



Recommending Committee Agenda

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the February 17, 2026 Recommending Committee Meeting
5. Bill No. 2026-9 - For possible action - Updates the description of Ward 4 boundaries to reflect an additional precinct number added to Ward 4 by the Clark County Election Department. Proposed by: Dr. LuAnn D. Holmes, City Clerk
6. Bill No. 2026-10 - For possible action - Adopts that certain document entitled "First Amendment to Development Agreement for Property Formerly Known as Cashman" regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the north, Sagman Street to the east, and Maryland Parkway to the south. Sponsored by: Councilwoman Shondra Summers-Armstrong
7. Bill No. 2026-11 - For possible action - Adopts that certain document entitled "First Amendment to Development Agreement for Property Formerly Known as Grant Sawyer" regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the south, and Visions Park Lane to the east. Sponsored by: Councilwoman Shondra Summers-Armstrong
8. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Recommending Committee. No subject may be acted upon by the Recommending Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: March 30, 2026

Agenda Item No.:
1

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Call to Order



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: March 30, 2026

Agenda Item No.:
2

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Announcement Regarding: Compliance with Open Meeting Law



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: March 30, 2026

Agenda Item No.:
3

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: March 30, 2026

Agenda Item No.:
4

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

For possible action to approve the Final Minutes by reference of the February 17, 2026
Recommending Committee Meeting



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: March 30, 2026

Agenda Item No.:
5

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:

Bill No. 2026-9 - For possible action - Updates the description of Ward 4 boundaries to reflect an additional precinct number added to Ward 4 by the Clark County Election Department. Proposed by: Dr. LuAnn D. Holmes, City Clerk

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

The Clark County Election Department periodically reviews and updates its list of election precincts, including the precincts that form the basis of the description of ward boundaries within the City of Las Vegas. The City of Las Vegas adopted Ordinance No. 6934 on January 7, 2026, to update the description of Wards 2, 3, 4, 5 and 6 to reflect the most recent precinct number adjustments made by the Clark County Election Department. Following the adoption of this ordinance, the Clark County Election Department again updated the precinct map due to an annexation that occurred in 2024. This bill will update the description of Ward 4 boundaries to include one additional precinct added to Ward 4 by the Clark County Election Department.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2026-9

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BILL NO. 2026-9

ORDINANCE NO. _____

AN ORDINANCE TO UPDATE THE DESCRIPTION OF WARD 4 BOUNDARIES TO REFLECT AN ADDITIONAL PRECINCT NUMBER ADDED TO WARD 4 BY THE CLARK COUNTY ELECTION DEPARTMENT, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Proposed by: Dr. LuAnn D. Holmes, City Clerk

Summary: Updates the description of Ward 4 precinct boundaries to reflect an additional precinct number added to Ward 4 by the Clark County Election Department.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Title 1, Chapter 16, Section 50, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

1.16.050: Ward No. 4 shall consist of that area of the City which is encompassed within election precinct numbers 2000, 3036, 3037, 3040, 3046, 3055, 3056, 3058, 3059, 3061, 3066, 3072, 3073, 3074, 3217, 3383, 3414, 3417, 3418, 3435, 3464, 3547, 3583, 3586, 3587, 3588, 3604, 3606, 3607, 3709, 3714, 3716, 3717, 3719, 3724, 3727, 3729, 3732, 3745, 3747, 3748, 3766, 3769, 3771, 3780, 3786, 3787 and 3989.

SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

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1 SECTION 3: All ordinances or parts of ordinances or sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
3 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____, 2026.


5 APPROVED:

6
7 By _____
SHELLEY BERKLEY, Mayor

8 ATTEST:

9 _____
10 DR. LUANN D. HOLMES, MMC
City Clerk

11 APPROVED AS TO FORM:

12  3/2/26
13 _____ Date
Gillian Block Segerblom,
Deputy City Attorney

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2026, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2026, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
SHELLEY BERKLEY, Mayor

14 ATTEST:
15 _____
16 DR. LUANN D. HOLMES, MMC
City Clerk



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: March 30, 2026

Agenda Item No.:
6

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:

Bill No. 2026-10 - For possible action - Adopts that certain document entitled "First Amendment to Development Agreement for Property Formerly Known as Cashman" regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the north, Sagman Street to the east, and Maryland Parkway to the south. Sponsored by: Councilwoman Shondra Summers-Armstrong

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

This bill will formally adopt the document entitled "First Amendment to Development Agreement for Property Formerly Known as Cashman," regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the north, Sagman Street to the east, and Maryland Parkway to the south. The agreement is agendized for possible approval by the City Council at its meeting on March 18, 2026. This bill will formalize the adoption of the agreement in accordance with State law.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2026-10

1 **BILL NO. 2026-10**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE TO ADOPT THAT CERTAIN DOCUMENT ENTITLED "FIRST AMENDMENT TO
4 DEVELOPMENT AGREEMENT FOR PROPERTY FORMERLY KNOWN AS CASHMAN," AND TO
PROVIDE FOR OTHER RELATED MATTERS.

