

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance

, an employee of the City of Las Vegas, Nevada, says that on the **12th day of March, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **19th day of March, 2026**, at **4:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor

Cheyn LaRance

**Signature**  
**City Clerk's Office**

Asst. Deputy City Clerk

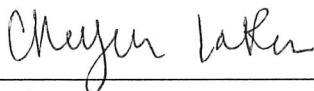
**Title**

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Cheyenne La Rance**, an employee of the City of Las Vegas, Nevada, says that on the **12th day of March, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **19th day of March, 2026**, at **4:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



---

Signature

**Cheyenne La Rance**

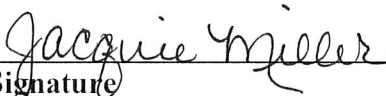
**Assistant Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **12th day of March, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **19th day of March, 2026**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
**Jacquie Miller**  
Assistant Deputy City Clerk  
City Clerk's Office

**Yvett Lozoya**

---

**Contact Group Name:** Arts Commission

**Members:**

|                        |                               |
|------------------------|-------------------------------|
| Ashley Foster          | afoster@LasVegasNevada.GOV    |
| Brenda Flank           | bflank@LasVegasNevada.GOV     |
| Bryana Fultz           | bfultz@LasVegasNevada.GOV     |
| Card Access            | cardaccess@LasVegasNevada.GOV |
| Carmen Beals           | caycox2010@gmail.com          |
| Cindy Kelly            | CKelly@LasVegasNevada.GOV     |
| Craig Galati           | cgalati@lgainc.com            |
| DPS Civic Unit         |                               |
| DPS Locksmiths         |                               |
| Eric M. Roberts        | eco.eric@gmail.com            |
| Fawn Douglas           | nuwart@gmail.com              |
| Heather Lyn Bednarczyk | h.affluentfineart@gmail.com   |
| Holly Lay              | hlay@LasVegasNevada.GOV       |
| Jennifer Kleven        | jekleven@LasVegasNevada.GOV   |
| Joan De Santis         | joaniepadan@aol.com           |
| Kelli Hansen           | khansen@lasvegasnevada.gov    |
| Laura Machado          | lmachado@LasVegasNevada.GOV   |
| Maggie Plaster         | mplaster@LasVegasNevada.GOV   |
| Mary Sabo              | msabo@lasvegasnevada.gov      |
| Neal Portnoy           | neal@idrawpeople.com          |
| Parker Arecchi         | parecchi@LasVegasNevada.GOV   |
| Patricia Truesdell     | trish@cornerstonecre.com      |
| Paul Mata              | pmata@LasVegasNevada.GOV      |
| Ryann Milton           | rmilton@lasvegasnevada.gov    |
| Sapira Cheuk           | sapiracheuk1@gmail.com        |
| Sara Mays              | smays@LasVegasNevada.GOV      |
| Tamara Cannella        | tcannella@LasVegasNevada.GOV  |
| Terry Chi              | terrychi@yahoo.com            |
| Todd VonBastiaans      | Toddvon@mac.com               |



## Arts Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of February 19, 2026
5. Report by Carmen Beals, Arts Commission Chair, regarding a monthly summary of current initiatives, cultural events and opportunities - All Wards
6. Presentation by Corey Fagan, Executive Director, First Friday Foundation, regarding a summary of current initiatives - Ward 3 (Diaz)
7. Report by Jonathan Meza, Cultural Affairs Manager, regarding festivals and current initiatives - All Wards
8. Report by Cultural Affairs staff regarding a monthly summary of current initiatives - All Wards
9. Report by Cultural Affairs staff regarding educational initiatives - All Wards
10. Report by Cultural Affairs staff regarding the roles and responsibilities of the Arts Commission under Las Vegas Municipal Code Chapter 2.34 - All Wards
11. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
12. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor