

Summerlin & Multi Districts

RESOLUTION NO. R-36-2026

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts as identified in the Notice below (the “Districts”); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes (“NRS”) 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on July 28th, 2026, in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street – 2nd Floor, Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
 (Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on July 28th, 2026, at the City Council Chambers, Las Vegas City Hall, 495 S Main Street – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to July 28th, 2026, at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

** Effective for the City's Special Assessment Districts created after July 1, 2019, a certificate of sale expires and is null and void 3 years after the date on which the redemption period ends, except as otherwise provided in NRS § 271.595(6). If the holder of a certificate of sale does not submit to the treasurer a demand for deed before the certificate of sale expires, no deed may be executed to the holder of the certificate, as provided in NRS § 271.595(7).

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after

expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of
/s/ GAYLE LLOYD-LEAKOS
Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

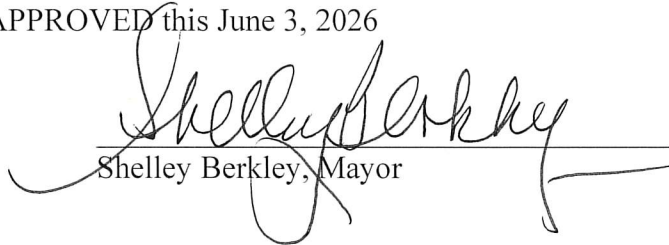
Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this June 3, 2026

(SEAL)


Shelley Berkley, Mayor


Dr. LuAnn D. Holmes, MMC, City Clerk

Approved as to Form

 04/28/2026
Tamara M. Cannella, Deputy City Attorney

the meeting in accordance with the noticing standards as outlined in NRS 241.020:

- (i) The City of Las Vegas website – www.lasvegasnevada.gov
- (ii) The Nevada Public Notice Website – notice.nv.gov
- (iii) City Hall, 495 South Main Street, 1st Floor, Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on June 3, 2026 is attached to this certificate as Exhibit A.

8. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

9. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this June 3, 2026.



Dr. LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Kara Kelley (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

June 3, 2026

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Elder Thomas A. Thomas, Church of Jesus Christ of Latter-day Saints
4. Pledge of Allegiance

5. Recognition of the Citizens of the Month
6. Recognition of the City of Las Vegas Employee LGBTQIA+ Committee

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the May 6, 2026 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a Restricted Gaming license for NEVADA RESTAURANT SERVICES INC dba DOTTY'S #227 at 2425 North Rainbow Boulevard - Ward 6 (Brune)

COMMUNITY DEVELOPMENT - CONSENT

11. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$160,000 to the Neon Museum for the costs associated with the planning and running of a four-day event titled, Duck Duck Shed: Celebrating Las Vegas Architecture, Design, and Culture (License Plate Revenue) - All Wards
12. For possible action to approve an award from the Recreational Trails Program via the U.S. Department of Transportation's Federal Highway Administration (FHWA) in the amount of \$70,000, which is administered by the Nevada Department of Parks, to design and obtain regulatory clearance for a 1.6 mile multi-use non-motorized trail, and for the design of beginner and intermediate mountain biking trails - Ward 4 (Allen-Palenske)

FINANCE - CONSENT

13. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2026 annual budget of the City of Las Vegas General Fund in the amount of \$58,600,000

FINANCE - PURCHASING AND CONTRACTS - CONSENT

14. For possible action to approve award of Bid No. 25.MWA652.C1-JG, Iron Mountain Road - Bradley Road to Thom Blvd, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: TAND, INC. (\$13,419,673.50 - Road and Flood Capital Projects Fund) - Ward 6 (Brune)
15. For possible action to approve award of Modification No. 2 to Mutual Use Contract No. 220186-BW, Aerial Lift Trucks - Department of Public Works - Award recommended to: ALTEC INDUSTRIES, INC. (Increase Not-to-Exceed \$60,000 - Automotive Operations Internal Service Fund) - All Wards
16. For possible action to approve award of Modification No. 4 to Contract No. 230190-HN, Elevator Maintenance and Repair - Department of Public Works - Award recommended to: TK ELEVATOR CORPORATION (Increase Not-to-Exceed \$900,000 - Various Funds) - All Wards

HUMAN RESOURCES - CONSENT

17. For possible action to approve the City's Property Damage Insurance policy on buildings, contents, outside-equipment, boilers, and machinery for Fiscal Year 2027 with Liberty Mutual Insurance Company (\$1,194,970 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards
18. For possible action to approve the City's High Retention Public Entity Liability Insurance policy for Fiscal Year 2027 with Safety National (\$672,453 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards
19. For possible action to approve the City's Excess Workers' Compensation Insurance policy for Fiscal Year 2027 with Safety National Casualty (\$800,000 - Workers' Compensation Internal Service Fund), effective July 1, 2026 - All Wards
20. For possible action to approve the City's Terrorism Insurance policy on buildings and contents for Fiscal Year 2027 with Ironshore Insurance Company (\$54,807 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards

NEIGHBORHOOD SERVICES - CONSENT

21. For possible action to approve an increase to the Neighborhood Partners Fund (NPF) grant cap from \$5,000 to \$10,000 - All Wards
22. For possible action to approve a subordination agreement between the City of Las Vegas (Beneficiary), Select Society LLC (Owner), and Ark Mortgage (Lender) for 7th Street Apartments located at 524 North 7th Street (APN 139-34-512-042) - Ward 5 (Summers-Armstrong)

PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT

23. For possible action to approve the Park and Trail Assistance Program Agreement between the City of Las Vegas (City) and Get Outdoors Nevada (GON) for 21 park clean-up or tree planting volunteer events, youth programming activities, and the maintenance of existing native habitat gardens in the City (\$75,000 - General Fund) - All Wards

PUBLIC WORKS - CONSENT

24. For possible action to approve no parking on Rancho Drive and Rigel Avenue, and Sirius and Meade Avenues (\$4,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
25. For possible action to approve the installation of seven speed cushions on Fireside Ranch Avenue, Iron Crossing Avenue, Welch Valley Avenue, Dodds Canyon Street, and Palomino Ranch Street (\$50,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Brune)
26. For possible action to approve Interlocal Agreement No. 138959-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to replace a waterline located on Charleston Boulevard between 7th Street to 10th Street, for the Flamingo Boulder Highway North, Charleston - Main to Maryland Project - Ward 3 (Diaz)

RESOLUTIONS - CONSENT

27. R-36-2026 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts and providing other matters properly relating thereto - Wards 2, 4, and 6 (Kelley, Allen-Palenske and Brune)
28. R-37-2026 - For possible action to approve a Resolution to amend Traffic Schedule 25-II to change the speed limit on Commerce Street between Oakey Boulevard and Charleston Boulevard from 35 MPH to 25 MPH (\$1,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
29. R-38-2026 - For possible action to approve a Resolution to amend Traffic Schedules 25-II, 25-III, and 25-IV to change the speed limit on Centennial Parkway between Shaumber Road and Hualapai Way from 45 MPH to 35 MPH, between Hualapai Way and Durango Drive from 45 MPH to 40 MPH, and between Durango Drive and Grand Montecito Parkway from 40 MPH to 35 MPH (\$1,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Allen-Palenske)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

30. Public hearing to determine the advisability of granting a franchise for communications services, including broadband internet service, broadband infrastructure access and/or telecommunications service, to Light Source Communications, LLC, pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement - All Wards

NEIGHBORHOOD SERVICES - DISCUSSION

31. Discussion for possible action regarding the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$80,000 for 17 neighborhood projects (General Fund) - All Wards

RESOLUTIONS - DISCUSSION

32. R-39-2026 - Discussion for possible action regarding a Resolution approving and authorizing the execution and delivery of transaction documents for allocation of New Markets Tax Credits (NMTCs) from Las Vegas Community Investment Corporation (LVCIC) to LVCIC Sub-CDE XII, LLC, for the purpose of expanding and operating the property located at 1581 North Main Street (APN 139-27-502-016) commonly known as the Recuperative Care Center and ratification of related actions by the City of Las Vegas (City), its officers, and employees - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 33 (R-40-2026)]
33. R-40-2026 - Discussion for possible action regarding a Resolution approving the Cooperative Grant Agreement (Agreement) between the City of Las Vegas (City) and City Parkway V, Inc. (CPV) and providing for other matters related thereto for purposes of the property located at 1581 North Main Street (APN 139-27-502-016) commonly known as the Recuperative Care Center and ratification of related actions by the City, its officers, and employees (Not-to-Exceed \$15,341,420 - General Capital Project Fund) - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 32 (R-39-2026)]

BOARDS AND COMMISSIONS - DISCUSSION

34. Discussion for possible action regarding the reappointment of Fawn Douglas to the Ward 3 seat on the Arts Commission
35. Discussion for possible action regarding the reappointment of Samantha Vitone to the Ward 5 seat on the Arts Commission
36. Discussion for possible action regarding the appointment of nominee Donny Thompson to the Ward 6 seat on the Arts Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

37. Bill No. 2026-22 - Grants to Light Source Communications, LLC, a non-exclusive franchise for the purpose of installing, operating and maintaining within the City communications services, including broadband internet service, broadband infrastructure access, and/or telecommunications service, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Mike Janssen, City Manager
38. Bill No. 2026-23 - Revises the current income levels required to be eligible for a public utility refund pursuant to LVMC 6.67.120, ties the eligibility requirements to the U.S. Department of Health and Human Services Federal Poverty Guidelines, and allows the Department of Finance to extend the filing date for applications for such refunds. Proposed by: Gayle Lloyd-Leakos, Director of Finance

39. Bill No. 2026-24 - Amends LVMC 19.06, 19.12 and 19.18 related to Accessory Dwelling Units within residential zoning districts, including changes to development standards, permitted land uses, and conditional use regulations, to conform with Assembly Bill 396 of the 83rd session of the Nevada Legislature (2025). Proposed by: Seth T. Floyd, Executive Director of Community Development
40. Bill No. 2026-25 - Adopts that certain document entitled "Second Amendment to Development Agreement for the Summerlin West Area" between the City of Las Vegas and The Howard Hughes Corporation, regarding the development of the Summerlin West area. Sponsored by: Councilwoman Kara Kelley

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

41. 26-0190 - APPLICANT: VISICON PROPERTIES, LLC C/O PETERSON MANAGEMENT, LLC - OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 623 South 4th Street (APN 139-34-411-138), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
 - 41a. 26-0190-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0645-SUP1) - FOR AN APPROVED 1,234 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 4,980 SQUARE-FOOT OUTDOOR PATIO AREA
 - 41b. 26-0190-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0645-EOT2) - FOR AN APPROVED OPEN AIR VENDING/TRANSIENT SALES LOT USE

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

42. 26-0181-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: ESS PRISA, LLC - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM DISTANCE SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

43. 26-0111-MOD1 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request TO AMEND THE SUMMERLIN DEVELOPMENT STANDARDS REGARDING PERMISSIBLE USES AND REGULATIONS WITHIN SPECIALTY PARK DISTRICTS (APNs Multiple), Ward 2 (Kelley), Ward 4 (Allen-Palenske) and Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
44. 26-0123-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a request for the Second Amendment of the Development Agreement for the Summerlin West Area, Ward 2 (Kelley). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

- 45. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 46. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 47. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 48. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

EXHIBIT C

STATE OF NEVADA)
: ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 609, 610, 611, 612, 613,
808, 810, 812, 813, 814, 815, 816, 817, 818
and VARIOUS OTHER DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before July 8th, 2026 being at least 20 days before the sale, which was held on July 28th, 2026.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ___ day of _____, 2026.

Dr. LuAnn D. Holmes, MMC, City Clerk

SUBSCRIBED AND SWORN TO before me this ___ day of _____, 2026, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

Notary Public

(SEAL)

EXHIBIT I

STATE OF NEVADA)
:ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned _____, the _____ of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on or before July 8th, 2026, being at least 20 days before the sale, which was held on July 28th, 2026.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ___ day of _____, 2026.

ASSESSMENT MANAGEMENT GROUP

Title: _____

SUBSCRIBED AND SWORN TO before me this ___ day of _____, 2026, by _____, _____ of Assessment Management Group.

Notary Public

(SEAL)

EXHIBIT II

(Attach Copy of Notice as Mailed)