

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

_____, an employee of the City of Las Vegas, Nevada, says that on the **6th day of April, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Building and Safety Enterprise Fund Advisory Committee Agenda**, said meeting to be held on the **13th day of April, 2026**, at **2:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor

Signature
City Clerk's Office

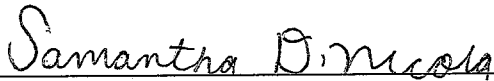
Title

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Samantha DiNicola, an employee of the City of Las Vegas, Nevada, says that on the **6th day of April, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Building and Safety Enterprise Fund Advisory Committee Agenda**, said meeting to be held on the **13th day of April, 2026**, at **2:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

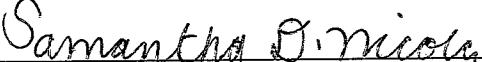
Samantha DiNicola

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Samantha DiNicola, an employee of the City of Las Vegas, Nevada, says that on the **6th day of April, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a/an **Building and Safety Enterprise Fund Advisory Committee Agenda**, said meeting to be held on the **13th day of April, 2026**, at **2:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Samantha DiNicola
Deputy City Clerk
City Clerk's Office

Samantha DiNicola

Contact Group Name: Building & Safety Enterprise Fund Advisory Committee

Members:

Brenda Flank	bflank@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Carmen Gilbert	cgilbert@LasVegasNevada.GOV
DPS Civic Unit	
DPS Locksmiths	
Gayle Lloyd-Leakos	gleakos@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Kelli Hansen	khansen@lasvegasnevada.gov
Michael Cunningham	mcunningham@LasVegasNevada.GOV
Nat Hodgson	nat@snhba.com
Robert Potter	rpotter@acilv.com
Ryann Milton	rmilton@lasvegasnevada.gov
Sara Mays	smays@LasVegasNevada.GOV
Tasha I. Ealy	tiealy@LasVegasNevada.GOV
Tina Frias	tina@snhba.com
Vincent Tatum	vtatum@grandcanyoninc.com



Building and Safety Enterprise Fund Advisory Committee Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 9, 2025
5. Report by Michael Cunningham, Deputy Community Development Director and Building Official, regarding the Enterprise Fund Budget for Fiscal Year 2026
6. Report by Michael Cunningham, Deputy Community Development Director and Building Official, regarding the tentative Enterprise Fund Budget for Fiscal Year 2027
7. Report by Michael Cunningham, Deputy Community Development Director and Building Official, regarding projects with significant impact to Building & Safety Division resources
8. Report by David Cross, Fire Plans Review Section Manager, regarding updates on Las Vegas Fire & Rescue issues that can affect the administration and finances of the Building and Safety Enterprise Fund, such as updates on fire sprinkler inspections, plan reviews and/or fees
9. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Committee and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
10. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
11. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor