

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Pontillo-Benitez, an employee of the City of Las Vegas, Nevada, says that on the **4th day of May, 2026** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **11th day of May, 2026** at **2:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor

Gabriela Pontillo-Benitez

Signature
City Clerk's Office

DCC

Title

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1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

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Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

Gaby Portillo 3/11/2026

Contact Group Name: *Special*
Centennial Commission

Members:

*5/11/2026
Special Centennial*

Arianna Rodriguez Mora	armora@lasvegasnevada.gov
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	StoldalR@gmail.com
Brenda Flank	bflank@LasVegasNevada.GOV
Brian Lovelin	blovelin@LasVegasNevada.GOV
Candice Buford	ccbuford@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Cedric Crear	Cedric@cedriccrear.com
Diane Siebrandt	dsiebrandt@lasvegasnevada.gov
DPS Civic Unit	
DPS Locksmiths	
Gerri Schroder	gschroder@LasVegasNevada.GOV
Hannah Brown	Hannahb4@cox.net
Honorable Richard Bryan	rbryan1937@gmail.com
Hugh Sinnock	hughsinnock@yahoo.com
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Thomas Prato	Tom@ArtisticIron.com
Ydo Yturralde	yyturralde@LasVegasNevada.GOV



Special Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 23, 2026
5. Report by City of Las Vegas Finance Department staff regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2026
6. **26-0210-CLC1** - Final report by Slicktion Culture Productions, regarding the completion of the Paul Revere Williams Documentary, funded by the Commission for the Las Vegas Centennial
7. **26-0204-CLC1** - Discussion for possible action regarding approval of funding in the amount of \$298,400 for Culture Dog Films to produce a documentary film titled The History and Impact of the Jewish Community in the City of Las Vegas: Laying the Foundation, 1905-1948 - All Wards
8. **26-0166-CLC1** - Discussion for possible action regarding approval of a grant request for \$160,000 by The Neon Museum for the costs associated with the planning and running of the Duck Duck Shed: Celebrating Las Vegas Architecture, Design and Culture 2026 four-day event to be held in the fall of 2026, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - All Wards
9. **26-0169-CLC1** - Discussion for possible action regarding approval of a grant request for \$750,000 by the Plaza Hotel & Casino for the production of the 2027, 2028, 2029, 2030, and 2031 Hellsdorado Days Rodeo, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - Ward 5 (Summers-Armstrong)
10. **26-0174-CLC1** - Discussion for possible action regarding approval of a grant request for \$36,000 by Juneteenth Nevada for the planning of the Miss Juneteenth Nevada: A Year-Round History Education Initiative Honoring Las Vegas Trailblazers event, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - All Wards
11. **26-0177-CLC1** - Discussion for possible action regarding approval of a grant request for \$53,766.10 by Urban Chamber Community Development Corporation for the costs associated with the restoration project of the historically listed Harrison House, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - Ward 5 (Summers-Armstrong)

12. Report by the Executive Director of the Commission for the Las Vegas Centennial regarding completed projects and announcements relative to the Commission for the Las Vegas Centennial
13. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
14. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
15. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
Civic Center Building A, 525 South Main Street, 1st Floor
City Hall, 495 South Main Street, 1st Floor