

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Cheyenne Lafance, an employee of the City of Las Vegas, Nevada, says that on the **27th day of May, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of June, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

Cheyenne Lafance  
Signature  
City Clerk's Office

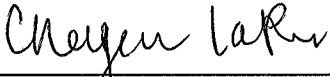
Asst. Deputy City Clerk  
Title

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1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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Signature

**Cheyenne LaRance**  
**Assistant Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **27th day of May, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of June, 2026, at 9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



---

**Signature**

**Cheyenne LaRance**  
**Assistant Deputy City Clerk**  
**City Clerk's Office**

**Cheyenne LaRance**

---

**Contact Group Name:** - CC & RDA Agenda "In"

6/3/2026 City Council

**Members:**

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DPS Locksmiths  
DPS Marshal Sergeants  
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Terra Lovelin  
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Vanessa Velazquez  
Ward 2 Staff  
Ydoleena Yturalde  
Zachary Broucker  
Zurama Gomez

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zgomez@LasVegasNevada.GOV

**Cheyenne LaRance**

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**Contact Group Name:** - CC & RDA Agenda "Out"

6/3/2026 Council

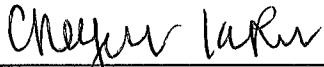
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---

**Signature**

**Cheyenne LaRance**  
**Assistant Deputy City Clerk**  
**City Clerk's Office**

MAYOR SHELLEY BERKLEY  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

SHANNON BENTHAM  
MAYOR'S OFFICE

GERRI SCHRODER  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

ALEXANDER FULLER  
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY  
CITY COUNCIL OFFICE

CHRISTINA DUGAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

MICHAELA VIGH  
CITY COUNCIL OFFICE

SARA BURIC  
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-  
ARMSTRONG  
CITY COUNCIL OFFICE

AURA ORTIZ  
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT  
CITY COUNCIL OFFICE

NORA LARES  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

BLANCA LENZI  
CITY COUNCIL OFFICE

MADISON WEINGARDT  
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE  
CITY COUNCIL OFFICE

MIKE JANSSEN  
CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

ROSA CORTEZ  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

SUSAN HELTSLEY  
CHIEF FINANCIAL OFFICER

MEGHIN DELANEY  
DIRECTOR, COMMUNICATIONS

DIANA PAUL  
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE  
COMMUNICATIONS OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

ZURI GÓMEZ - (10)  
CITY COUNCIL OFFIC

JEFF DOROCÁK - (7)  
CITY ATTORNEY

TERRA LOVELIN - (7)  
PLANNING DEPARTMENT

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER  
CITY CLERK'S OFFICE

CHEYENNE LARANCE  
CITY CLERK'S OFFICE

RECORDS  
CITY CLERK'S OFFICE

SETH FLOYD  
EXECUTIVE DIRECTOR, COMMUNITY  
DEVELOPMENT

RDA-COUNCIL Mailing Labels – External Mailing - Meeting Date of June 3, 2026

STEPHANIE DEMOLEAS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

IVAN WILLIAMS  
6124 ANNVILLE COURT  
NORTH LAS VEGAS, NV 89081

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

CLIFF ATKINSON  
FSE  
425 FREMONT STREET, SUITE 205  
LAS VEGAS, NV 89101

DENISE TRUSCELLO  
5760 W. TECO AVENUE  
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

BOB COFFIN  
4555 CAPE ELIZABETH STREET  
LAS VEGAS, NV 89147

SERENA KASAMA  
GLVAR  
6360 S. RAINBOW BLVD  
LAS VEGAS, NV 89118

BECKY MILLER  
1235 SOUTH MAIN STREET  
LAS VEGAS, NV 89103

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

GLENN HUNSUCKER  
P.O. BOX 61124  
LAS VEGAS, NV 89160

JOHN ANDREWS  
8022 S. RAINBOW BOULEVARD  
NO. 343  
LAS VEGAS, NV 89139

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

ANTHONY MANESA  
221 SOUTH 11th STREET #16  
LAS VEGAS, NV 89101

NARRON CLARK  
P.O. BOX 51  
FORT WORTH, TX 76101

Shelley Berkley, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Kara Kelley (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Shondra Summers-Armstrong (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**June 3, 2026**

**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting [lasvegasnevada.gov/connect](http://lasvegasnevada.gov/connect). The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Elder Thomas A. Thomas, Church of Jesus Christ of Latter-day Saints
4. Pledge of Allegiance

5. Recognition of the Citizens of the Month
6. Recognition of the City of Las Vegas Employee LGBTQIA+ Committee

### **BUSINESS ITEMS - 9:30 A.M. SESSION**

#### **PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the May 6, 2026 Regular City Council Meeting

### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

### **COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

10. For possible action to approve a Restricted Gaming license for NEVADA RESTAURANT SERVICES INC dba DOTTY'S #227 at 2425 North Rainbow Boulevard - Ward 6 (Brune)

### **COMMUNITY DEVELOPMENT - CONSENT**

11. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$160,000 to the Neon Museum for the costs associated with the planning and running of a four-day event titled, Duck Duck Shed: Celebrating Las Vegas Architecture, Design, and Culture (License Plate Revenue) - All Wards
12. For possible action to approve an award from the Recreational Trails Program via the U.S. Department of Transportation's Federal Highway Administration (FHWA) in the amount of \$70,000, which is administered by the Nevada Department of Parks, to design and obtain regulatory clearance for a 1.6 mile multi-use non-motorized trail, and for the design of beginner and intermediate mountain biking trails - Ward 4 (Allen-Palenske)

### **FINANCE - CONSENT**

13. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2026 annual budget of the City of Las Vegas General Fund in the amount of \$58,600,000

### **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

14. For possible action to approve award of Bid No. 25.MWA652.C1-JG, Iron Mountain Road - Bradley Road to Thom Blvd, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: TAND, INC. (\$13,419,673.50 - Road and Flood Capital Projects Fund) - Ward 6 (Brune)
15. For possible action to approve award of Modification No. 2 to Mutual Use Contract No. 220186-BW, Aerial Lift Trucks - Department of Public Works - Award recommended to: ALTEC INDUSTRIES, INC. (Increase Not-to-Exceed \$60,000 - Automotive Operations Internal Service Fund) - All Wards
16. For possible action to approve award of Modification No. 4 to Contract No. 230190-HN, Elevator Maintenance and Repair - Department of Public Works - Award recommended to: TK ELEVATOR CORPORATION (Increase Not-to-Exceed \$900,000 - Various Funds) - All Wards

### **HUMAN RESOURCES - CONSENT**

17. For possible action to approve the City's Property Damage Insurance policy on buildings, contents, outside-equipment, boilers, and machinery for Fiscal Year 2027 with Liberty Mutual Insurance Company (\$1,194,970 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards
18. For possible action to approve the City's High Retention Public Entity Liability Insurance policy for Fiscal Year 2027 with Safety National (\$672,453 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards
19. For possible action to approve the City's Excess Workers' Compensation Insurance policy for Fiscal Year 2027 with Safety National Casualty (\$800,000 - Workers' Compensation Internal Service Fund), effective July 1, 2026 - All Wards
20. For possible action to approve the City's Terrorism Insurance policy on buildings and contents for Fiscal Year 2027 with Ironshore Insurance Company (\$54,807 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2026 - All Wards

### **NEIGHBORHOOD SERVICES - CONSENT**

21. For possible action to approve an increase to the Neighborhood Partners Fund (NPF) grant cap from \$5,000 to \$10,000 - All Wards
22. For possible action to approve a subordination agreement between the City of Las Vegas (Beneficiary), Select Society LLC (Owner), and Ark Mortgage (Lender) for 7th Street Apartments located at 524 North 7th Street (APN 139-34-512-042) - Ward 5 (Summers-Armstrong)

### **PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT**

23. For possible action to approve the Park and Trail Assistance Program Agreement between the City of Las Vegas (City) and Get Outdoors Nevada (GON) for 21 park clean-up or tree planting volunteer events, youth programming activities, and the maintenance of existing native habitat gardens in the City (\$75,000 - General Fund) - All Wards

### **PUBLIC WORKS - CONSENT**

24. For possible action to approve no parking on Rancho Drive and Rigel Avenue, and Sirius and Meade Avenues (\$4,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
25. For possible action to approve the installation of seven speed cushions on Fireside Ranch Avenue, Iron Crossing Avenue, Welch Valley Avenue, Dodds Canyon Street, and Palomino Ranch Street (\$50,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Brune)
26. For possible action to approve Interlocal Agreement No. 138959-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to replace a waterline located on Charleston Boulevard between 7th Street to 10th Street, for the Flamingo Boulder Highway North, Charleston - Main to Maryland Project - Ward 3 (Diaz)

### **RESOLUTIONS - CONSENT**

27. R-36-2026 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts and providing other matters properly relating thereto - Wards 2, 4, and 6 (Kelley, Allen-Palenske and Brune)
28. R-37-2026 - For possible action to approve a Resolution to amend Traffic Schedule 25-II to change the speed limit on Commerce Street between Oakey Boulevard and Charleston Boulevard from 35 MPH to 25 MPH (\$1,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
29. R-38-2026 - For possible action to approve a Resolution to amend Traffic Schedules 25-II, 25-III, and 25-IV to change the speed limit on Centennial Parkway between Shaumber Road and Hualapai Way from 45 MPH to 35 MPH, between Hualapai Way and Durango Drive from 45 MPH to 40 MPH, and between Durango Drive and Grand Montecito Parkway from 40 MPH to 35 MPH (\$1,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Allen-Palenske)

## DISCUSSION/ACTION ITEMS

### HEARINGS - DISCUSSION

30. Public hearing to determine the advisability of granting a franchise for communications services, including broadband internet service, broadband infrastructure access and/or telecommunications service, to Light Source Communications, LLC, pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement - All Wards

### NEIGHBORHOOD SERVICES - DISCUSSION

31. Discussion for possible action regarding the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$80,000 for 17 neighborhood projects (General Fund) - All Wards

### RESOLUTIONS - DISCUSSION

32. R-39-2026 - Discussion for possible action regarding a Resolution approving and authorizing the execution and delivery of transaction documents for allocation of New Markets Tax Credits (NMTCs) from Las Vegas Community Investment Corporation (LVCIC) to LVCIC Sub-CDE XII, LLC, for the purpose of expanding and operating the property located at 1581 North Main Street (APN 139-27-502-016) commonly known as the Recuperative Care Center and ratification of related actions by the City of Las Vegas (City), its officers, and employees - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 33 (R-40-2026)]
33. R-40-2026 - Discussion for possible action regarding a Resolution approving the Cooperative Grant Agreement (Agreement) between the City of Las Vegas (City) and City Parkway V, Inc. (CPV) and providing for other matters related thereto for purposes of the property located at 1581 North Main Street (APN 139-27-502-016) commonly known as the Recuperative Care Center and ratification of related actions by the City, its officers, and employees (Not-to-Exceed \$15,341,420 - General Capital Project Fund) - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 32 (R-39-2026)]

### BOARDS AND COMMISSIONS - DISCUSSION

34. Discussion for possible action regarding the reappointment of Fawn Douglas to the Ward 3 seat on the Arts Commission
35. Discussion for possible action regarding the reappointment of Samantha Vitone to the Ward 5 seat on the Arts Commission
36. Discussion for possible action regarding the appointment of nominee Donny Thompson to the Ward 6 seat on the Arts Commission

### RECOMMENDING COMMITTEE REPORT - DISCUSSION

#### NEW BILLS

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

37. Bill No. 2026-22 - Grants to Light Source Communications, LLC, a non-exclusive franchise for the purpose of installing, operating and maintaining within the City communications services, including broadband internet service, broadband infrastructure access, and/or telecommunications service, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Mike Janssen, City Manager
38. Bill No. 2026-23 - Revises the current income levels required to be eligible for a public utility refund pursuant to LVMC 6.67.120, ties the eligibility requirements to the U.S. Department of Health and Human Services Federal Poverty Guidelines, and allows the Department of Finance to extend the filing date for applications for such refunds. Proposed by: Gayle Lloyd-Leakos, Director of Finance

39. Bill No. 2026-24 - Amends LVMC 19.06, 19.12 and 19.18 related to Accessory Dwelling Units within residential zoning districts, including changes to development standards, permitted land uses, and conditional use regulations, to conform with Assembly Bill 396 of the 83rd session of the Nevada Legislature (2025). Proposed by: Seth T. Floyd, Executive Director of Community Development
40. Bill No. 2026-25 - Adopts that certain document entitled "Second Amendment to Development Agreement for the Summerlin West Area" between the City of Las Vegas and The Howard Hughes Corporation, regarding the development of the Summerlin West area. Sponsored by: Councilwoman Kara Kelley

### **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### **COMMUNITY DEVELOPMENT - CONSENT**

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

41. 26-0190 - APPLICANT: VISICON PROPERTIES, LLC C/O PETERSON MANAGEMENT, LLC - OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 623 South 4th Street (APN 139-34-411-138), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
  - 41a. 26-0190-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0645-SUP1) - FOR AN APPROVED 1,234 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 4,980 SQUARE-FOOT OUTDOOR PATIO AREA
  - 41b. 26-0190-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0645-EOT2) - FOR AN APPROVED OPEN AIR VENDING/TRANSIENT SALES LOT USE

### **COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

42. 26-0181-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: ESS PRISA, LLC - For possible action on a Required Review of an approved Variance (V-0086-95) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM DISTANCE SEPARATION ALLOWED at 1399 North Rainbow Boulevard (APN 138-27-502-007), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

### **COMMUNITY DEVELOPMENT - DISCUSSION**

43. 26-0111-MOD1 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request TO AMEND THE SUMMERLIN DEVELOPMENT STANDARDS REGARDING PERMISSIBLE USES AND REGULATIONS WITHIN SPECIALTY PARK DISTRICTS (APNs Multiple), Ward 2 (Kelley), Ward 4 (Allen-Palenske) and Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
44. 26-0123-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a request for the Second Amendment of the Development Agreement for the Summerlin West Area, Ward 2 (Kelley). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

**SET DATE**

- 45. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

- 46. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL EMERGING ISSUES**

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 47. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

- 48. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor