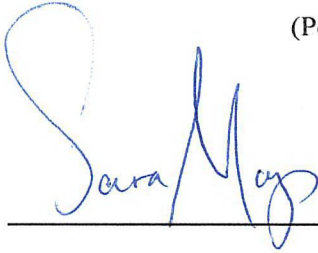


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)




\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **24th day of February, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of March, 2026**, at **4:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor



**Signature**  
**City Clerk's Office**



**Title**

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **24th day of February, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of March, 2026**, at **4:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

*Samantha DiNicola*

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**Signature**

**Samantha DiNicola**

**Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **24th day of February, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of March, 2026**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Samantha DiNicola*

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**Signature**

**Samantha DiNicola**

**Deputy City Clerk**

**City Clerk's Office**

**Samantha DiNicola**

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**Contact Group Name:** Parks and Recreation Advisory Commission

## Members:

Andy Armenian	andy.armenian@gmail.com
Ashley Foster	afoster@LasVegasNevada.GOV
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Walter Jones III	faithvisionwj@yahoo.com



## Parks and Recreation Advisory Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of February 3, 2026
5. Report by the Department of Public Safety regarding a review of arrests, citations, and calls for service at City facilities and parks - All Wards
6. Report by Steve Glimp, Parks and Grounds Maintenance Manager, regarding park maintenance updates - All Wards
7. Report by Lisa Tovar, Recreation Manager, regarding recreation and center updates - All Wards
8. Report by Patrick O'Mara, Deputy Parks, Recreation and Cultural Affairs Director, regarding Capital Improvement Program (CIP) Projects for Fiscal Year 2027 - All Wards
9. Report by Maggie Plaster, Parks, Recreation and Cultural Affairs Director, regarding the Park Ambassador Program - All Wards
10. Report by Commission members regarding parks issues and events within their respective Council Wards and at large - All Wards
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor