


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Sara May, an employee of the City of Las Vegas, Nevada, says that on the **25th day of March, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of April, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office

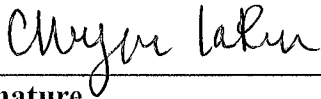
ASA
Title

CERTIFICATE OF POSTING

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Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **25th day of March, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of April, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **25th day of March, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of April, 2026, at 9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Cheyenne LaRance

Signature

**Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office**

Cheyenne LaRance

Contact Group Nam- CC & RDA Agenda "In"

4/1/2026 City Council

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Cheyenne LaRance

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4/1/2026 RDA-Council

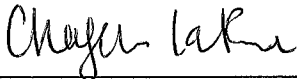
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Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **25th day of March, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of April, 2026, at 9:00 a.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY
CITY COUNCIL OFFICE

CHRISTINA DUGAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

MEGHIN DELANEY
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

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EXECUTIVE DIRECTOR, COMMUNITY
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NORTH LAS VEGAS, NV 89081

DOTTIE MILLER
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LAS VEGAS, NV 89149

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FSE
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Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Kara Kelley (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 1, 2026

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend David Dendy, Mountain View Presbyterian Church
4. Pledge of Allegiance

5. Recognition of the Citizens of the Month
6. Recognition of the Achievements of Ward 5 Girl Scouts

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the March 4, 2026 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a Cannabis Production Facility license (Medical/Recreational) for DUNE PROCO LLC dba DUNE PROCO LLC at 1011 East Alexander Road - North Las Vegas

NEIGHBORHOOD SERVICES - CONSENT

11. For possible action to approve the amended LEAK Repair Program Funding Agreement between the City of Las Vegas and the Las Vegas Valley Water District (LVVWD) - All Wards
12. For possible action to approve the ratification of the Lead Hazard Control and Healthy Homes Program (LHCHHA) award of \$3,813,151.71 to the City of Las Vegas by the United States Department of Housing and Urban Development (HUD) for lead hazard control activities that benefit eligible individuals and families - All Wards
13. For possible action to approve the Amended Master Lease Agreement between the City of Las Vegas and CCSN SRO Inc., which includes increasing the total number of units from fourteen to eighteen and an annual base rent increase of twelve percent, raising the rent from \$759.60 to \$850, and an increase in utility charges from \$212 to \$250 to the units located at 1521 Las Vegas Boulevard North, which are designated as bridge and/or transitional housing for homeless individuals in the City of Las Vegas (\$74,371.20 - Redevelopment Set-Aside) - Ward 5 (Summers-Armstrong)

OFFICE OF STRATEGIC SERVICES - CONSENT

14. For possible action to approve a Franchise Agreement for the Provision of Non-Emergency Ambulance Services between the City of Las Vegas ("City") and OptimuMedicine LLC d/b/a Optimum EMS ("OptimuMedicine") - All Wards

PUBLIC WORKS - CONSENT

15. For possible action to approve the Interlocal Professional Services Agreement between the City of Las Vegas (CLV) and the Southern Nevada Health District (SNHD) in which the SNHD desires to partner with CLV in support of a federal Racial and Ethnic Approaches to Community Health (REACH) grant from the Centers for Disease Control and Prevention (CDC) in the amount of \$50,000 to purchase solar lighting to enhance safety on the Las Vegas Wash Trail connecting the following CLV parks: Douglas A. Selby Park, East Las Vegas Family Park, and Arroyo Vista Park (\$50,000 - SNHD funded through the Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
16. For possible action to approve a Clark County (CC) Permanent Easement for Traffic Control Access from the City of Las Vegas (CLV) for the Signal System Improvement Project located on Desert Inn Road and Theme Road (APN 161-15-501-002) - Clark County
17. For possible action to approve staff to acquire, dedicate, and convey various real property rights for the Redberry Alley Solar Streetlight Project located in the vicinity of West Cheyenne Avenue and Michael Way (multiple APNs) - Ward 5 (Summers-Armstrong)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

18. Public hearing on local improvement district for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance - FY 2027) - Ward 1 (Knudsen)
19. Public hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District FY 2027 (Las Vegas Boulevard to 8th Street) - Ward 3 (Diaz)

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - DISCUSSION

20. Discussion for possible action to amend the condition on a Full Alcohol Off Premise for SALAR SHOSHANI dba FAMILY FOOD II at 1602 H Street [Salar Shoshani, Owner] - Ward 5 (Summers Armstrong)

COMMUNITY DEVELOPMENT - DISCUSSION

21. R-15-2026 - ABEYANCE ITEM - Discussion for possible action to approve a Resolution adopting the Sustaining Las Vegas 2050 Action Plan - All Wards

FINANCE - DISCUSSION

22. Discussion for possible action regarding the recommended Fiscal Year 2027 Tentative Budget for the City of Las Vegas and the City of Las Vegas Redevelopment Agency - All Wards [NOTE: This item will be heard after the Community Development - Discussion section of the Agenda]

BOARDS AND COMMISSIONS - DISCUSSION

23. Discussion for possible action regarding the appointment of nominee Carla Yolanda Beltran Delgado to a Ward 3 seat on the Youth Leadership Advisory Council

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

24. Bill No. 2026-10 - For possible action - Adopts that certain document entitled "First Amendment to Development Agreement for Property Formerly Known as Cashman" regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the north, Sagman Street to the east, and Maryland Parkway to the south. Sponsored by: Councilwoman Shondra Summers-Armstrong
25. Bill No. 2026-11 - For possible action - Adopts that certain document entitled "First Amendment to Development Agreement for Property Formerly Known as Grant Sawyer" regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the south, and Visions Park Lane to the east. Sponsored by: Councilwoman Shondra Summers-Armstrong

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

26. Bill No. 2026-9 - Updates the description of Ward 4 boundaries to reflect an additional precinct number added to Ward 4 by the Clark County Election Department. Proposed by: Dr. LuAnn D. Holmes, City Clerk

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

27. Bill No. Z-2026-1 - Amends the City's Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Seth T. Floyd, Executive Director of Community Development
28. Bill No. 2026-12 - Amends the Unified Development Code to establish parameters for cottage cosmetics operations to be conducted as a home occupation. Proposed by: Seth T. Floyd, Executive Director of Community Development
29. Bill No. 2026-13 - Amends various provisions of LVMC Title 19 to establish the Transit Oriented Development Overlay District and make parallel adjustments. Sponsored by: Councilman Brian Knudsen

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

30. 25-0396-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: WILLY INVESTMENTS, INC. - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0176-90) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3591 East Bonanza Road (APN 140-31-121-006) C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
31. 25-0399-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: SILVER STATE EQUITY PARTNERS, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved (U-0006-90) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1535 North Eastern Avenue (APN 139-26-505-004), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
32. 25-0405-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: GEORGE A. BOUKATHER TRUST - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0003-91) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1901 South Decatur Boulevard (APN 162-06-301-004), C-2 (General Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

33. 25-0096 - ABEYANCE ITEM - APPEAL ITEM - PUBLIC HEARING - APPLICANT/OWNER: SEARLES OZ LAND, LLC - For possible action on an Appeal of the Denial by the Planning Commission of the following Land Use Entitlement project requests on 2.25 acres at the northeast corner of Searles Avenue and 23rd Street (APN 139-26-508-016), R-3 (Medium Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 33a. 25-0096-VAR1 - ABEYANCE ITEM - APPEAL ITEM - VARIANCE - TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED
- 33b. 25-0096-SDR1 - ABEYANCE ITEM - APPEAL ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 50-UNIT RESIDENTIAL TINY HOUSE PARK WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
34. 25-0594-GPA1- RENOTIFICATION - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to amend the City of Las Vegas 2050 Master Plan to modify certain general plan categories and corresponding compatible zoning districts consistent with the creation of the Transit Oriented Development Overlay District (TOD-O), and to provide for other related matters - All Wards. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

REPORTS AND PRESENTATIONS

35. Report by Jaime Cruz, Executive Director, and Irene Bustamante Adams, Deputy Director and Chief Strategy Officer, Workforce Connections, regarding an update on the local workforce development boards with the City of Las Vegas - All Wards
36. Report from Joe Woody, Board Chairman of the Downtown Vegas Alliance, regarding the organization's activities and achievements throughout 2025 and their goals for 2026 - All Wards

SET DATE

37. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

38. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

39. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

40. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor