

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **19th day of May, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **27th day of May, 2026**, at **4:30 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor



Signature
City Clerk's Office



Title

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1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Brian Carroll

Senior Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Brian Carroll, an employee of the City of Las Vegas, Nevada, says that on the **19th day of May, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **27th day of May, 2026, at 4:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Brian Carroll
Senior Deputy City Clerk
City Clerk's Office

Brian Carroll

5/27/2026

Contact Group Name:

Civil Service Trustees

Members:

5/27/2026 Civil Service

Aaron Jimenez	thecrentist00@gmail.com
Andy Spurlock	aspurlock@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
David Roger	droger@lvppa.com
Deandre Caruthers	dcaruthers@lvcea.org
DPS Civic Unit	
DPS Locksmiths	
Fernando Gray	fgray@LasVegasNevada.GOV
George Stamper	stampers6@msn.com
Gidgette Abellera	gabellera@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Hans Jessup	hjessup@LasVegasNevada.GOV
Jacob Tilford	jtilford@LasVegasNevada.GOV
Joe Sama	jsama@LasVegasNevada.GOV
Josanna Espejo	jespejo@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly McCartney-Perone	kperone@LasVegasNevada.GOV
Kelly Sweeney	ksweeney@lvppa.com
Laura Paletta	office@lvppa.com
Linda Hesch	lhesch7@gmail.com
Lisandra Guadarrama	lguadarrama@LasVegasNevada.GOV
Michael Weyand	mweyandlvpoa@gmail.com
Michelle Alanis	malanis@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Nechole Garcia	ngarcia@LasVegasNevada.GOV
Rhonda M. Watson	rwatson@LasVegasNevada.GOV
Ronald Prewitt	rprewitt@LasVegasNevada.GOV
Ruben Sanchez	rasanchez@LasVegasNevada.GOV
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Sandy Santamaria	ssantamaria@LasVegasNevada.GOV
Sara Mays	smays@LasVegasNevada.GOV
Scott Carls	scarls@LasVegasNevada.GOV
Stephanie Demoleas	sdemoleas@lvcea.org
Sue Brown	sbrown@LasVegasNevada.GOV
Susie Badger	sbadger@LasVegasNevada.GOV
Suzana Kotur	skotur@LasVegasNevada.GOV
Ta'Sha Cole	tcole@LasVegasNevada.GOV
Teri Ponticello	tlponticello@yahoo.com
Tipruthai Dizon	tdizon@LasVegasNevada.GOV
Valerie Brown	valeriebrown311@yahoo.com

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Signature

Brian Carroll

Senior Deputy City Clerk

City Clerk's Office

5/27/2026 Civil Service

LVCEA OFFICE

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134



Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 13, 2026
5. Discussion for possible action to certify Eligible Lists for Corrections Officer (Open); Deputy City Marshal (Open); Fire Administrative Battalion Chief (Promotional); Fire Battalion Chief (56 hour) (Promotional); Fire Captain (Promotional); HVAC Technician (Open); Land Survey Technician (Open); Painter (Open); Sr Economic Development Specialist (X) (Open)
6. Discussion for possible action to certify Classification Specifications for Recreation Field Supervisor; Senior Signing and Marking Technician
7. Discussion for possible action to abolish Eligible Lists for Corrections Officer (Established December 10, 2025); Deputy City Marshal (Established December 10, 2025); Locksmith I
8. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor