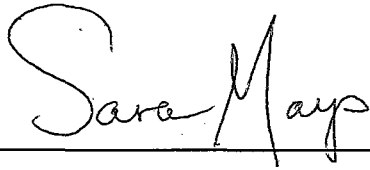


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada,
says that on the **14th day of April, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the
attached of which is a true and correct copy of a **Youth Leadership Advisory Council Meeting
Agenda**, said meeting to be held on the **21st day of April, 2026, at 3:30 p.m.**, in Las Vegas,
Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor



Signature
City Clerk's Office



Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Brian Carroll, an employee of the City of Las Vegas, Nevada, says that on the **14th day of April, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Youth Leadership Advisory Council Meeting Agenda**, said meeting to be held on the **21st day of April, 2026, at 3:30 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
Brian Carroll
Senior Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Brian Carroll, an employee of the City of Las Vegas, Nevada, says that on the **14th day of April, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Leadership Advisory Council Meeting Agenda**, said meeting to be held on the **21st day of April, 2026, at 3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Brian Carroll

Senior Deputy City Clerk

City Clerk's Office

Brian Carroll

Contact Group Name: Youth Leadership Advisory Council

Members:

Aiyana Castro	Amberrae11191119@yahoo.com
Aleiya Burton	aleiyastone@gmail.com
Alina Johnson	Alina.N.Johnson@icloud.com
Alma Herrera	aherrera@lasvegasnevada.gov
Anara Minnalez	superanikicks@gmail.com
Avery Meservey	averymeservey@gmail.com
Brenda Flank	bflank@LasVegasNevada.GOV
Cara McAnallen	cara.e.mcanallen@gmail.com
Card Access	cardaccess@LasVegasNevada.GOV
Carla Yolanda Beltran Delgado	carla.1672800@nv.ccsd.net
City Clerk, Deputies	
DPS Civic Unit	
DPS Locksmiths	
Eleanor Rae Guimarey	eleanorraeguimarey@gmail.com
Emilia Tsai	emilia.a.tsai@gmail.com
Eric McCraney	preshusky@gmail.com
Ethan Cohen	ethanjosephcohen@icloud.com
Gillian Segerblom	gsegerblom@LasVegasNevada.GOV
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Tammy Malich	tmalich@lasvegasnevada.gov
Tiffany Tyler-Garner	tgarner@LasVegasNevada.GOV
Timothy Laster	timothylaster@hotmail.com



Youth Leadership Advisory Council Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of February 17, 2026
5. Discussion for possible action to select a Youth Leadership Advisory Council Social Media Lead
6. Discussion regarding the scope and meeting schedule for the Community Engagement and Social Media Subcommittees
7. Report by Youth as Solutions participants regarding current work group activities, priority focus areas, and youth-led recommendations
8. Discussion regarding developing a partner organization list to support outreach activities
9. Discussion regarding event coordination for upcoming outreach opportunities
10. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Advisory Council and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Advisory Council. No subject may be acted upon by the Advisory Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor