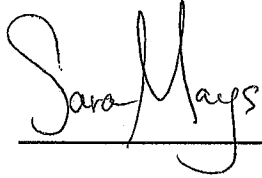


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **16th day of March, 2026** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **23rd day of March, 2026** at **2:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor



Signature
City Clerk's Office



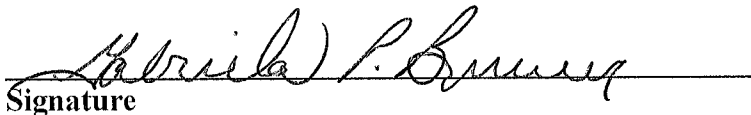
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **16th day of March, 2026** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **23rd day of March, 2026** at **2:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature


Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **16th day of March, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **23rd day of March, 2026, at 2:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

 _____

Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

Gaby Portillo

3/29/2026

Contact Group Name:

Centennial Commission

Members:

3/23/2026
CU Centennial

Arianna Rodriguez Mora	armora@lasvegasnevada.gov
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	StoldalR@gmail.com
Brenda Flank	bflank@LasVegasNevada.GOV
Brian Lovelin	blovelin@LasVegasNevada.GOV
Candice Buford	ccbuford@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
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DPS Civic Unit	
DPS Locksmiths	
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Hannah Brown	Hannahb4@cox.net
Honorable Richard Bryan	rbryan1937@gmail.com
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Teresa Smith	tsmith@LasVegasNevada.GOV
Thomas Prato	Tom@ArtisticIron.com
Ydo Yturalde	yyturalde@LasVegasNevada.GOV



Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Special Meeting of February 26, 2026
5. Report by City of Las Vegas Finance Department staff regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2026
6. **26-0065-CLC1 - ABEYANCE ITEM** - Discussion for possible action regarding approval of the First Amendment to the Grant Agreement, concerning Commission for the Las Vegas Centennial Grant Number 23-0450-CLC1 to the Plaza Hotel & Casino for the production of the 2024, 2025, and 2026 HellDorado Days Rodeo, to add grant funding for years 2026 through 2028 in the amount of \$500,000 and extend the grant deadline from November 7, 2026 to November 30, 2028, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - Ward 5 (Summers-Armstrong)
7. **26-0130-CLC1** - Final report by The Dr. Martin Luther King Jr. Committee of Las Vegas, regarding the completion of the 2026 Dr. Martin Luther King Jr. Parade, funded by the Commission for the Las Vegas Centennial
8. **26-0131-CLC1** - Discussion for possible action regarding proposed revisions to the bylaws of the Commission for the Las Vegas Centennial
9. Report by the Executive Director of the Commission for the Las Vegas Centennial regarding completed projects and announcements relative to the Commission for the Las Vegas Centennial
10. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.

11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor