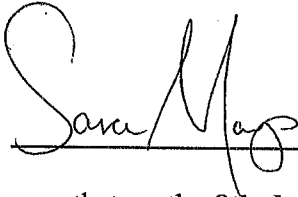


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **8th day of April, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of April, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



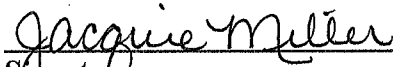
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **8th day of April, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of April, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

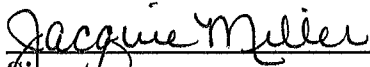
Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **8th day of April, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of April, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacque Miller

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **8th day of April, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of April, 2026, at 9:00 a.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

 _____

Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

Jacque Miller

Contact Group Name: - CC & RDA Agenda "In"

4/15/2026 City Council

Members:

Adaly Vargas	avargas@LasVegasNevada.GOV
Alexander Fuller	afuller@LasVegasNevada.GOV
Alma Herrera	aherrera@lasvegasnevada.gov
Amy Veras	averas@lasvegasnevada.gov
Anahi Nunez	anunez@LasVegasNevada.GOV
Anastacio Del Real	adelreal@LasVegasNevada.GOV
Angel Halstead	ahalstead@LasVegasNevada.GOV
Anthony Scarpelli	mscarpelli@LasVegasNevada.GOV
April Cordova	acordova@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Aura Ortiz	aortiz@LasVegasNevada.GOV
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Brianna Pascual Mendoza	bpascual@LasVegasNevada.GOV
Bryan Smith	bsmith@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Chris Marinch	cmarinch@LasVegasNevada.GOV
Christie Moore	cmoore49441@LasVegasNevada.GOV
Christina Dugan	cdugan98396@LasVegasNevada.GOV
City Clerk, Deputies	
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Dina Babsky	dbabsky@LasVegasNevada.GOV
Directors	
DPS Locksmiths	
DPS Marshal Sergeants	
Elizzeth Lopez-De La Torre	ellopez@LasVegasNevada.GOV
Emily Wetzstein	ewetzstein@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Fred Solis	fsolis@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gayle Lloyd-Leakos	gleakos@LasVegasNevada.GOV
Gerri Schroder	gschroder@LasVegasNevada.GOV
Gillian Segerblom	gsegerblom@LasVegasNevada.GOV
Glenda Gutierrez	gdgutierrez@LasVegasNevada.GOV
Hans Jessup	hjessup@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jeffrey D. Andrews	jandrews@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jeremy Leavitt	jeleavitt@LasVegasNevada.GOV
Jessica Roybal	jroybal@LasVegasNevada.GOV

John Feedar	jfeedar@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Julie Gonzales	jugonzales@lasvegasnevada.gov
Juliua Lightfoot	jlightfoot@LasVegasNevada.GOV
Karen Castro	kcastro@LasVegasNevada.GOV
Karla Limon	klimon@LasVegasNevada.GOV
Kathleen Smith	kasmith@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kim Klein	kklein@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Larry Stoney	lstoney@LasVegasNevada.GOV
Lilia Mayhan	lmayhan@LasVegasNevada.GOV
Madison Weingardt	mweingardt@LasVegasNevada.GOV
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Kurtz	mkurtz@LasVegasNevada.GOV
Maria Jose Trevino Espinosa	mespinosa@lasvegasnevada.gov
Megan Glenn	mglenn@lasvegasnevada.gov
Megan Sakaria	msakaria@lasvegasnevada.gov
Meghin Delaney	mdelaney69782@LasVegasNevada.GOV
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Cunningham	mcunningham@LasVegasNevada.GOV
Michaela Vigh	mvigh@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Niki Gomoluh	ngomoluh@LasVegasNevada.GOV
Nora Lares	nlares@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Queen Anunay	qanunay@LasVegasNevada.GOV
Rachel Cargile	rcargile@LasVegasNevada.GOV
Renee Giacobone	rgiacobone@lasvegasnevada.gov
Robin Rickard	rrickard@LasVegasNevada.GOV
Rosa Cortez	rcortez@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sabra Newby	snewby@LasVegasNevada.GOV
Samantha Burgess	sburgess@LasVegasNevada.GOV
Sara Buric	sburic@lasvegasnevada.gov
Sara Garcia	sagarcia@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
Sophia Smith	sosmith@LasVegasNevada.GOV
Steve S. Horlock	shorlock@LasVegasNevada.GOV
Sue Brown	sbrown@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Susan Heltsley	sheltsley@LasVegasNevada.GOV
Susie Badger	sbadger@LasVegasNevada.GOV
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Terra Lovelin	tlovelin@lasvegasnevada.gov
Terri Choate	tchoate@LasVegasNevada.GOV
Tonya Kemble	tkemble@lasvegasnevada.gov

Vanessa Velazquez
Ward 2 Staff
Ydoleena Yturralde
Zachary Brocker
Zurama Gomez

vvelazquez@LasVegasNevada.GOV

yyturralde@lasvegasnevada.gov
zbrocker@LasVegasNevada.GOV
zgomez@LasVegasNevada.GOV

Jacquie Miller

Contact Group Name: - CC & RDA Agenda "Out"

4/15/2026 City Council

Members:

Adrian Hunt	A9230H@LVMPD.COM
Amanda Lakin	amanda.lakin@nvhousingcoalition.org
Andy Stahl	AndyStahl@yahoo.com
Becky Miller	18bBecky@gmail.com
Carri Geer	cgeer@reviewjournal.com
Channel 13 News Desk	desk@ktnv.com
Christopher Ries	C14078R@LVMPD.COM
Dana Hui	danacjh@gmail.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddotty@aol.com
Eerch Nimrod	nimrodworldpeace@aol.com
Emma Rodriguez	rodrigueze@snhd.org
Erika Senase	esenase@themobmuseum.org
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Javon Jefferson	javonj@teamsters631.com
Jojo Ciociola	jciociola@themobmuseum.org
Jorge Viote	viotej@snhdmail.org
Jose Garcia	RICHMELOVIP@gmail.com
Kami Dempsey	kami@acnevada.com
Kelly Humphries	Kellywhumphries@gmail.com
Lea Moser	aclunvintern@gmail.com
Luke Del Rosario	L13990d@LVMPD.com
LVMPD Finance	finance@lvmpd.com
Maddie Gugino	MGugino@kcnvlaw.com
Maurice Page	maurice.page@nvhousingcoalition.org
Melissa Driscoll	M7270D@lvmpd.com
Michael Sullivan	mike@theferrarogroup.com
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tvworry4@msn.com
Oren Sha	orenrelv@gmail.com
Paul Murad	paul@metroplexgroup.com
Peter Johnson	pjohnson@reviewjournal.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robbie Hamdam	qualitystarbenzlv@gmail.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@gmail.com
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Tiffany Voss	rtcagendas@rtcshnv.com
Tricia Pintar	cfusion1@hotmail.com

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY
CITY COUNCIL OFFICE

CHRISTINA DUGAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURREALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

MEGHIN DELANEY
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

SETH FLOYD
EXECUTIVE DIRECTOR, COMMUNITY
DEVELOPMENT

STEPHANIE DEMOLEAS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

CLIFF ATKINSON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
4555 CAPE ELIZABETH STREET
LAS VEGAS, NV 89147

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

JOHN ANDREWS
8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Kara Kelley (Ward 2)
Olivia Diaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 15, 2026

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Carlton R. Fogg, Jr., Veterans of Foreign Wars
4. Pledge of Allegiance

5. Recognition of the Employee of the Month
6. Recognition of JustServe Nevada

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the March 18, 2026 Regular City Council Meeting
10. Discussion for possible action regarding annual review of City Auditor Bryan Smith
(NOTE: This item is being trailed to be heard after the Closed Session)

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY CLERK - CONSENT

11. For possible action to approve the report of primary early vote and primary election day vote center locations for the 2026 municipal elections - All Wards

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

12. For possible action to approve a Non-Restricted Gaming license for GLOBAL TOTE US, LLC dba GLOBAL TOTE US, LLC db at 8924 Spanish Ridge Avenue - Clark County
13. For possible action to approve a new Non Restricted Gaming license for WILLIAM HILL I dba WILLIAM HILL RACE & SPORTS BOOK db at DOWNTOWN GRAND at 206 North 3rd Street - Ward 5 (Summers-Armstrong)
14. For possible action to approve a new Non Restricted Gaming license for WILLIAM HILL I dba WILLIAM HILL RACE & SPORTS BOOK db at THE STRAT, HOTEL, CASINO & TOWER at 2000 South Las Vegas Boulevard - Ward 3 (Diaz)
15. For possible action to approve a new Non Restricted Gaming license for WILLIAM HILL II dba WILLIAM HILL RACE & SPORTS BOOK dba FOUR QUEENS HOTEL AND CASINO at 202 Fremont Street - Ward 3 (Diaz)
16. For possible action to approve a new Non Restricted Gaming license for WILLIAM HILL II dba WILLIAM HILL RACE & SPORTS BOOK dba BINION'S GAMBLING HALL & HOTEL at 128 Fremont Street - Ward 5 (Summers-Armstrong)
17. For possible action to approve a new Non Restricted Gaming license for WILLIAM HILL I dba WILLIAM HILL RACE & SPORTS BOOK dba ARIZONA CHARLIES DECATUR at 740 South Decatur Boulevard - Ward 1 (Knudsen)
18. For possible action to approve a new Non Restricted Gaming license for BRANDYWINE BOOKMAKING LLC dba WILLIAM HILL RACE & SPORTS BOOK dba PLAZA HOTEL & CASINO at 1 South Main Street - Ward 5 (Summers-Armstrong)

19. For possible action to approve a new Non Restricted Gaming license for WILLIAM HILL1 dba CAESARS SPORTSBOOK db at THE RESORT AT SUMMERLIN at 221 North Rampart Boulevard - Ward 2 (Kelley)
20. For possible action to approve a One-Day Opening for a Non-Restricted Gaming license for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at MOULIN ROUGE at 840 West Bonanza Road - Ward 5 (Summers-Armstrong)
21. For possible action to approve a Restricted Gaming license for LINDSAY AND LEONA LLC dba TQL LIQUOR at 240 North Jones Boulevard Suite F [Samim Bidi, Managing Member] - Ward 1 (Knudsen)

COMMUNITY DEVELOPMENT - CONSENT

22. For possible action to approve a Revocable License Agreement between the City of Las Vegas and GSI Oso Blanca Las Vegas Owner, LLC for access and use of real property located east of Mountain Ridge Park along Oso Blanca Road for the purposes of installation and maintenance of murals in conformance with Condition of Approval #1 of 22-0528-SDR1 (APN 125-21-101-001) - Ward 4 (Allen-Palenske)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

23. For possible action to approve award of Bid No. 23.MWB009.C1-JG, Angel Park Renovation located at 241 South Durango Drive, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: JNJ ENGINEERING CONSTRUCTION, INC. (Not-to-Exceed \$2,646,446 - Parks and Leisure Activities Capital Projects Fund) - Ward 2 (Kelley)
24. For possible action to approve award of Modification No. 1 to Contract No. 25.MWA458-JG, Rancho Drive Improvements Phase 1 - Sahara Avenue to Charleston Boulevard - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$2,008,842 - Road and Flood Capital Projects Fund) - Ward 1 (Knudsen)
25. For possible action to approve award of Mutual Use Contract No. 260129-FF, Bulk Unleaded Fuel - Department of Public Works - Award recommended to: REBEL OIL COMPANY INC. (Not-to-Exceed \$7,500,000 - Automotive Services Internal Service Fund) - All Wards
26. For possible action to approve award of Contract No. 260164-JG, Prime Design Services for East Las Vegas CSN Training and Development Center, located at 3415 East Bonanza Road - Department of Public Works - Award recommended to: CARPENTER SELLERS DEL GATTO ARCHITECTS (Not-to-Exceed \$1,205,480 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)
27. For possible action to approve award of Contract No. 26.MWB042-JG, Designated Services for Stewart Avenue Complete Streets Phase 1 Biddability and Constructibility Review, located on Stewart Avenue from Sandhill Road to Nellis Boulevard - Department of Public Works - Award recommended to: AtkinsRealis USA, Inc. (Not-to-Exceed \$87,300 - Road and Flood Capital Projects Fund) - Ward 3 (Diaz)
28. For possible action to approve award of Contract No. 260168-JG, Prime Design Services for Pavilion Pool Renovation, located at 101 South Pavilion Center Drive - Department of Public Works - Award recommended to: BROYLES INTERNATIONAL LLC DBA IZ DESIGN STUDIO (Not-to-Exceed \$476,820 - Parks and Leisure Activities Capital Projects Fund and Facilities Capital Projects Fund) - Ward 2 (Kelley)
29. For possible action to approve award of Modification No. 2 to Contract No. 230076-LAB, International 2WD Life Liner Highliner Ambulances - Department of Fire and Rescue - Award recommended to: HUGHES FIRE EQUIPMENT INC. (Total Increase Not-to-Exceed \$155,807.83 - Fire Service Public Education Special Revenue Fund) - All Wards

