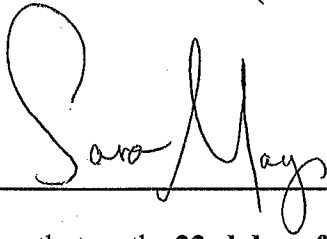


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of March, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **30th day of March, 2026**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



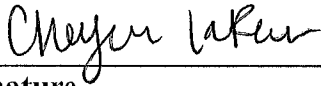
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of March, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **30th day of March, 2026**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

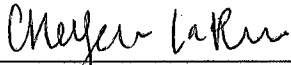


Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of March, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **30th day of March, 2026**, at **10:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Nam- Recommending Agenda "In"

3/30/2026 Recommending Committee Meeting

Members:

Adaly Vargas	avargas@LasVegasNevada.GOV
Alexander Fuller	afuller@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
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Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Aura Ortiz	aortiz@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Bryana Fultz	bfultz@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
City Clerk, Deputies	
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
Directors	
DPS Civic Unit	
DPS Locksmiths	
DPS Marshal Sergeants	
Elizzeth Lopez-De La Torre	ellopez@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Gerri Schroder	gschroder@LasVegasNevada.GOV
Gillian Segerblom	gsegerblom@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
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Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jfreeman@LasVegasNevada.GOV
Jeff Dorocak	jdorocak@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
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Sara Buric	sburic@lasvegasnevada.gov
Shannon Bentham	sbentham@LasVegasNevada.GOV

Susan Hauht
Susan Heltsley
Tamara Cannella
Tasha Ealy
Teresa Morrell
Ydoleena Yturalde
Zurama Gomez

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yyturalde@lasvegasnevada.gov
zgomez@LasVegasNevada.GOV

Cheyenne LaRance

Contact Group Nam- Recommending Agenda "Out"

3/30/2026 Recommending Committee Meeting

Members:

Adrian Hunt	A9230H@LVMPD.COM
Carri Geer	cgeer@reviewjournal.com
Christopher Ries	C14078R@LVMPD.COM
Jacque Miller	jmiller@LasVegasNevada.GOV
Javon Jefferson	javonj@teamsters631.com
Maddie Gugino	MGugino@kcnvlaw.com
Nick Tortarolo	tworry4@msn.com
Peter Johnson	pjohnson@reviewjournal.com
Richard Emanuele	Richard@TeamEmanuele.com
Roni Ronemus	bronemus@cox.net
Sam Diaz	s12886d@lvmpd.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance an employee of the City of Las Vegas, Nevada, says that on the **23rd day of March, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **30th day of March, 2026**, at **10:00 a.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Cheyenne LaRance

Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

COUNCILMAN BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY
CITY COUNCIL OFFICE

CHRISTINA DUGAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURREALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MIKE JANSSEN
CITY MANAGER

TERESA MORRELL
CITY MANAGER'S OFFICE

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

MEGHIN DELANEY
DIRECTOR, COMMUNICATIONS

JEFF DOROCAK
CITY ATTORNEY'S OFFICE - (7)

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VEGAS, NV 89149

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127



Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the February 17, 2026 Recommending Committee Meeting
5. Bill No. 2026-9 - For possible action - Updates the description of Ward 4 boundaries to reflect an additional precinct number added to Ward 4 by the Clark County Election Department. Proposed by: Dr. LuAnn D. Holmes, City Clerk
6. Bill No. 2026-10 - For possible action - Adopts that certain document entitled "First Amendment to Development Agreement for Property Formerly Known as Cashman" regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the north, Sagman Street to the east, and Maryland Parkway to the south. Sponsored by: Councilwoman Shondra Summers-Armstrong
7. Bill No. 2026-11 - For possible action - Adopts that certain document entitled "First Amendment to Development Agreement for Property Formerly Known as Grant Sawyer" regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the south, and Visions Park Lane to the east. Sponsored by: Councilwoman Shondra Summers-Armstrong
8. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Recommending Committee. No subject may be acted upon by the Recommending Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor