

RESOLUTION NO. R-13-2026

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET); DETERMINING THE COST TO BE ASSESSED AND AUTHORIZING, ORDERING AND DIRECTING THE CITY ENGINEER TO PREPARE THE FINAL ASSESSMENT ROLL FOR FY2027 AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Roll Preparation

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (the "City Council" and the "City," respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project, now known as a Neighborhood Improvement Project, as defined in NRS 271.147 (the "Project"), within the District; and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project, and only the property which is so specially benefited, is to be included on the final assessment roll; and,

WHEREAS, in accordance with NRS 271.360 and 271.377, the City Council has determined and does hereby declare that the net cost to the City for the Project in the District (including all necessary incidentals, which either have been or will be incurred in connection with the District) for FY2027 is \$15,500.00, of which \$15,500.00 is available from other sources, and \$-0- is to be assessed upon the benefited lots, tracts and parcels of land in the District.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK AND STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, and matters heretofore taken, had and done by the City and the officers thereof, not inconsistent with the provisions of this Resolution, concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. The total cost of the Project to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. However, a surplus exists from previous fiscal years' assessments which will be used to cover the costs for FY2027. The total cost of the Project shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$15,500.00	\$-0-	\$15,500.00

Section 3. The City Engineer (the "Engineer") be, and is hereby authorized, ordered and directed, with the assistance of the City Engineer Division, to make out and prepare, an assessment roll for the District containing, among other things:

(1) The name and address of each last known owner of each lot, tract, or parcel of land to be assessed.

(2) A description of each lot, tract or parcel of land to be assessed, and the amount of the proposed assessment thereon, apportioned upon the basis for assessments heretofore determined by the City Council in the Creation Ordinance and as stated in the provisional order for the hearing on the Project.

Section 4. Immediately upon the adoption of this Resolution, the City Clerk shall cause a copy of this Resolution to be furnished to the Engineer. When the Engineer has made out and prepared the assessment roll, pursuant to Section 3 of this Resolution, he shall report the assessment roll to the City Council and shall cause the same to be filed in the office of the City Clerk and numbered. The Engineer shall submit an executed certificate in the form provided in Subsection 3 of NRS 271.375, which certificate, duly executed, shall accompany the assessment roll.

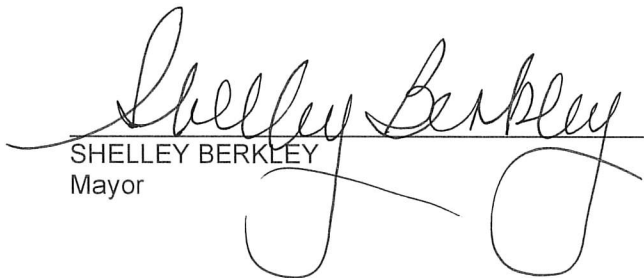
Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including without limiting the generality of the foregoing, the preparation of all further necessary legal proceedings, assessment rolls and lists, supplemental report(s) on benefits, and other items necessary or desirable for the completion of the District.

Section 6. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 7. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

Section 8. The City Council has determined and declares, that this Resolution shall be in effect upon its passage in accordance with the law.


PASSED AND APPROVED on March 4, 2026.

  
SHELLEY BERKLEY  
Mayor

Attest:

  
DR. LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form:

 04/09/2026  
TAMARA M. CANNELLA  
Deputy City Attorney Date

STATE OF NEVADA            )  
  )  
COUNTY OF CLARK         ) ss  
  )  
CITY OF LAS VEGAS         )

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 4, 2026.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Shelley Berkley Brian Knudsen Olivia Diaz Francis Allen-Palenske Nancy E. Brune Shondra Summers-Armstrong Kara J. Kelley
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting in accordance with the noticing standards as outlined in NRS 241.020:

- (i) The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
- (ii) The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)
- (iii) City Hall  
495 South Main Street  
Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of the notice of the meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to the meeting.

7. A copy of such notice so given of the meeting of the City Council on March 4, 2026, is attached to this certificate as Exhibit "A."

**IN WITNESS WHEREOF**, I have hereunto set my hand on this March 4, 2026.

(SEAL)

  
\_\_\_\_\_  
DR. LUANN D. HOLMES, MMC  
City Clerk

**Exhibit "A"**

**(Attach Notice of Meeting and Agenda)**

Shelley Berkley, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Kara Kelley (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Shondra Summers-Armstrong (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**March 4, 2026  
9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting [lasvegasnevada.gov/connect](http://lasvegasnevada.gov/connect). The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Dr. Anne Jones, Senior Pastor, Life Christian Center
4. Pledge of Allegiance

5. Recognition of the Citizen of the Month
6. Recognition of the Girl Scouts of Southern Nevada

### **BUSINESS ITEMS - 9:30 A.M. SESSION**

#### **PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the February 4, 2026 Regular City Council Meeting

### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

### **COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

10. For possible action to approve a Two-Day Opening for a Non-Restricted Gaming license for FIFTH STREET GAMING LLC dba FIFTH STREET GAMING LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Summers-Armstrong)
11. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at AM/PM - SOUTH DECATUR ARCO (#413) at 1625 South Decatur Boulevard - Ward 1 (Knudsen)
12. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at - AM/PM - NORTH RANCHO ARCO (#414) at 4371 North Rancho Drive - Ward 5 (Summers-Armstrong)
13. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 76 at 10076 West Sahara Avenue - Ward 2 (Kelley)
14. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 62 at 7100 West Lake Mead Boulevard - Ward 1 (Knudsen)
15. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at 7-Eleven #42096 at 1080 South Rainbow Boulevard - Ward 1 (Knudsen)
16. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at 7-Eleven #42094 at 3651 West Sahara Avenue - Ward 3 (Diaz)
17. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 77 at 6400 West Lake Mead Boulevard - Ward 5 (Summers-Armstrong)
18. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at 7-Eleven #39463 at 1100 South Rainbow Boulevard - Ward 1 (Knudsen)

19. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 57 at 3195 North Rainbow Boulevard - Ward 1 (Knudsen)
20. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 88 at 7191 West Craig Road - Ward 5 (Summers-Armstrong)
21. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 92 at 3051 East Bonanza Road - Ward 3 (Diaz)
22. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 65 at 1720 West Charleston Boulevard - Ward 1 (Knudsen)
23. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 46 at 6020 West Charleston Boulevard - Ward 1 (Knudsen)
24. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 52 at 3200 North Rancho Drive - Ward 5 (Summers-Armstrong)
25. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 58 at 3204 North Tenaya Way - Ward 4 (Allen-Palenske)
26. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 34 at 890 North Pecos Road - Ward 3 (Diaz)
27. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 73 at 901 North Buffalo Avenue - Ward 2 (Kelley)
28. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 82 at 845 North Decatur Boulevard - Ward 1 (Knudsen)

#### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

29. For possible action to approve a Parking Lease Agreement between 123-217 West Colorado Street, LLC, and the City of Las Vegas (City) where the City will continue to manage and operate a sixty (60) space parking lot located at 1300 South Commerce Street with the terms of the lease payments described in the agreement (APN 162-04-507-005) - Ward 3 (Diaz)

#### **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

30. For possible action to approve award of Bid No. 25.MWB131.C1-SK, Lake Mead ITS Improvements - Buffalo Drive to Rancho Drive - NDOT Project Number PR477-24-063 Federal Project Number CM-STP-0003-(353), located at Lake Mead Boulevard from Buffalo Drive to Rancho Drive and Rancho Drive from Lake Mead Boulevard to Smoke Ranch Road, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS ELECTRIC, INC. (Not-to-Exceed \$2,846,348 - Traffic Improvements Capital Projects Fund) - Wards 1 and 5 (Knudsen and Summers-Armstrong)
31. For possible action to approve award of Contract No. 26.MWA662.D1-SK, PDSC for Northwest Regional Park Phase 1A, located on the northwest corner of Log Cabin Way and El Capitan Way - Department of Public Works - Award recommended to: CARPENTER SELLERS DEL GATTO ARCHITECTS, PC (Not-to-Exceed \$3,000,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 6 (Brune)
32. For possible action to approve award of Contract No. 260133-SV, Historic Westside Hundred Plan in Action Implementation, in the Historic Westside Area - Department of Neighborhood Services and Department of Economic and Urban Development - Award recommended to: CENTRO, INC. (Not-to-Exceed \$50,000 - General Fund) - Ward 5 (Summers-Armstrong)
33. For possible action to approve award of Contract No. 260099-SV, Street Medicine Program - Medical Director - Department of Neighborhood Services - Award recommended to: KELLY MORGAN CONSULTING, LLC (Not-to-Exceed \$150,000 Annually - General Fund) - All Wards

