

**Southern Nevada Enterprise Community Board
City of Las Vegas Civic Center Building A, 525 S. Main St.
Public Meeting Room
City of Las Vegas Internet Address: www.lasvegasnevada.gov**

AGENDA

January 8, 2026

3:30 PM

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of September 15, 2025
5. Discussion regarding acceptance of Applications of Interest to appoint two representatives of the Community to the Southern Nevada Enterprise Community (SNEC) Board - All Wards
6. Discussion regarding Board alignment and support for existing Westside projects and potential revenue asks related to the 2027 Legislative Session - All Wards
7. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
8. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
Civic Center Building A, 525 South Main Street, 1st Floor
City Hall, 495 South Main Street, 1st Floor



SOUTHERN NEVADA ENTERPRISE COMMUNITY
Board Interest Form

Name: _____

Home Address: _____

City: _____ **Zip Code:** _____

Phone #: _____

E-mail Address: _____

To promote sustainability, we request your e-mail address in order to provide meeting agendas by e-mail with a link for access to all meeting related backup documentation.

Employer: _____

Occupation: _____

Work Address: _____

City: _____ **Zip Code:** _____

Work Phone #: _____

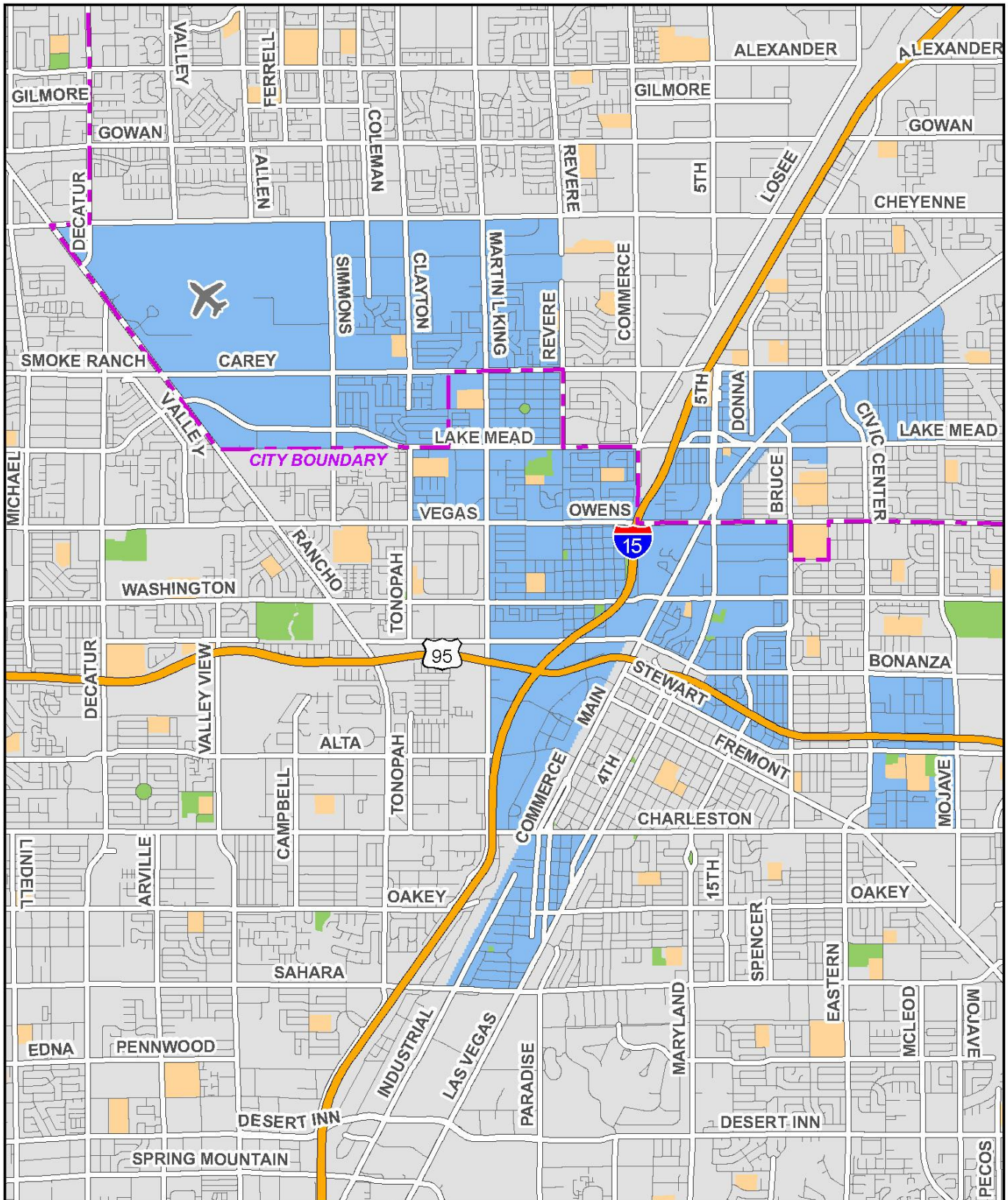
The primary purposes of the Board are to:

1. Advise the governmental entities that have members on the Board with respect to the Project;
2. Identify projects that may be eligible for federal funding or funding through city and county redevelopment authorities, and request appropriations for those projects from the Clark County Board of County Commissioners, the Las Vegas City Council and the North Las Vegas City Council or the governing boards of their respective redevelopment authorities;
3. Carry out such additional projects as may be directed by the Legislature; and
4. Ensure that the needs and opinions of the residents of the Community are reflected adequately by the Project and any additional projects assigned to the Board.

Eligibility:

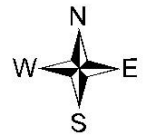
In order to be eligible for the Southern Nevada Enterprise Community Board, applicants must be residents of the Community or residents of an area that is located within 10 miles of the Community. The "Community" consists of the nine census tracts designated by President William Jefferson Clinton on December 21, 1994 (see attached map).

Please discuss your qualifications to serve on the Board as they pertain to the Primary Purposes of the Board listed above (use additional pages if necessary):



August 21, 2014

SOUTHERN NEVADA ENTERPRISE COMMUNITY DISTRICT



City of Las Vegas - Economic and Urban Development Department