

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Sara May, an employee of the City of Las Vegas, Nevada, says that on the **18th day of March, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of March, 2026** at **12:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor


Signature
City Clerk's Office



Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **18th day of March, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of March, 2026**, at **12:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

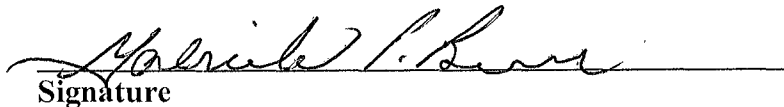
Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **18th day of March, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of March, 2026, at 12:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, appearing to read 'Gabriela Portillo-Brenner', is written over a solid horizontal line.

Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

Gaby Portillo

3/25/2026

Contact Group Name:

Historic Preservation Commission RSVP LIST

Members:

3/25/2026
HPC

Art Krupicz
Bob Stoldal
Brenda Flank
Bryana Fultz
Card Access
Cheryl Purdue
Cindy Kelly
Craig Palacios
Diane Siebrandt
Donald L. Hotchkiss, Jr.
DPS Civic Unit
DPS Locksmiths
Gillian Segerblom
Hollis J. Gillespie
Jack Levine
James B. Lewis
Jean-Guy T. Dube
Kelli Hansen
Michael Cunningham
Michael Howe
Michelle Larime
Misty Grimmer
Nathan Harper
Paul Mata
Peter Lowenstein
Richard T. Serfas
Ryann Milton
Sara Mays
Seth Floyd
Sondra Cosgrove
Teresa Smith
Todd Moody

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Tmoody@hutchlegal.com



Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of February 25, 2026
5. **26-0138-HPC1** - Report by J Dapper, Principal of Dapper Companies, regarding the status of the Huntridge Theatre, located at 1208 East Charleston Boulevard - Ward 3 (Diaz)
6. **26-0132-HPC1** - Discussion for possible action regarding approval of Historic Preservation Commission funds in the amount of \$5,000 to use as a match for a federal Historic Preservation Fund grant to hire a consultant to complete a National Register of Historic Places nomination for Johnny Tocco's Roadside Boxing Gym, located at 9 West Charleston Boulevard - Ward 3 (Diaz)
7. **26-0133-HPC1** - Report by the Community Development Department regarding properties currently listed on the National Register of Historic Places (NRHP)
8. **26-0134-HPC1** - Report by the Community Development Department regarding content provided to the Commission for the Las Vegas Centennial to update the City of Las Vegas website
9. **26-0135-HPC1** - Discussion for possible action regarding approval of funding in the amount of \$31,500 to hire a website content creator to create historic blog posts for the City of Las Vegas website - All Wards
10. **26-0136-HPC1** - Discussion for possible action regarding approval of Historic Preservation Commission funds in the amount of \$6,000 for in-person training to cover four topics for Historic Preservation Commissioners and to choose which topics, offered by the National Alliance of Preservation Commissions (NAPC) Commission Assistance and Mentoring Program (CAMP)
11. Report by the Community Development Department regarding Director's updates
12. Report by the Community Development Department regarding Project Update List
13. **26-0137-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media

14. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
15. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
16. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website - www.lasvegasnevada.gov
The Nevada Public Notice website - notice.nv.gov
Civic Center Building A, 525 South Main Street, 1st Floor
City Hall, 495 South Main Street, 1st Floor