



## Board of Civil Service Trustees Minutes

1. **Call to Order and Roll Call**

Minutes:

VICE CHAIR PONTICELLO called the meeting to order at 4:30 p.m.

PRESENT: VICE CHAIR PONTICELLO and MEMBERS HESCH and STAMPER

EXCUSED: MEMBERS BROWN and JIMENEZ

ALSO PRESENT: ANDY SPURLOCK, Senior Human Resources Analyst; MICHELLE ALANIS, Deputy City Attorney III; and BRIAN CARROLL, Senior Deputy City Clerk

2. **Announcement Regarding: Compliance with Open Meeting Law**

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations in accordance with the noticing standards as outlined in NRS 241.020: Civic Center Building A, 525 South Main Street, 1st Floor; City Hall, 495 South Main Street, 1st Floor; the City of Las Vegas website - [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov); and the Nevada Public Notice website - [notice.nv.gov](http://notice.nv.gov).

3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:

None.

4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 22, 2026

Motion made by George Stamper to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2

For-Hope Hesch, Teri Ponticello, George Stamper; Excused-Valerie Brown, Aaron Jimenez;

5. Discussion for possible action to certify Eligible Lists for Animal Protection Services Officer I (Open); Building Services Electrician (Open); Corrections Officer (Lateral) (Open); IT Support Technician (Open); Production Technician (Open); Sr Cultural Specialist (Open); Sr Systems Analyst (Promotional)

Motion made by Hope Hesch to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2

For-Hope Hesch, Teri Ponticello, George Stamper; Excused-Valerie Brown, Aaron Jimenez;

6. Discussion for possible action to extend Eligible Lists for Events Planner (Open); Fire Engineer (Promotional); Materials Management Technician (Open); Pre-Trial Services Officer (Open)

Motion made by George Stamper to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2

For-Hope Hesch, Teri Ponticello, George Stamper; Excused-Valerie Brown, Aaron Jimenez;

- 7. Discussion for possible action to certify Classification Specifications for Pool Technician; Project Architect; Project Engineer

Motion made by Hope Hesch to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2

For-Hope Hesch, Teri Ponticello, George Stamper; Excused-Valerie Brown, Aaron Jimenez;

- 8. Discussion for possible action to abolish Eligible List for Plant Operator I

Motion made by George Stamper to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2

For-Hope Hesch, Teri Ponticello, George Stamper; Excused-Valerie Brown, Aaron Jimenez;


- 9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.


Minutes:  
None.

- 10. **Adjournment**

Minutes:  
The meeting was adjourned at 4:34 p.m.

Respectfully submitted:

  
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Brian Carroll, Senior Deputy City Clerk

 - Rhonda Watson on behalf of Andy Spurlock  
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Andy Spurlock, Senior Human Resources Analyst  
for Sue Brown, Secretary

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
- The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)
- Civic Center Building A, 525 South Main Street, 1st Floor
- City Hall, 495 South Main Street, 1st Floor