5 Sponsored by: Councilwoman Shondra
6 Summers-Armstrong

Summary: Adopts that certain document entitled
"First Amendment to Development Agreement for
Property Formerly Known as Cashman,"
7 regarding property generally bounded by Las
8 Vegas Boulevard to the west, Washington Avenue
to the north, Sagman Street to the east, and
Maryland Parkway to the south.

9 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS
10 FOLLOWS:

11 SECTION 1: That certain document entitled "First Amendment to Development
12 Agreement for Property Formerly Known as Cashman," the substance of which was approved by the City
13 Council on March 18, 2026, is hereby adopted in conformance with the provisions of NRS Chapter 278.

14 SECTION 2: Following adoption of this Ordinance, the document adopted by Section 1
15 shall be attached to this Ordinance and recorded in the office of the County Recorder in accordance with the
16 provisions of NRS Chapter 278.

17 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or phrase
18 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by
19 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the
20 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby
21 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase
22 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,
23 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

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SECTION 4 All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this ____ day of _____, 2026.


APPROVED:

By _____
SHELLEY BERKLEY, Mayor

ATTEST:

DR. LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

 3/2/26
Gillian Block Segerblom, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2026, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2026, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
SHELLEY BERKLEY, Mayor

14 ATTEST:

15 _____
16 DR. LUANN D. HOLMES, MMC
City Clerk

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AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: March 30, 2026

Agenda Item No.:
7

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:

Bill No. 2026-11 - For possible action - Adopts that certain document entitled "First Amendment to Development Agreement for Property Formerly Known as Grant Sawyer" regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the south, and Visions Park Lane to the east. Sponsored by: Councilwoman Shondra Summers-Armstrong

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

This bill will formally adopt the document entitled "First Amendment to Development Agreement for Property Formerly Known as Grant Sawyer," regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the south, and Visions Park Lane to the east. The agreement is agendized for possible approval by the City Council at its meeting on March 18, 2026. This bill will formalize the adoption of the agreement in accordance with State law.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2026-11

BILL NO. 2026-11

ORDINANCE NO. _____

AN ORDINANCE TO ADOPT THAT CERTAIN DOCUMENT ENTITLED “FIRST AMENDMENT DEVELOPMENT AGREEMENT FOR PROPERTY FORMERLY KNOWN AS GRANT SAWYER,” AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilwoman Shondra Summers-Armstrong

Summary: Adopts that certain document entitled “First Amendment to Development Agreement for Property Formerly Known as Grant Sawyer,” regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the south, and Visions Park Lane to the east.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: That certain document entitled “First Amendment to Development Agreement for Property Formerly Known as Grant Sawyer,” the substance of which was approved by the City Council on March 18, 2026, is hereby adopted in conformance with the provisions of NRS Chapter 278.

SECTION 2: Following adoption of this Ordinance, the document adopted by Section 1 shall be attached to this Ordinance and recorded in the office of the County Recorder in accordance with the provisions of NRS Chapter 278.

SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

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1 SECTION 4 All ordinances or parts of ordinances or sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
3 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____, 2026.

5 APPROVED:

6
7 By _____
SHELLEY BERKLEY, Mayor

8 ATTEST:

9 _____
10 DR. LUANN D. HOLMES, MMC
City Clerk

11 APPROVED AS TO FORM:

12  3/2/20
13 _____ Date
Gillian Block Segerblom,
Deputy City Attorney

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2 of _____, 2026, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2026, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
SHELLEY BERKLEY, Mayor

14 ATTEST:
15 _____
16 DR. LUANN D. HOLMES, MMC
City Clerk

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AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: March 30, 2026

Agenda Item No.:
8

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Recommending Committee. No subject may be acted upon by the Recommending Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: March 30, 2026

Agenda Item No.:
9

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Adjournment