34. For possible action to approve award of Contract No. 260130-JL, Master Services Contract for Oracle Consulting - Blue Heron - Department of Finance - Award recommended to: BLUE HERON CONSULTING CORPORATION (Not-to-Exceed \$75,000 Annually/Total Contract Amount Not-to-Exceed \$375,000 - Sanitation Enterprise Fund) - All Wards

### **RESOLUTIONS - CONSENT**

35. R-11-2026 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2027); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)
36. R-12-2026 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2027); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 1 (Knudsen)
37. R-13-2026 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2027 and providing the effective date hereof - Ward 3 (Diaz)
38. R-14-2026 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2027 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)

### **DISCUSSION/ACTION ITEMS**

#### **HEARINGS - DISCUSSION**

39. Public hearing regarding the fair market value (FMV) of City of Las Vegas (City) owned vacant real property based on the current appraisal report in anticipation of the sale and development of 1.54 acres located at the Northeast corner of Shadow Lane and Wellness Way (APNs 139-33-402-003 through -011) - Ward 1 (Knudsen)  
[NOTE: This item is related to Council Item 42 (R-16-2026)]

#### **ADMINISTRATIVE - DISCUSSION**

40. Discussion for possible action regarding the ratification of Meghan Delaney as Communications Director (\$164,150.22 + Benefits - General Fund)

#### **RESOLUTIONS - DISCUSSION**

41. R-15-2026 - Discussion for possible action to approve a Resolution adopting the Sustaining Las Vegas 2050 Action Plan - All Wards
42. R-16-2026 - Discussion for possible action regarding a Resolution finding that the Disposition and Development (DDA) of the properties located at 709 Shadow Lane and 1600, 1604, 1608, 1700, 1706, 1710, and 1712 Wellness Way, APNs 139-33-402-003 through -011, as well APNs 139-33-402-033 and a portion of 139-33-499-009, (both of which parcels are currently unaddressed) all of which are located at the Northeast corner of Shadow Lane and Wellness Way, to the Parting Seas Wellness, LLC, is in the best interest of the public Downtown Master Plan - Ward 1 (Knudsen) [NOTE: This item is related to Council Item 39]

#### **BOARDS AND COMMISSIONS - DISCUSSION**

43. Discussion for possible action regarding the reappointment of Micaela Keller to a Ward 3 seat of the Parks and Recreation Advisory Commission

44. Discussion for possible action regarding the appointment of nominees Fire Chief Fernando Gray, Deputy City Manager Tim Hacker, and Chief Financial Officer Susan Heltsley (Alternate) to the Clark County 9-1-1 Emergency Response Advisory Committee

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

45. Bill No. 2026-4 - For possible action - Amends LVMC 2.26.040 pertaining to the compensation for alternate municipal judges. Proposed by: Hans Jessup, Court Administrator

#### **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

#### **COMMUNITY DEVELOPMENT - CONSENT**

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

46. 25-0493 - APPLICANT/OWNER: CITY PARKWAY V, INC. - For possible action on the following Land Use Entitlement project requests on 5.90 acres at the southwest corner of Grand Central Parkway and City Parkway (APN 139-34-110-016), PD (Planned Development) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 46a. 25-0493-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP1) - FOR A PROPOSED 411 FOOT TALL BUILDING WITHIN THE 175-FOOT AIRPORT OVERLAY DISTRICT
  - 46b. 25-0493-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP2) - FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW RESIDENTIAL UNITS ON THE GROUND FLOOR FRONTING THE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED
  - 46c. 25-0493-EOT3 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP3) - FOR A PROPOSED 30,452 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH 1,293 SQUARE FEET OF OUTDOOR SEATING
  - 46d. 25-0493-EOT4 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP4) - FOR A PROPOSED 29,753 SQUARE-FOOT ALCOHOL, OFF-PREMISE FULL USE
  - 46e. 25-0493-EOT5 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP5) - FOR A PROPOSED 27,207 SQUARE-FOOT OUTDOOR ALCOHOL, ON-PREMISE FULL USE
  - 46f. 25-0493-EOT6 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0408-SDR1) - FOR A PROPOSED 34-STORY, MIXED-USE DEVELOPMENT CONSISTING OF 153 MULTI-FAMILY UNITS, 255 CONDOMINIUM UNITS, AND 98,066 SQUARE FEET OF COMMERCIAL AREA WITH WAIVERS OF THE SYMPHONY PARK DESIGN STANDARDS
47. 25-0603-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0513-SDR1) - APPLICANT/OWNER: MAXIM ROSE, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED SIX-STORY, 192-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 2.42 acres at the northeast corner of Cedar Avenue and 28th Street (APNs 139-36-110-034 and 035), R-4 (High Density Residential) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

48. 25-0606-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0074-SDR1) - APPLICANT: MORGAN STONEHILL, LLC - OWNER: SAHARA RANCHO 008, LLC, ET AL - For possible action on a Land Use Entitlement project request FOR A PROPOSED SEVEN-STORY MIXED-USE DEVELOPMENT CONSISTING OF 352 RESIDENTIAL UNITS AND 5,980 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF TITLE 19.08 RESIDENTIAL ADJACENCY STANDARDS on 4.87 acres at the northeast corner of Sahara Avenue and Rancho Drive (APNs 162-04-412-004, 008 and a portion of 011), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.
49. 25-0607 - APPLICANT/OWNER: SHOSHANA CAPITAL, LLC - For possible action on the following Land Use Entitlement project requests on 2.40 acres at the southeast corner of Charleston Boulevard and Jones Boulevard (APNs 163-01-112-003, 006, 007 and 009), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 49a. 25-0607-EOT1 - SECOND EXTENSION OF TIME - VARIANCE (21-0659-VAR1) - TO ALLOW A FIVE-FOOT CORNER SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED
- 49b. 25-0607-EOT2 - SECOND EXTENSION OF TIME - VARIANCE (21-0659-VAR2) - TO ALLOW NO LOADING ZONE SPACE WHERE ONE IS REQUIRED
- 49c. 25-0607-EOT3 - SECOND EXTENSION OF TIME - SPECIAL USE PERMIT (21-0659-SUP1) - FOR A PROPOSED 3,535 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 292-FOOT SEPARATION FROM AN EXISTING CHURCH/HOUSE OF WORSHIP AND SCHOOL WHERE 400 FEET IS REQUIRED
- 49d. 25-0607-EOT4 - SECOND EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (21-0659-SDR1) - FOR A PROPOSED 3,535 SQUARE-FOOT GENERAL RETAIL STORE [CONVENIENCE STORE WITH FUEL PUMPS] WITH A WAIVER OF PERIMETER LANDSCAPE DEVELOPMENT STANDARDS
50. 26-0032-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0309-SDR1) - APPLICANT/OWNER: 3000MW, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED TWO-STORY, 136-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 9.96 acres on the east side of Michael Way, approximately 444 feet south of Cheyenne Avenue (APNs 138-13-512-009 and 010), R-3 (Medium Density Residential) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL.

#### **COMMUNITY DEVELOPMENT - DISCUSSION**

51. 25-0096 - ABEYANCE ITEM - APPEAL ITEM - PUBLIC HEARING - APPLICANT/OWNER: SEARLES OZ LAND, LLC - For possible action on an Appeal of the Denial by the Planning Commission of the following Land Use Entitlement project requests on 2.25 acres at the northeast corner of Searles Avenue and 23rd Street (APN 139-26-508-016), R-3 (Medium Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 51a. 25-0096-VAR1 - ABEYANCE ITEM - APPEAL ITEM - VARIANCE - TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED
- 51b. 25-0096-SDR1 - ABEYANCE ITEM - APPEAL ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 50-UNIT RESIDENTIAL TINY HOUSE PARK WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
52. 25-0390-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: KEIVAN KHORSHID - OWNER: DENTAL TRAINING CENTER & DIGITAL LAB, INC. - For possible action on a Land Use Entitlement project request FOR A PROPOSED SIX-STORY, 70-UNIT MIXED-USE DEVELOPMENT WITH 2,177 SQUARE FEET OF COMMERCIAL AREA WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS [AREA 2] on 0.30 acres at southeast corner of Gass Avenue and 7th Street (APN 139-34-410-239), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.

53. 25-0527-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JAMES R MCCLARY AND NICOLE N SPRINGS-MCCLARY - For possible action on a Land Use Entitlement project request TO ALLOW A PROPOSED PATIO COVER THAT DOES NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR SETBACKS AND HEIGHT on 0.15 acres at 10435 Irish Cliffs Court (APN 126-25-311-023), R-D (Single Family Residential-Restricted) Zone, Ward 4 (Allen-Palenske). The Planning Commission (5-0-0 vote) recommends APPROVAL. Staff recommends DENIAL.

**REPORTS AND PRESENTATIONS**

54. Report by Dr. Reece Oswald, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards

**SET DATE**

55. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

56. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL EMERGING ISSUES**

**Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.**

57. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

58. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor