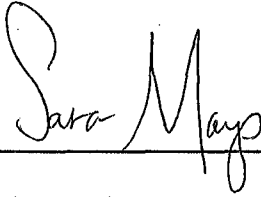


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of May, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



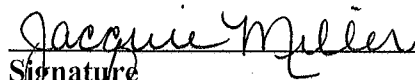
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of May, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

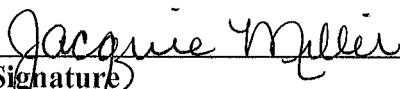
Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of May, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Jacque Miller
Assistant Deputy City Clerk
City Clerk's Office

Jacque Miller

Contact Group Nam- CC & RDA Agenda "In"

5/20/2026 City Council

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DPS Marshal Sergeants	
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Zurama Gomez	zgomez@LasVegasNevada.GOV

Jacquie Miller

Contact Group Nam- CC & RDA Agenda "Out"

5/20/2026 City Council

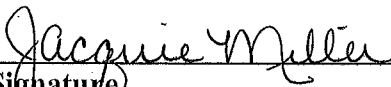
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Tricia Pintar	cfusion1@hotmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of May, 2026, at 9:00 a.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacque Miller

Assistant Deputy City Clerk

City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY
CITY COUNCIL OFFICE

CHRISTINA DUGAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

MEGHIN DELANEY
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFIC

JEFF DOROCAK - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

SETH FLOYD
EXECUTIVE DIRECTOR, COMMUNITY
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6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

CLIFF ATKINSON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

DENISE TRUSCELLO
5760 W. TECO AVENUE
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DE ANDRE CARUTHERS
LVCEA
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BOB COFFIN
4555 CAPE ELIZABETH STREET
LAS VEGAS, NV 89147

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
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BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Kara Kelley (Ward 2)
Olivia Diaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 20, 2026
9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Jason Adams, Good Samaritan Lutheran Church at the Lakes
4. Pledge of Allegiance

5. Recognition of the Employee of the Month
6. Recognition of Spread the Word Nevada

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the April 15, 2026 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a Restricted Gaming License for NEVADA RESTAURANT SERVICES, INC dba BOURBON STREET SPORTS BAR #228 at 4570 West Sahara Avenue - Ward 1 (Knudsen)
11. For possible action to extend a new Temporary Massage Establishment license for WARM MASSAGE LLC dba WARM MASSAGE at 6340 West Charleston Boulevard Suite 130 [Yin Han, Managing Member] - Ward 1 (Knudsen)

COMMUNITY DEVELOPMENT - CONSENT

12. For possible action to approve the Amended and Restated Bylaws of the Commission for the Las Vegas Centennial

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

13. For possible action to approve the First Amendment to the Disposition and Development Agreement (DDA) between the City of Las Vegas (City) and RW Advance LLC (Developer) which provides an extension of time concerning the development and proposed sale of 1611 West Lake Mead Boulevard and 1600 Mount Mariah Drive (portions of APNs 139-21-313-021 and -025), and is in the best interest of the public and to be in compliance with and in furtherance of the goals and objectives of the City - Ward 5 (Summers-Armstrong)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

14. For possible action to approve award of Bid No. 25.MWB008-DG, CLV Freedom Park Remodel located at 3151 East Washington Avenue, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: MONUMENT CONSTRUCTION (\$3,221,700 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Diaz)
15. For possible action to approve award of Contract No. 260190-MC, Professional Services for Advanced Traffic Safety Analytics - Department of Public Works - Award recommended to: LUDIAN LLC (Not-to-Exceed \$402,080 - Traffic Improvements Capital Projects Fund) - All Wards
16. For possible action to approve award of Contract No. 260200-FF, Blanket Services for Public Outreach Services - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (Not-to-Exceed \$200,000 - Various Funds) - All Wards

17. For possible action to approve award of Contract No. 220097-PH-R, Professional Services for Public Attorney - Department Twenty - Municipal Court - Award recommended to: BLUEBIRD INJURY LAW, LLC (Total Contract Amount Not-to-Exceed \$87,500 - General Fund) - All Wards

FIRE AND RESCUE - CONSENT

18. For possible action to approve an agreement between the City of Las Vegas and Vocational Training Institutes, Inc. dba PIMA Medical Institute for personnel training and paramedic certification, with the terms outlined in the agreement (Not-to-Exceed \$1,700,000 Annually - Fire Service Public Education Special Revenue Fund) - All Wards

NEIGHBORHOOD SERVICES - CONSENT

19. For possible action to approve the First Amendment to HOME Investment Partnerships Program American Rescue Plan (HOME-ARP) Program Agreement between the City of Las Vegas and There is No Hero in Heroin Foundation, Inc. to provide additional funding in the amount of \$100,000 - All Wards
20. For possible action to approve the First Amendment to Housing Opportunities for persons with AIDS (HOPWA) Program Agreement between City of Las Vegas and Golden Rainbow of Nevada to provide additional funding in the amount of \$150,000 - All Wards
21. For possible action to approve the Assignment and Assumption of Loan Documents and the Subordination and Intercreditor Agreement related to the Westcliff Pines 4 Senior Apartments located at 8220 Silver Sky Drive (APN 138-28-401-016) - Ward 1 (Knudsen)

PUBLIC SAFETY - CONSENT

22. For possible action to approve an Interlocal Agreement between the City of Las Vegas, acting by and through the Department of Public Safety, and the City of North Las Vegas to provide mutual assistance in the emergency evacuation of detention facilities (Potential Impact Exceeding \$25,000 Annually - General Fund) - All Wards

PUBLIC WORKS - CONSENT

23. For possible action to approve Supplemental No. 7 to Interlocal Contract 1350 between the Cities of Las Vegas (CLV), North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) in which the RTC will oversee and increase engineering funding in the amount of \$2,500,000 for the Traffic Signal System Software Project - All Wards
24. For possible action to approve Amendment No. 2 to Cooperative Local Public Agency Agreement No. PR548-17-063 between the City of Las Vegas (CLV) and the Nevada Department of Transportation (NDOT) to extend the project completion date from June 30, 2027, to June 30, 2032, for the Cheyenne Bus Turnouts Project - Wards 1, 4 and 5 (Knudsen, Allen-Palenske and Summers-Armstrong)
25. For possible action to approve Interlocal Contract 3247 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) in which the RTC will provide construction funding in the amount of \$215,000 for the Farm Road Storm Drain, Tee Pee Lane to Hualapai Way Project (\$215,000 - RTC funded through the Road and Flood Capital Project Fund [CPF]) - Wards 4 and 6 (Allen-Palenske and Brune)
26. For possible action to approve Second Supplemental Interlocal Contract LAS23J21 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date from May 31, 2026, to May 31, 2027 for design of the Centennial Parkway Channel West - Farm Road, Oso Blanca to Tee Pee Project - Wards 4 and 6 (Allen-Palenske and Brune)
27. For possible action to approve staff to acquire, dedicate, and convey various real property rights for the 215 Beltway Trail Pedestrian Bridges at Summerlin Parkway Project located in the vicinity of Sunset Run Drive and Sky Vista Drive (multiple APNs) - Ward 2 (Kelley)
28. For possible action to approve the Amended and Restated Communications Site License Agreement between the City of Las Vegas (CLV) and SBA 2012 TC Assets, LLC (SBA), a Delaware Limited Liability Company, for an existing cell tower located at 150 South Rampart Boulevard (APN 138-29-801-002), more commonly known as Angel Park - Ward 2 (Kelley)

RESOLUTIONS - CONSENT

29. R-33-2026 - For possible action to approve a Resolution and Notice regarding the granting to Light Source Communications, LLC, of a franchise for communications services, including broadband internet service and/or telecommunications service, setting the purpose, character, term and conditions of the proposed franchise and setting a public hearing on the advisability of granting the proposed franchise - All Wards
30. R-34-2026 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Tenant Owner Participation Agreement (TOPA) between the RDA and Charleston OZB, LLC, (Owner) and JSG, OZB, LLC, (Tenant) for the project located at 1551 South Commerce Street (APN 162-03-210-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-16-2026)]
31. R-35-2026 - For possible action to approve a Resolution authorizing execution of a Purchase and Sale Agreement between Cox Communications Las Vegas, Inc. and the City of Las Vegas Redevelopment Agency (RDA) for the purchase of land located at the northeast corner of Rancho Drive and West Bonanza Road (APN 139-29-715-005) and 709-811 Dike Lane (APNs 139-29-704-007 through -014) - Redevelopment Area 1 - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Redevelopment Agency Item 6 (RA-17-2026)]

DISCUSSION/ACTION ITEMS

NEIGHBORHOOD SERVICES - DISCUSSION

32. Discussion for possible action regarding an allocation of \$5,255,867 in FY 2026-2027 Community Development Block Grant (CDBG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) for projects, programs and services that benefit individuals and families - All Wards
33. Discussion for possible action regarding an allocation of \$469,481 in FY 2026-2027 Emergency Solutions Grant (ESG) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) for homeless prevention and emergency services - All Wards
34. Discussion for possible action regarding an allocation of \$4,083,947 in FY 2026-2027 Housing Opportunities for Persons with AIDS (HOPWA) funds to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) to benefit low-income persons living with HIV/AIDS and their families - All Wards
35. Discussion for possible action to approve an allocation of \$2,218,893.15 in federal HOME Investment Partnerships Program (HOME) funds awarded by the United States Department of Housing and Urban Development (HUD), an estimated allocation of \$365,638 in State HOME funds, and an estimated allocation of \$1,015,813 in State Account for Affordable Housing (AAH) funds to the City of Las Vegas for FY 2026-2027 to build or rehabilitate affordable housing - All Wards
36. Discussion for possible action to approve the submittal of the City of Las Vegas' FY 2026-2027 HUD Annual Action Plan that secures \$12,028,188.15 in United States Department of Housing and Urban Development (HUD) funding and an estimated \$1,381,451 in State of Nevada Home Investment Partnership Funds and Account for Affordable Housing (AAH) totaling \$13,409,639.15 for housing, homeless, and community development activities - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

37. Discussion for possible action regarding the appointment of nominee A'Viah Day-Spell to a Ward 5 seat on the Youth Leadership Advisory Council

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

38. Bill No. 2026-14 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2027); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Michael Cunningham, Acting Director of Public Works

39. Bill No. 2026-15 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2027 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Michael Cunningham, Acting Director of Public Works
40. Bill No. 2026-16 - For possible action - Authorizes multifamily and mixed-use development that includes a residential component as a conditional use on property zoned for commercial use, in accordance with State law. Proposed by: Seth T. Floyd, Executive Director of Community Development
41. Bill No. 2026-17 - For possible action - Amends LVMC 19.17 and 19.18 to revise the term "affordable housing" to "attainable housing", update attainable housing tier descriptions in accordance with State law, and revise criteria related to attainable housing bonuses and incentives. Proposed by: Seth T. Floyd, Executive Director of Community Development
42. Bill No. 2026-18 - For possible action - Ordinance creating the City of Las Vegas, Nevada Special Improvement District No. 614 (Skye Summit - Phase 1); ordering a street project, storm sewer project, sanitary sewer project, drainage project, and water project, within the City of Las Vegas, Nevada and providing other matters related thereto. Proposed by: Michael Cunningham, Acting Director of Public Works
43. Bill No. 2026-19 - For possible action - Ordinance concerning City of Las Vegas, Nevada Special Improvement District No. 614 (Skye Summit - Phase 1); assessing the cost of local improvements against the assessable property benefitted by the local improvements; and providing other matters related thereto. Proposed by: Michael Cunningham, Acting Director of Public Works
44. Bill No. 2026-20 - For possible action - Ordinance authorizing the issuance and sale by the City of its Special Improvement District No. 614 (Skye Summit - Phase 1) Local Improvement Bonds, Series 2026, approving the form of certain documents with respect to such bonds, ratifying action taken by City officers toward the issuance of such bonds; and providing other matters related thereto. Proposed by: Gayle Lloyd-Leakos, Director of Finance
45. Bill No. 2026-21 - For possible action - Annexation No. 26-0110-ANX1 - Property location: North side of Alexander Road, east of Juliano Road; Petitioned by: Blackstone Land Development, LLC; Acreage: 2.6 acres; Zoned: RS20 (County Zoning), R-E (City equivalent). Sponsored by: Councilwoman Francis Allen-Palenske

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

46. 26-0042-MOD1 - SUMMERLIN MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR THE PROPOSED MODIFICATION OF THE SUMMERLIN WEST VILLAGE 22 DEVELOPMENT PLAN TO AMEND THE SPECIAL LAND USE DESIGNATION OF PARCEL "X" AND "II" FROM: EC-MF3 (EMPLOYMENT CENTER - HIGH DENSITY MULTI-FAMILY) TO: VC (VILLAGE COMMERCIAL) on 35.31 acres at the northeast corner of Summerlin Parkway and Orrock Street (APN 137-23-211-010), Ward 2 (Kelley). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

47. 26-0058-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AMERICAN MULTI-CINEMA, INC. - OWNER: RAINBOW PLAZA ENTERPRISES, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED ALCOHOL, ON-PREMISE FULL USE at 2321 North Rainbow Boulevard (APN 138-22-514-006), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

48. 25-0459 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARE ACCESS NV I, LLC - For possible action on the following Land Use Entitlement project requests on 0.19 acres at 5617 Grand Guinness Court (APN 125-26-810-025), R-1 (Single Family Residential) Zone, Ward 1 (Knudsen). The Planning Commission (5-1-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project. [NOTE: THE WARD WAS AMENDED AT PLANNING COMMISSION FROM: WARD 1 (KNUDSEN) TO WARD 6 (BRUNE)]
- 48a. 25-0459-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW TWO PARKING SPACES WHERE FOUR ARE REQUIRED
- 48b. 25-0459-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED INDIVIDUAL CARE - GROUP HOME USE
49. 26-0024 - PUBLIC HEARING - APPLICANT: TUNNEL TO TOWERS FOUNDATION - OWNER: RAINY DAY INVESTMENTS, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 5.28 acres at the northwest corner of Rancho Drive and Jones Boulevard (APNs 138-11-502-003 and 138-12-110-049), C-2 (General Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 49a. 26-0024-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED RESIDENTIAL, MULTI-FAMILY USE
- 49b. 26-0024-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED ALTERNATIVE PARKING STANDARD TO ALLOW 120 PARKING SPACES WHERE 168 ARE REQUIRED
- 49c. 26-0024-VAC1 - VACATION - PETITION TO VACATE A PORTION OF PUBLIC DRAINAGE EASEMENT
- 49d. 26-0024-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY, 118-UNIT RESIDENTIAL MULTI-FAMILY DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
50. 26-0039 - PUBLIC HEARING - APPLICANT: A4 BUILDERS, LLC - OWNER: AG CONSTRUCTION, INC. - For possible action on the following Land Use Entitlement project requests on 0.16 acres at the southeast corner of Wilson Avenue and 10th Street (APN 139-26-410-051), R-3 (Medium Density Residential) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 50a. 26-0039-VAC1 - VACATION - PETITION TO VACATE A PORTION OF RIGHT-OF-WAY (WILSON AVENUE)
- 50b. 26-0039-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, FOUR-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS [AREA 2]
51. 26-0075 - PUBLIC HEARING - APPLICANT: CONTOUR HOMES - OWNER: KYLE PARTNERS, LLC - For possible action of the following Land Use Entitlement project requests on 10.37 acres at the northwest corner of Trails End Avenue and Alpine Ridge Way (APNs 126-01-101-008 and 009), Ward 6 (Brune). The Planning Commission (7-0 vote) recommends APPROVAL on 26-0075 [GPA1, ZON1, VAR1, VAC1 AND TMP1]. The Planning Commission (7-0 vote) recommends DENIAL on 26-0075-VAR3. Staff recommends APPROVAL on 26-0075 [GPA1 AND ZON1]. Staff recommends DENIAL on 26-0075 [VAR1, VAR3, VAC1, AND TMP1].
- 51a. 26-0075-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL)

- 51b. 26-0075-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-TH (SINGLE FAMILY ATTACHED)
- 51c. 26-0075-VAR1 - VARIANCE - TO ALLOW PRIVATE, GATED STREETS THAT DO NOT CONFORM TO TITLE 19.04 COMPLETE STREETS STANDARDS FOR STREET TERMINI AND CONNECTIVITY RATIO
- 51d. 26-0075-VAR3 - VARIANCE - TO ALLOW NO HALF-STREET IMPROVEMENTS ON ALPINE RIDGE WAY BETWEEN THE NORTHERN END OF THE USABLE AREA TO MOCASSIN ROAD
- 51e. 26-0075-VAC1 - VACATION - PETITION TO VACATE U.S. GOVERNMENT PATENT EASEMENTS
- 51f. 26-0075-TMP1 - TENTATIVE MAP - ALPINE RIDGE AND TRAILS END - FOR A PROPOSED 77-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION
- 52. 26-0090 - PUBLIC HEARING - APPLICANT: KLA CONSTRUCTION & DEVELOPMENT, INC. - OWNER: PROVIEW SERIES, LLC SERIES 38 - For possible action on the following Land Use Entitlement project requests on 0.16 acres on the west side of Casino Center Boulevard, approximately 215 feet north of Utah Avenue (APN 162-03-210-043), Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 52a. 26-0090-VAR1 - VARIANCE - TO ALLOW A 50-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED
 - 52b. 26-0090-ZON1 - REZONING - FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL)
 - 52c. 26-0090-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 6,324 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS [AREA 1] AND TITLE 19.08 SCREENING STANDARDS FOR COLLECTION AREAS AND DUMPSTERS
- 53. 26-0129-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: DIAMOND ZING, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED ADDITION OF FOUR UNITS TO AN EXISTING ONE-STORY, THREE-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS [AREA 2] on 0.22 acres at 401 South 11th Street (APN 139-34-801-019), R-4 (High Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.

SET DATE

- 54. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 55. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 56. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

57. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor