. 2026-24 - Amends LVMC 19.06, 19.12 and 19.18 related to Accessory Dwelling Units within residential zoning districts, including changes to development standards, permitted land uses, and conditional use regulations, to conform with Assembly Bill 396 of the 83rd session of the Nevada Legislature (2025). Proposed by: Seth T. Floyd, Executive Director of Community Development

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

33. Bill No. 2026-26 - Amends LVMC 19.12 to allow for the Rental Store use within the Professional Office (P-O) zoning district by means of a special use permit. Sponsored by: Councilwoman Olivia Díaz

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

34. 26-0095 - APPLICANT/OWNER: UMER ZAHID MALIK AND ZSKMAZ TOWNSHIP FAMILY TRUST - For possible action on the following Land Use Entitlement requests on 5.00 acres at the southeast and southwest corners of Shaumber Road and Ann Road (APN 126-36-101-032), C-1 (Limited Commercial) Zone, Ward 4 (Allen-Palenske). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 34a. 26-0095-EOT1 - FIRST EXTENSION OF TIME - VARIANCE (24-0167-VAR1) - TO ALLOW ONE LOADING SPACE WHERE TWO LOADING SPACES ARE REQUIRED

- 34b. 26-0095-EOT2 - FIRST EXTENSION OF TIME - VARIANCE (24-0167-VAR2) - TO ALLOW A 36-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 60 FEET IS REQUIRED FOR BUILDING 3; A 15-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 60 FEET IS REQUIRED FOR BUILDING 2; AND TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR BUILDING 1 [SIDE A]
- 34c. 26-0095-EOT3 - FIRST EXTENSION OF TIME - VARIANCE (24-0167-VAR3) - TO ALLOW AN 80-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED [SIDE B]
- 34d. 26-0095-EOT4 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (24-0167-SUP1) - FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE [SIDE B]
- 34e. 26-0095-EOT5 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (24-0167-SUP2) - FOR A PROPOSED DRIVE-THROUGH USE [SIDE B]
- 34f. 26-0095-EOT6 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (24-0167-SUP3) - FOR A PROPOSED 4,500 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE [SIDE A]
- 34g. 26-0095-EOT7 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (24-0167-SUP4) - FOR A PROPOSED 4,000 SQUARE-FOOT ALCOHOL, OFF-PREMISE BEER/WINE USE [SIDE B]
- 34h. 26-0095-EOT8 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (24-0167-SUP5) - FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE (1 TO 5 MACHINES) [SIDE B]
- 34i. 26-0095-EOT9 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (24-0167-SUP6) - FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE (6 TO 15 MACHINES) [SIDE A]
- 34j. 26-0095-EOT10 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (24-0167-SDR1) - FOR A PROPOSED ONE-STORY, 12,200 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS [SIDE A]
- 34k. 26-0095-EOT11 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (24-0167-SDR2) - FOR A PROPOSED ONE-STORY, 5,500 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS [SIDE B]

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

- 35. 26-0118-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ERICA PADILLA - OWNER: WAGEMA, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED MASSAGE ESTABLISHMENT USE WITH WAIVERS OF DISTANCE SEPARATION REQUIREMENTS FROM A CITY PARK, RESIDENTIALLY ZONED PROPERTY, AND A MASSAGE ESTABLISHMENT at 7240 West Lake Mead Boulevard, Suite #1 (APN 138-22-601-004), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 36. 26-0128 - PUBLIC HEARING - APPLICANT: HAESOOK KIM - OWNER: SURVIVOR'S TRUST, ET AL - For possible action on the following Land Use Entitlement project requests on 0.45 acres at 919 East Bonneville Avenue (APN 139-34-810-093), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 36a. 26-0128-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-4 (HIGH DENSITY RESIDENTIAL)
 - 36b. 26-0128-WVR1 - WAIVER - TO ALLOW A FIVE-FOOT FRONT YARD SETBACK WHERE 10 FEET IS REQUIRED [AREA 2]

- 37. 26-0145-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DOWN SYNDROME ORGANIZATION OF SOUTHERN NEVADA - For possible action on a Land Use Entitlement project request FOR A PROPOSED SOCIAL SERVICE PROVIDER USE at 6960 O'Bannon Drive (APN 163-03-714-007), O (Office) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 38. 26-0146-SNC1 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request FROM: SHAUMBER ROAD [NORTH OF IRON MOUNTAIN ROAD] TO: SHEEP MOUNTAIN PARKWAY, Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 39. 26-0152-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GRAPE VINE CAFE - OWNER: SUMMERHILL SHOPS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED ALCOHOL, ON-PREMISE FULL USE WITH A WAIVER OF DISTANCE SEPARATION REQUIREMENTS FROM A CITY PARK at 7501 West Lake Mead Boulevard, Suite #120 (APN 138-22-316-015), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

- 40. 26-0093-SUP1 - APPEAL ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HIRAYA HOLISTIC RECOVERY - OWNER: LV REAMP PROPERTIES, LLC - For possible action on an Appeal of the Denial by the Planning Commission of the following Land Use Entitlement project request FOR A PROPOSED COMMUNITY RESIDENCE (INCLUDING FAMILY COMMUNITY RESIDENCE AND TRANSITIONAL COMMUNITY RESIDENCE) USE at 2612 West Oakey Boulevard (APN 162-05-618-024), R-1 (Single Family Residential) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
- 41. 25-0459 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARE ACCESS NV I, LLC - For possible action on the following Land Use Entitlement project requests on 0.19 acres at 5617 Grand Guinness Court (APN 125-26-810-025), R-1 (Single Family Residential) Zone, Ward 1 (Knudsen). The Planning Commission (5-1-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project. [NOTE: THE WARD WAS AMENDED AT PLANNING COMMISSION FROM: WARD 1 (KNUDSEN) TO WARD 6 (BRUNE)]
 - 41a. 25-0459-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW TWO PARKING SPACES WHERE FOUR ARE REQUIRED
 - 41b. 25-0459-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED INDIVIDUAL CARE - GROUP HOME USE
- 42. 25-0290-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MEDINA TRUST - For possible action on a Land Use Entitlement project request TO ALLOW AN EXISTING PATIO COVER [CARPORT] TO ENCROACH INTO THE FRONT YARD SETBACK AREA WHERE SUCH IS NOT ALLOWED AND TO ALLOW TWO EXISTING RESIDENTIAL ACCESSORY STRUCTURES [SHED 1 AND SHED 2] TO NOT CONFORM TO TITLE 19.06 FOR AESTHETIC COMPATIBILITY on 0.16 acres at 1113 Silver Lake Drive (APN 139-29-211-078), R-1 (Single Family Residential) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
- 43. 26-0053 - PUBLIC HEARING - APPLICANT: JEAN PIERRE PIRON - OWNER: JEWELRY & MINERALS OF LAS VEGAS, ET AL - For possible action on the following Land Use Entitlement project requests on 1.02 acres generally bounded by Sahara Avenue, Santa Rita Drive, and Santa Paula Drive (APNs Multiple), Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends APPROVAL on 26-0053-GPA1. Staff recommends DENIAL on 26-0053 [ZON1, VAR1, VAR2, AND SDR1].
 - 43a. 26-0053-GPA1 - GENERAL PLAN AMENDMENT - FROM: L (LOW DENSITY RESIDENTIAL) TO: TOC-2 (TRANSIT ORIENTED CORRIDOR - LOW) [APNs 162-03-415-021, 022, 027, AND 028]
 - 43b. 26-0053-ZON1 - REZONING - FROM: R-1 (SINGLE FAMILY RESIDENTIAL), P-R (PROFESSIONAL OFFICE AND PARKING), AND C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL)
 - 43c. 26-0053-VAR1 - VARIANCE - TO ALLOW 14 PARKING SPACES WHERE 29 ARE REQUIRED

- 43d. 26-0053-VAR2 - VARIANCE - TO ALLOW A PROPOSED COMMERCIAL BUILDING THAT DOES NOT CONFORM TO TITLE 19.08 DEVELOPMENT STANDARDS FOR SETBACKS AND RESIDENTIAL ADJACENCY SETBACKS
- 43e. 26-0053-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY, 37,000 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
- 44. 26-0056 - PUBLIC HEARING - APPLICANT/OWNER: SLC, LLC AND WICK, LLC - For possible action on the following Land Use Entitlement project requests on 0.80 acres at 3230 and 3232 North Durango Drive (APNs 138-09-422-004 and 005), C-1 (Limited Commercial) Zone, Ward 4 (Allen-Palenske). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 44a. 26-0056-VAR1 - VARIANCE - TO ALLOW 118 PARKING SPACES WHERE 146 ARE REQUIRED
 - 44b. 26-0056-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO AN APPROVED SITE DEVELOPMENT PLAN REVIEW [Z-0007-94(8)] FOR A PROPOSED ONE-STORY, 118 SQUARE-FOOT BUILDING EXPANSION OF A PROPOSED RESTAURANT WITH DRIVE-THROUGH WITH OUTDOOR SEATING AREAS AND A PARKING LOT RECONFIGURATION
- 45. 26-0061-SDR1- SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: HENRY DENNIS THORNS - For possible action on a Land Use Entitlement project request FOR A PROPOSED FIVE-STORY, 11-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS on 0.16 acres at 508 Van Buren Avenue (APN 139-27-110-041), T4-N (T4 Neighborhood) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 46. 26-0078-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MARIA EMMA GRISELDA QUEVEDO DIAZ - For possible action on a Land Use Entitlement project request FOR A PROPOSED TWO-STORY, FIVE-UNIT MULTIFAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS [AREA 2] on 0.16 acres at 617 North 10th Street (APN 139-26-410-025), R-3 (Medium Density Residential) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
- 47. 26-0094 - PUBLIC HEARING - APPLICANT: KARDAM PANJABE - OWNER: CASCADE VALLEY MEDICAL HOLDINGS, LLC - For possible action on the following Land Use Entitlement project requests on 1.43 acres at 7180 Cascade Valley Court, Suite #280 (APN 138-15-612-005), C-PB (Planned Business Park) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 47a. 26-0094-VAR1 - VARIANCE - TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE ONE IS REQUIRED ON A PARKING IMPAIRED SITE
 - 47b. 26-0094-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED GENERAL RETAIL STORE, OTHER THAN LISTED [PHARMACY]
- 48. 26-0105 - PUBLIC HEARING - APPLICANT/OWNER: LAZAROU REAL ESTATE, LLC - For possible action on the following Land Use Entitlement project requests on 0.51 acres at 1701 South Decatur Boulevard (APN 162-06-301-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-1 vote) recommends DENIAL on 26-0105-VAR1. The Planning Commission (7-0 vote) recommends APPROVAL on 26-0105-SUP1. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 48a. 26-0105-VAR1 - VARIANCE - TO ALLOW A PROPOSED 50-FOOT TALL OFF-PREMISE SIGN WHERE 40 FEET IS THE MAXIMUM ALLOWED
 - 48b. 26-0105-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) USE WITH DIGITAL (LED) ELECTRONIC MESSAGE ILLUMINATION

49. 26-0107 - PUBLIC HEARING - APPLICANT/OWNER: RDC, LLC - For possible action of the following Land Use Entitlement project requests on 0.55 acres at 2101 South Rainbow Boulevard (APN 163-03-704-007), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 49a. 26-0107-VAR1 - VARIANCE - TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED
- 49b. 26-0107-VAR2 - VARIANCE - TO ALLOW 26 PARKING SPACES WHERE 35 ARE REQUIRED
- 49c. 26-0107-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO APPROVED PLOT PLAN REVIEW (Z-0016-88) FOR THE PROPOSED ADDITION OF A ONE-STORY, 6,000 SQUARE-FOOT BUILDING TO AN EXISTING BUILDING MAINTENANCE SERVICE AND SALES DEVELOPMENT WITH A WAIVER OF TITLE 19.08 DEVELOPMENT STANDARDS FOR BUILDING FACADE
50. 26-0113-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PARTNERS AUTO SERVICES, LLC - OWNER: CARDONA & CARDONA, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED MOTOR VEHICLE PARTS SALES, INSTALLATION AND REPAIR [MOTOR VEHICLE REPAIR, MAJOR] USE at 1250 North Eastern Avenue, Suite #3 (APN 139-25-201-001), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-1 vote) recommends APPROVAL. Staff recommends DENIAL.
51. 26-0120-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: JEAN CORASERRATORE - OWNER: REBONG-SERRATORE IRREVOCABLE TRUST, ET AL - For possible action on a Land Use Entitlement project request FOR A PROPOSED ONE-STORY, 4,914 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS [AREA 1] on 0.16 acres on the west side of 3rd Street, approximately 135 feet south of Garces Avenue (APN 139-34-310-046), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-1 vote) recommends APPROVAL. Staff recommends DENIAL.
52. 26-0127-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: TROUT ELECTRIC - OWNER: NOVAC HOLDINGS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED PARKING FACILITY WITH WAIVERS OF PERIMETER LANDSCAPE REQUIREMENTS on 0.35 acres at the northeast corner of Lake Mead Boulevard and San Simeon Street (APN 138-23-601-013), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
53. 26-0144 - PUBLIC HEARING - APPLICANT: KB HOME LAS VEGAS, INC. - OWNER: KB HOME LAS VEGAS, INC., ET AL - For possible action on the following Land Use Entitlement project requests on 31.72 acres at the northwest corner of Log Cabin Way and Alpine Ridge Way (APNs Multiple), R-CL (Single Family Compact-Lot) Zone, Ward 6 (Brune). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 53a. 26-0144-VAR1 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED COMMON ELEMENT AA]
- 53b. 26-0144-VAR2 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 57]
- 53c. 26-0144-VAR3 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 58]
- 53d. 26-0144-VAR4 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 67]

- 53e. 26-0144-VAR5 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 74]
- 53f. 26-0144-VAR6 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 136]
- 53g. 26-0144-VAR7 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 137]
- 53h. 26-0144-VAR8 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 138]
- 53i. 26-0144-VAR9 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 139]
- 53j. 26-0144-VAR10 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 140]
- 53k. 26-0144-VAR11 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 141]
- 53l. 26-0144-VAR12 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 142]
- 53m. 26-0144-VAR13 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 143]
- 53n. 26-0144-VAR14 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 144]
- 53o. 26-0144-VAR15 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED LOT 147]
- 53p. 26-0144-VAR16 - VARIANCE - TO ALLOW PROPOSED PERIMETER RETAINING AND SCREEN WALLS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT [PROPOSED COMMON ELEMENT N]

REPORTS AND PRESENTATIONS

- 54. Report by Dr. Reece Oswalt, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards
- 55. Presentation by Tammy Malich, Director of Youth Development and Social Initiatives, and recognition of City of Las Vegas students who submitted entries for the Ward 5 Street Safety Video Contest - Ward 5 (Summers-Armstrong)
- 56. Report by Dina Babsky, Director of Economic and Urban Development, Kate Hausbeck Korgan, Acting Executive Vice President and Provost of the University of Nevada Las Vegas (UNLV), and Constance Brooks Johnson, Vice President of Government and Community Engagement of the UNLV, regarding an update on the vision, proposed programming, and collaborative framework for the UNLV at Civic Plaza project - Ward 3 (Diaz)

- 57. Report by Mike Janssen, City Manager, and Sara Garcia, Strategic Initiatives Manager, and discussion for possible action regarding the approval of the Fiscal Year (FY) 2027-2031 Citywide Strategic Plan for the city of Las Vegas - All Wards

SET DATE

- 58. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 59. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 60. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 61. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – www.lasvegasnevada.gov
- The Nevada Public Notice website – notice.nv.gov
- City Hall, 495 South Main Street, 1st Floor