MUNICIPAL COURT - CONSENT

30. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County, Nevada for the receipt of funds from the Department of Justice, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant (JAG) program for fiscal year 2026 in the amount of \$50,559.50 for Specialty Court treatment services - All Wards

NEIGHBORHOOD SERVICES - CONSENT

31. For possible action to approve the subordination agreements between the City of Las Vegas (Beneficiary), Operation Life Senior Citizens Corporation (Owner) and Jeffrey Lewis and/or Barbara Lewis and Michael Fajardo (Lender) for Ruby Duncan Manor located at 500 West Owens Avenue (APN 139-22-403-002) - Ward 5 (Summers-Armstrong)

PUBLIC WORKS - CONSENT

32. For possible action to approve Interlocal Agreement No. 143347-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for installation of water commitment services for the Health and Wellness at Bonanza Road and Lamb Boulevard Project located on Bonanza Road, west of Lamb Boulevard (\$75,347 - General Capital Project Fund [CPF]) - Ward 3 (Diaz)
33. For possible action to approve authorizing staff to acquire real property and improvements located at 9517 Gold Bank Drive (APN 138-18-710-121), (Not-to-Exceed \$420,000 - Strategic Land Acquisition Fund) - Ward 4 (Allen-Palenske)
34. For possible action to approve First Supplemental Interlocal Contract LAS23K23 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to decrease project funding in the amount of \$2,543,949 and extend the project completion date to March 1, 2027, for the Centennial Parkway Channel West - Farm Road, Oso Blanca to Tee Pee Project - Ward 6 (Brune)

RESOLUTIONS - CONSENT

35. R-18-2026 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2027); overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll; and confirming the assessment roll - Ward 1 (Knudsen)
36. R-19-2026 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2027 (Las Vegas Boulevard to 8th Street); overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll; and confirming the assessment roll - Ward 3 (Diaz)
37. R-20-2026 - For possible action to approve a Resolution to declare the City of Las Vegas' (CLV) intention to sell real property on an internet auction website located on the west side of South Lamb Boulevard and north of East Wyoming Avenue (APN 161-05-201-002) - Clark County [NOTE: This item is related to Council Item 47]
38. R-21-2026 - For possible action to approve a Resolution to declare the City of Las Vegas' (CLV) intention to sell real property on an internet auction website located on the west side of Oso Blanca Road and north of Tee Pee Lane (APN 125-07-701-007) - Ward 6 (Brune) [NOTE: This item is related to Council Item 48]
39. R-22-2026 - For possible action to approve a Resolution approving the Agency Participation Agreement between the City of Las Vegas Redevelopment Agency (RDA) and CB Events, LLC, for the FEED The Block event series and finding that the agreement supports the City's economic development objectives - Redevelopment Area 1 - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-8-2026)]
40. R-23-2026 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Good Hood, LLC, (Owner) and Shang Downtown, LLC, (Applicant) located at 211 South Las Vegas Boulevard, Suite 100 (APN 139-34-614-001), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-9-2026)]
41. R-24-2026 - For possible action to approve a Resolution consenting to the purchase of certain real property located at 1619 West Charleston Boulevard, 1515 West Charleston Boulevard, 1620 Ellis Avenue, and 1608 Ellis Avenue (APNs 162-04-510-008 through -012) by the City of Las Vegas Redevelopment Agency (Agency) from the State of Nevada Department of Transportation (Seller) and finding that the purchase is in the best interest of the public and for the furtherance of the goals and objectives of the RDA - Redevelopment Area 1 - Ward 1 (Knudsen) [NOTE: This item is related to RDA Item 7 (RA-10-2026)]

42. R-25-2026 - For possible action to approve a Resolution consenting to certain undertakings of the City of Las Vegas Redeployment Agency (RDA) in connection with the Owner Participation Agreement (OPA) between the RDA and Alley Cat LLC (Owner) to pay for a portion of physical and visual improvements generally located at 307-319 South Main Street (APNs 139-34-210-003 and -004) and is in compliance with and in furtherance of the goals and objectives the 2050 Master Plan - Redevelopment Area 1 - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 8 (RA-11-2026)]
43. R-26-2026 - For possible action to approve a Resolution adopting an updated fee schedule pertaining to applications concerning various aspects of the development of land governed by the Unified Development Code as governed by LVMC Title 19 - All Wards
44. R-27-2026 - For possible action to approve a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency (Agency) in connection with the Owner Participation Agreement (OPA) between the Agency and Greystone Nevada, LLC, (Participant) for the project concerning the development of public improvements in the Right-of-Way adjacent to and on the real property near the intersection of Washington Avenue and Las Vegas Boulevard North described as APNs 139-26-301-004, 139-27-709-001 and 139-26-201-012 - Redevelopment Area 1 - Ward 5 (Summers-Armstrong) [NOTE: This item is related to RDA Item 9 (RA-12-2026)]
45. R-28-2026 - For possible action to approve a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency (Agency) in connection with the purchase of 2.64 acres at 850 Las Vegas Boulevard North (a portion of APNs 139-26-301-004 and 139-27-709-001) (Property) from Greystone Nevada, LLC, and/or its permitted transferee (Seller) by the Agency - Redevelopment Area 1 - Ward 5 (Summers-Armstrong) [NOTE: This item is related to RDA Item 10 (RA-13-2026)]
46. R-29-2026 - For possible action to approve a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency (Agency) in connection with the Real Property Operating Agreement (Agreement) between the Agency and Greystone Nevada, LLC, and/or its Landbanker (Lennar) for the operation of the Las Vegas Lights Soccer Stadium Property, commonly known as Cashman Field - Redevelopment Area 1 - Ward 5 (Summers-Armstrong) [NOTE: This item is related to RDA Item 11 (RA-14-2026)]

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

47. Public hearing regarding the fair market value of the City of Las Vegas (CLV) owned real property located on the west side of South Lamb Boulevard and north of East Wyoming Avenue (APN 161-05-201-002), in anticipation of the sale of the property on an internet auction website - Clark County [NOTE: This item is related to Council Item 37 (R-20-2026)]
48. Public hearing regarding the fair market value of the City of Las Vegas (CLV) owned real property located on the west side of Oso Blanca Road and north of Tee Pee Lane (APN 125-07-701-007), in anticipation of the sale of the property on an internet auction website - Ward 6 (Brune) [NOTE: This item is related to Council Item 38 (R-21-2026)]

PUBLIC SAFETY - DISCUSSION

49. Discussion for possible action to extend the critical labor shortage designation for the Deputy City Marshal position for a two-year period beginning May 15, 2026 through May 14, 2028 - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

50. Discussion for possible action regarding the appointment of nominee Bryana Anderson to the Arts Commission as one of the Mayor's designees
51. Discussion for possible action regarding the reappointment of the following to the Board of Directors of CLV Strong Start Academy Elementary Schools, Inc.: Lorna James Cervantes (Deputy City Manager's Designee), and Dr. Alea Moore and Dachresha Harris (Mayor's Designees)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

52. Bill No. 2026-9 - For possible action - Updates the description of Ward 4 boundaries to reflect an additional precinct number added to Ward 4 by the Clark County Election Department. Proposed by: Dr. LuAnn D. Holmes, City Clerk

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

53. Bill No. Z-2026-1 - Amends the City's Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Seth T. Floyd, Executive Director of Community Development
54. Bill No. 2026-12 - Amends the Unified Development Code to establish parameters for cottage cosmetics operations to be conducted as a home occupation. Proposed by: Seth T. Floyd, Executive Director of Community Development
55. Bill No. 2026-13 - Amends various provisions of LVMC Title 19 to establish the Transit Oriented Development Overlay District and make parallel adjustments. Sponsored by: Councilman Brian Knudsen

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

56. Bill No. 2026-14 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2027); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Michael Cunningham, Acting Director of Public Works
57. Bill No. 2026-15 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2027 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Michael Cunningham, Acting Director of Public Works
58. Bill No. 2026-16 - Authorizes multifamily and mixed-use development that includes a residential component as a conditional use on property zoned for commercial use, in accordance with State law. Proposed by: Seth T. Floyd, Executive Director of Community Development
59. Bill No. 2026-17 - Amends LVMC 19.17 and 19.18 to revise the term "affordable housing" to "attainable housing", update attainable housing tier descriptions in accordance with State law, and revise criteria related to attainable housing bonuses and incentives. Proposed by: Seth T. Floyd, Executive Director of Community Development

CLOSED SESSION

60. Closed Session - Upon a duly carried motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following item:

A. City Auditor's Annual Performance Review

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

61. 25-0583-EOT1 - ABEYANCE ITEM - THIRD EXTENSION OF TIME - SPECIAL USE PERMIT (SUP-77386) - APPLICANT/OWNER: PACIFIC CLASSIC, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 5,175 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the northwest corner of Iron Mountain Road and Skye Village Road (APNs 126-01-801-009, 018 and 019), C-1 (Limited Commercial) Zone, Ward 6 (Brune). Staff recommends DENIAL.
62. 26-0076-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0627-SDR1) - APPLICANT/OWNER: MADISON CHURCH, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED FIVE-STORY TALL, 92-UNIT MIXED-USE DEVELOPMENT WITH 7,520 SQUARE FEET OF COMMERCIAL AREA WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 2 DEVELOPMENT STANDARDS on 0.80 acres at 300 South 7th Street (APN 139-34-710-035), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

63. 25-0555-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MUSTAPHA RABBAJ - OWNER: VMC PROPERTIES, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED MASSAGE ESTABLISHMENT USE WITH WAIVERS OF DISTANCE SEPARATION REQUIREMENTS FROM A CHURCH/HOUSE OF WORSHIP, SCHOOL, CITY PARK, INDIVIDUAL CHILD CARE CENTER LICENSED FOR MORE THAN 12 CHILDREN AND A MASSAGE ESTABLISHMENT at 2441 Tech Center Court, Suite #109 (APN 138-15-410-065), C-PB (Planned Business Park) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
64. 25-0554-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FBGM INVESTMENTS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED ALCOHOL, ON-PREMISE FULL USE WITH WAIVERS OF DISTANCE SEPARATION REQUIREMENTS FROM A CHURCH/HOUSE OF WORSHIP AND SCHOOL AND APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS FOR PARKING [AREA 2] at 401 South 6th Street (APNs 139-34-710-007 and 139-34-710-008), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
65. 25-0617-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MIGUEL GUTIERREZ - For possible action on a Land Use Entitlement project request FOR THE ADDITION OF A PROPOSED ONE-STORY, 9,000 SQUARE-FOOT BUILDING TO A SITE CONTAINING AN EXISTING COMMERCIAL BUILDING WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS AND OF TITLE 19.08 BUILDING FACADE DEVELOPMENT STANDARDS on 1.21 acres at 4485 North Rainbow Boulevard (APN 138-03-602-013), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

- 66. 26-0022 - PUBLIC HEARING - APPLICANT: EXTRA SPACE STORAGE - OWNER: SONV 9770 W. CHEYENNE AVE., LLC - For possible action of the following Land Use Entitlement project requests on 4.22 acres at 9770 West Cheyenne Avenue (APNs 138-07-401-012 and 013), C-1 (Limited Commercial) Zone, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 66a. 26-0022-SUP1 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT TO AN APPROVED SPECIAL USE PERMIT (SUP-1105) FOR THE PROPOSED ADDITION OF UNITS TO AN EXISTING MINI-WAREHOUSE FACILITY USE
 - 66b. 26-0022-SUP2 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT TO AN APPROVED SPECIAL USE PERMIT (SUP-1107) FOR THE PROPOSED REMOVAL OF STORAGE SPACES FROM AN EXISTING RECREATIONAL VEHICLE STORAGE AND BOAT STORAGE USE
 - 66c. 26-0022-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-1020) FOR A PROPOSED TWO-STORY, BUILDING ADDITION AND PARKING LOT RECONFIGURATION TO AN EXISTING MINI-STORAGE AND RECREATIONAL VEHICLE AND BOAT STORAGE DEVELOPMENT WITH A WAIVER OF TITLE 19.08 BUILDING FACADE DEVELOPMENT STANDARDS
- 67. 26-0040-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to amend the City of Las Vegas Master Plan of Streets and Highways Map, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

- 68. 25-0459 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARE ACCESS NV I, LLC - For possible action on the following Land Use Entitlement project requests on 0.19 acres at 5617 Grand Guinness Court (APN 125-26-810-025), R-1 (Single Family Residential) Zone, Ward 1 (Knudsen). The Planning Commission (5-1-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project. [NOTE: THE WARD WAS AMENDED AT PLANNING COMMISSION FROM: WARD 1 (KNUDSEN) TO WARD 6 (BRUNE)]
 - 68a. 25-0459-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW TWO PARKING SPACES WHERE FOUR ARE REQUIRED
 - 68b. 25-0459-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED INDIVIDUAL CARE - GROUP HOME USE
- 69. 25-0472 - PUBLIC HEARING - APPLICANT/OWNER: ROSALIO MENDOZA NAVARRO - For possible action on the following Land Use Entitlement project requests on 0.84 acres at 1622 and 1630 Sunset Drive (APNs 139-19-812-012 and 013), M (Industrial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 69a. 25-0472-VAR2 - VARIANCE - TO ALLOW EXISTING PERIMETER WALLS AND FENCES THAT DO NOT CONFORM TO TITLE 19.08 OUTDOOR STORAGE SCREENING REQUIREMENTS
 - 69b. 25-0472-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED SALVAGE OR RECLAMATION OF PRODUCTS (OUTDOOR) USE
 - 69c. 25-0472-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED SALVAGE OR RECLAMATION OF PRODUCTS (OUTDOOR) DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS AND BUILDING FACADE DEVELOPMENT STANDARDS; AND TO ALLOW CHAIN LINK PERIMETER FENCING AND BARBED WIRE WHERE SUCH IS NOT ALLOWED
- 70. 25-0444 - PUBLIC HEARING - APPLICANT: NEIGHBORHOOD HOUSING SERVICES OF SOUTHERN NEVADA (NHSSN) - OWNER: CITY OF LAS VEGAS, ET AL - For possible action on the following Land Use Entitlement project requests on 0.63 acres at the northeast corner of Jefferson Avenue and E Street (APNs Multiple), Ward 5 (Summers-Armstrong). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.

- 70a. 25-0444-ZON1 - REZONING - FROM: T4-MS (T4 MAIN STREET) TO: T4-N (T4 NEIGHBORHOOD) [APNS 139-27-210-057 AND 139-27-210-058]
- 70b. 25-0444-WVR1 - WAIVER - TO ALLOW WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS (LOT 1)
- 70c. 25-0444-WVR2 - WAIVER - TO ALLOW WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS (LOT 2)
- 70d. 25-0444-WVR3 - WAIVER - TO ALLOW WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS (LOT 3)
- 70e. 25-0444-WVR4 - WAIVER - TO ALLOW WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS (LOT 4)
- 70f. 25-0444-WVR5 - WAIVER - TO ALLOW WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS (LOT 5)
- 70g. 25-0444-WVR6 - WAIVER - TO ALLOW WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS (LOT 6)
- 70h. 25-0444-WVR7 - WAIVER - TO ALLOW WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS (LOT 7)
- 70i. 25-0444-WVR8 - WAIVER - TO ALLOW WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS (LOT 8)
- 70j. 25-0444-TMP1 - TENTATIVE MAP - JEFFERSON & E - FOR AN EIGHT-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION WITH WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS
- 71. 26-0012 - PUBLIC HEARING - APPLICANT/OWNER: LONE MOUNTAIN ESTATES, LLC - For possible action on the following Land Use Entitlement project requests on 3.10 acres at the southwest corner of Helena Avenue and North Grand Canyon Drive (APNs Multiple), R-E (Residence Estates) Zone, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) recommends APPROVAL on the Entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 71a. 26-0012-VAR1 - VARIANCE - TO ALLOW A PROPOSED FRONT YARD WALL THAT DOES NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT AND PILASTER DISTANCE (LOT 1) [APN 138-06-313-001]
 - 71b. 26-0012-VAR2 - VARIANCE - TO ALLOW A PROPOSED FRONT YARD WALL THAT DOES NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT AND PILASTER DISTANCE (LOT 3) [APN 138-06-313-003]
 - 71c. 26-0012-VAR3 - VARIANCE - TO ALLOW A PROPOSED FRONT YARD WALL THAT DOES NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT AND PILASTER DISTANCE (LOT 4) [APN 138-06-313-004]
 - 71d. 26-0012-VAR4 - VARIANCE - TO ALLOW A PROPOSED FRONT YARD WALL THAT DOES NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR HEIGHT AND PILASTER DISTANCE (LOT 5) [APN 138-06-313-005]
- 72. 26-0020-WVR1 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: HOWARD A. KEYES TRUST - For possible action on a Land Use Entitlement project request TO ALLOW A PROPOSED 80-FOOT TALL FLAGPOLE WHERE 40 FEET IS THE MAXIMUM ALLOWED on 8.30 acres at 6551 Centennial Center Boulevard (APN 125-28-110-004), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Town Center Special Land Use Designation], Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.

- 73. 26-0025 - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: SOUTH MAIN, LLC - For possible action on the following Land Use Entitlement project requests on 9.88 acres at 4500 North Tenaya Way (APN 138-03-601-003), C-1 (Limited Commercial) Zone, Ward 4 (Allen-Palenske). The Planning Commission (4-2 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 73a. 26-0025-VAR1 - VARIANCE - TO ALLOW A PROPOSED OFF-PREMISE SIGN TO BE CONSTRUCTED TO A HEIGHT OF 65 FEET WHERE 55 FEET IS THE MAXIMUM ALLOWED
 - 73b. 26-0025-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) USE WITH DIGITAL (LED) ELECTRONIC MESSAGE ILLUMINATION
- 74. 26-0080-RQR1 - REQUIRED REVIEW - SPECIAL USE PERMIT (24-0672-SUP1) - PUBLIC HEARING - APPLICANT/OWNER: 7TH STREET PROPERTIES, LLC - For possible action on a six month Required Review FOR A PROPOSED 12,700 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 7,650 SQUARE-FOOT OUTDOOR PATIO at 115 North 7th Street (APN 139-34-601-005) T5-MS (T5 Main Street) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

REPORTS AND PRESENTATIONS

- 75. Report by Maggie Plaster, Director, Department of Parks, Recreation and Cultural Affairs, regarding an overview of the Las Vegas Mayor's Cup International Soccer Showcase and City of Las Vegas soccer fields' impact on quality of life and the local economy - All Wards

SET DATE

- 76. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 77. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 78. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 79. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor