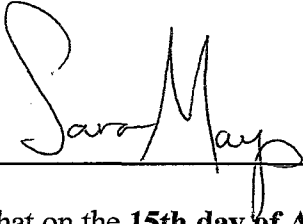


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **15th day of April, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of April, 2026**, at **4:30 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor



Signature
City Clerk's Office

ASA

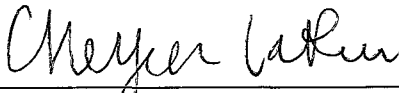
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **15th day of April, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of April, 2026**, at **4:30 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

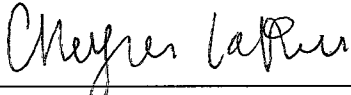


Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **15th day of April, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of April, 2026**, at **4:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Brian Carroll

4/22/2026

Contact Group Name:

Civil Service Trustees

4/22/2026 Civil Service


Members:

| | |
|------------------------|--------------------------------|
| Aaron Jimenez | thecrentist00@gmail.com |
| Andy Spurlock | aspurlock@LasVegasNevada.GOV |
| Brenda Flank | bflank@LasVegasNevada.GOV |
| Card Access | cardaccess@LasVegasNevada.GOV |
| David Roger | droger@lvppa.com |
| Deandre Caruthers | dcaruthers@lvcea.org |
| DPS Civic Unit | |
| DPS Locksmiths | |
| Fernando Gray | fgray@LasVegasNevada.GOV |
| George Stamper | stampers6@msn.com |
| Gidgette Abellera | gabellera@LasVegasNevada.GOV |
| Graciela F. Manginelli | gmanginelli@LasVegasNevada.GOV |
| Hans Jessup | hjessup@LasVegasNevada.GOV |
| Jacob Tilford | jtilford@LasVegasNevada.GOV |
| Joe Sama | jsama@LasVegasNevada.GOV |
| Josanna Espejo | jespejo@LasVegasNevada.GOV |
| Kelli Hansen | khansen@LasVegasNevada.GOV |
| Kelly McCartney-Perone | kperone@LasVegasNevada.GOV |
| Kelly Sweeney | ksweeney@lvppa.com |
| Laura Paletta | office@lvppa.com |
| Linda Hesch | lhesch7@gmail.com |
| Lisandra Guadarrama | lguadarrama@LasVegasNevada.GOV |
| Michael Weyand | mweyandlvpoa@gmail.com |
| Michelle Alanis | malanis@LasVegasNevada.GOV |
| Morgan Davis | MDavis@LasVegasNevada.GOV |
| Nechole Garcia | ngarcia@LasVegasNevada.GOV |
| Rhonda M. Watson | rwatson@LasVegasNevada.GOV |
| Ronald Prewitt | rprewitt@LasVegasNevada.GOV |
| Ruben Sanchez | rasanchez@LasVegasNevada.GOV |
| Ryan Eliason | ryaneliason22@yahoo.com |
| Ryann Milton | rmilton@lasvegasnevada.gov |
| Sandy Santamaria | ssantamaria@LasVegasNevada.GOV |
| Sara Mays | smays@LasVegasNevada.GOV |
| Scott Carls | scarls@LasVegasNevada.GOV |
| Stephanie Demoleas | sdemoleas@lvcea.org |
| Sue Brown | sbrown@LasVegasNevada.GOV |
| Susie Badger | sbadger@LasVegasNevada.GOV |
| Suzana Kotur | skotur@LasVegasNevada.GOV |
| Ta'Sha Cole | tcole@LasVegasNevada.GOV |
| Teri Ponticello | tlponticello@yahoo.com |
| Tipruthai Dizon | tdizon@LasVegasNevada.GOV |
| Valerie Brown | valeriebrown311@yahoo.com |

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **15th day of April, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of April, 2026**, at **4:30 p.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

4/22/2026 Civil Service

LVCEA OFFICE

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134



Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 8, 2026
5. Discussion for possible action to certify Eligible Lists for Community Program Technician (Open); Court Clerk (Open); Deputy City Marshal (Lateral) (Open); IT Supervisor (Promotional); Land Survey Associate (Open); Maintenance Worker (Open); Youth Behavioral Specialist (Open)
6. Discussion for possible action to certify Classification Specifications for Court Clerk/Court Specialist; Deputy City Marshal Sergeant
7. Discussion for possible action to abolish Eligible Lists for Deputy City Marshal (Lateral) (Established October 22, 2025); Pool Technician
8. Discussion for possible action to approve a request to place Misael Arambula and Orlando Hernandez on the rehire list for Maintenance Worker
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor