

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT  
3RD FLR  
495 S MAIN ST  
LAS VEGAS NV 89101

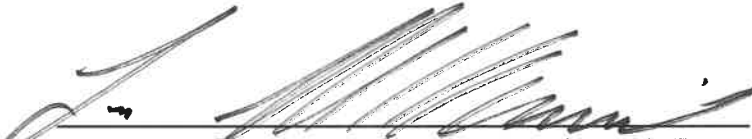
Account #  
Order ID

104113  
350274

**IMAGE ON NEXT PAGE(S)**

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 03/05/2026 to 03/05/2026, on the following day(s):

03/05/2026

  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this March 17, 2026

Notary   
\_\_\_\_\_

 LINDA ESPINOZA  
Notary Public, State of Nevada  
My Appointment No. 24-9178-01  
Expires: July 14, 2028

\_\_\_\_\_

**NOTICES OF PUBLIC  
HEARINGS  
MARCH 18, 2026**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, MARCH 18, 2026, in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following:

25-0393-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SUN INVESTMENTS, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Variance (V-0066-97) WHICH ALLOWED A 55-FOOT TALL, NONCONFORMING OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 85 FEET, WHICH IS 60 FEET ABOVE THE FREEWAY GRADE WHERE 30 FEET ABOVE THE ELEVATED GRADE IS THE MAXIMUM HEIGHT ALLOWED; AND ALLOWED THE SIGN TO BE A DISTANCE OF 520 FEET FROM AN EXISTING OFF-PREMISE SIGN AND 30 FEET FROM A "R" DESIGNATED ZONING DISTRICT WHERE 750 FEET AND 300 FEET ARE THE MINIMUM DISTANCE SEPARATIONS REQUIRED at 616 "H" Street (APN 139-27-310-069), T4-N (T4 Neighborhood) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL.

25-0394-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: LAZAROU REAL ESTATE, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0135-95) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1701 South Decatur Boulevard (APN 162-06-301-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

25-0395-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: NINETEEN HUNDRED SOUTH, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0103-95) FOR A 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 1910 Industrial Road (APN 162-04-704-006) M (Industrial) Zone, Ward 3 (Diaz).

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, City Hall, 495 South Main Street, 2nd Floor, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>.

**LuANN D. HOLMES, MMC  
CITY CLERK**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Office of the City Clerk.)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:


LV CITY CLERK  
ATTN: BRIAN  
495 S MAIN ST  
LAS VEGAS NV 89101

Account #  
Order ID

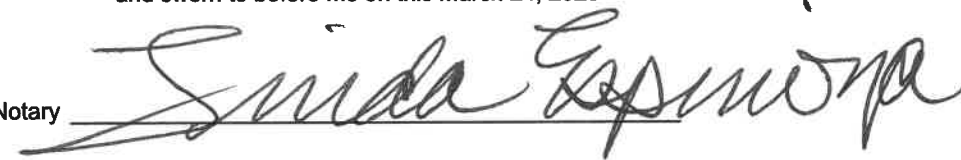
104115  
350434

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 03/05/2026 to 03/05/2026, on the following day(s):

03/05/2026

  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE Subscribed

and sworn to before me on this March 24, 2026

Notary   
\_\_\_\_\_

  
LINDA ESPINOZA  
Notary Public, State of Nevada  
My Appointment No. 24-9178-01  
Expires: July 14, 2028

**NOTICE OF PUBLIC HEARING**  
**March 18, 2026**

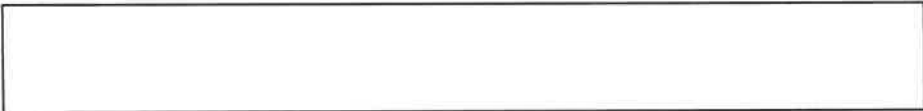
NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, March 18, 2026, at 9:30 A.M., in the City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following Variance Appeal:

25-0520-VARI - APPEAL ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JONATHAN G. BELLEW - For possible action on an Appeal of the Denial by the Planning Commission of the following Land Use Entitlement project request TO ALLOW AN EXISTING FRONT YARD WALL/FENCE THAT DOES NOT CONFORM WITH TITLE 19 DEVELOPMENT STANDARDS FOR HEIGHT AND VISIBILITY on 1.00 acre at 410 South Rancho Drive (APN 139-32-601-057), R-A (Ranch Acres) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend DENIAL.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall.

LUANN D. HOLMES, CITY CLERK

PUB: March 5, 2026  
LV Review-Journal



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

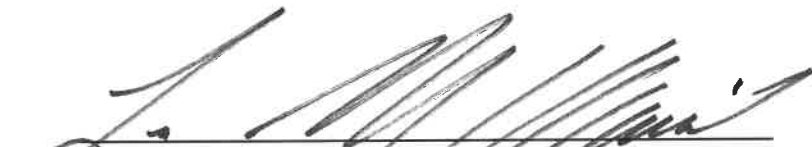
LV CITY CLERK  
ATTN: BRIAN  
495 S MAIN ST  
LAS VEGAS NV 89101

Account #  
Order ID

104115  
350431

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03/05/2026

  
LEGAL ADVERTISEMENT REPRESENTATIVE Subscribed

and sworn to before me on this March 24, 2026

Notary 

 LINDA ESPINOZA  
Notary Public, State of Nevada  
My Appointment No. 24-9178-01  
Expires: July 14, 2028

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**NOTICE OF PUBLIC  
HEARINGS  
MARCH 18, 2026**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, MARCH 18, 2026, at 9:30 A.M., in the City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following Public Hearings:

26-0077-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion for possible action on a request for the First Amendment of the Cashman Development Agreement, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall.

LUANN D. HOLMES, CITY CLERK  
PUB: March 5, 2026  
LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

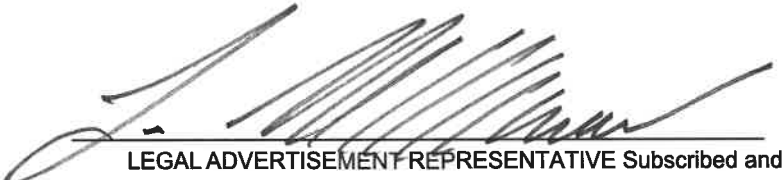
LV CITY CLERK  
ATTN: BRIAN  
495 S MAIN ST  
LAS VEGAS NV 89101

Account #  
Order ID

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350432

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03/03/2026

  
LEGAL ADVERTISEMENT REPRESENTATIVE Subscribed and

sworn to before me on this March 24, 2026

Notary 

  
LINDA ESPINOZA  
Notary Public, State of Nevada  
My Appointment No. 24-9178-01  
Expires: July 14, 2028

**NOTICE OF PUBLIC  
HEARINGS  
MARCH 18, 2026**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, MARCH 18, 2026, at 9:30 A.M., in the City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following Public Hearings:

26-0079-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: STATE OF NEVADA DIVISION OF STATE LANDS - Discussion for possible action on a request for the First Amendment of the Grant Sawyer Development Agreement, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall.

LUANN D. HOLMES, CITY CLERK

PUB: March 3, 2026  
LV: Review-Journal

