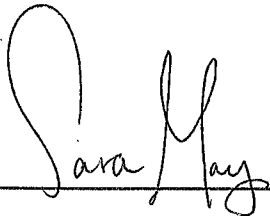


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)


_____, an employee of the City of Las Vegas, Nevada,
says that on the **25th day of February, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE,
the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said
meeting to be held on the **4th day of March, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the
following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



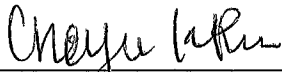
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **25th day of February, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of March, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

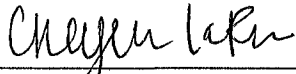


Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **25th day of February, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of March, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

Cheyenne LaRance

Contact Group Nam- CC & RDA Agenda "In"

3/4/2026 RDA-Council

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Ward 2 Staff
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Zachary Brocker
Zurama Gomez

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Cheyenne LaRance

Contact Group Nam- CC & RDA Agenda "Out"

3/4/2026 RDA-Council

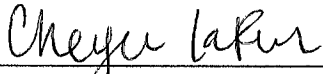
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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **25th day of February, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of March, 2026**, at **9:00 a.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

RDA-COUNCIL Mailing Labels – Internal Mailing – Meeting Date of March 4, 2026

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY
CITY COUNCIL OFFICE

CHRISTINA DUGAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFIC

JEFF DOROCAK - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

SETH FLOYD
EXECUTIVE DIRECTOR, COMMUNITY
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LAS VEGAS, NV 89149

CLIFF ATKINSON
FSE
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LAS VEGAS, NV 89101

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DE ANDRE CARUTHERS
LVCEA
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BOB COFFIN
4555 CAPE ELIZABETH STREET
LAS VEGAS, NV 89147

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
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8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
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LAS VEGAS, NV 89101

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Kara Kelley (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 4, 2026

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Dr. Anne Jones, Senior Pastor, Life Christian Center
4. Pledge of Allegiance

5. Recognition of the Citizen of the Month
6. Recognition of the Girl Scouts of Southern Nevada

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the February 4, 2026 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a Two-Day Opening for a Non-Restricted Gaming license for FIFTH STREET GAMING LLC dba FIFTH STREET GAMING LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Summers-Armstrong)
11. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at AM/PM - SOUTH DECATUR ARCO (#413) at 1625 South Decatur Boulevard - Ward 1 (Knudsen)
12. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at - AM/PM - NORTH RANCHO ARCO (#414) at 4371 North Rancho Drive - Ward 5 (Summers-Armstrong)
13. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 76 at 10076 West Sahara Avenue - Ward 2 (Kelley)
14. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 62 at 7100 West Lake Mead Boulevard - Ward 1 (Knudsen)
15. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at 7-Eleven #42096 at 1080 South Rainbow Boulevard - Ward 1 (Knudsen)
16. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at 7-Eleven #42094 at 3651 West Sahara Avenue - Ward 3 (Diaz)
17. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 77 at 6400 West Lake Mead Boulevard - Ward 5 (Summers-Armstrong)
18. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at 7-Eleven #39463 at 1100 South Rainbow Boulevard - Ward 1 (Knudsen)

19. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 57 at 3195 North Rainbow Boulevard - Ward 1 (Knudsen)
20. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 88 at 7191 West Craig Road - Ward 5 (Summers-Armstrong)
21. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 92 at 3051 East Bonanza Road - Ward 3 (Diaz)
22. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 65 at 1720 West Charleston Boulevard - Ward 1 (Knudsen)
23. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 46 at 6020 West Charleston Boulevard - Ward 1 (Knudsen)
24. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 52 at 3200 North Rancho Drive - Ward 5 (Summers-Armstrong)
25. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 58 at 3204 North Tenaya Way - Ward 4 (Allen-Palenske)
26. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 34 at 890 North Pecos Road - Ward 3 (Diaz)
27. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 73 at 901 North Buffalo Avenue - Ward 2 (Kelley)
28. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at REBEL 82 at 845 North Decatur Boulevard - Ward 1 (Knudsen)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

29. For possible action to approve a Parking Lease Agreement between 123-217 West Colorado Street, LLC, and the City of Las Vegas (City) where the City will continue to manage and operate a sixty (60) space parking lot located at 1300 South Commerce Street with the terms of the lease payments described in the agreement (APN 162-04-507-005) - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

30. For possible action to approve award of Bid No. 25.MWB131.C1-SK, Lake Mead ITS Improvements - Buffalo Drive to Rancho Drive - NDOT Project Number PR477-24-063 Federal Project Number CM-STP-0003-(353), located at Lake Mead Boulevard from Buffalo Drive to Rancho Drive and Rancho Drive from Lake Mead Boulevard to Smoke Ranch Road, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS ELECTRIC, INC. (Not-to-Exceed \$2,846,348 - Traffic Improvements Capital Projects Fund) - Wards 1 and 5 (Knudsen and Summers-Armstrong)
31. For possible action to approve award of Contract No. 26.MWA662.D1-SK, PDSC for Northwest Regional Park Phase 1A, located on the northwest corner of Log Cabin Way and El Capitan Way - Department of Public Works - Award recommended to: CARPENTER SELLERS DEL GATTO ARCHITECTS, PC (Not-to-Exceed \$3,000,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 6 (Brune)
32. For possible action to approve award of Contract No. 260133-SV, Historic Westside Hundred Plan in Action Implementation, in the Historic Westside Area - Department of Neighborhood Services and Department of Economic and Urban Development - Award recommended to: CENTRO, INC. (Not-to-Exceed \$50,000 - General Fund) - Ward 5 (Summers-Armstrong)
33. For possible action to approve award of Contract No. 260099-SV, Street Medicine Program - Medical Director - Department of Neighborhood Services - Award recommended to: KELLY MORGAN CONSULTING, LLC (Not-to-Exceed \$150,000 Annually - General Fund) - All Wards

34. For possible action to approve award of Contract No. 260130-JL, Master Services Contract for Oracle Consulting - Blue Heron - Department of Finance - Award recommended to: BLUE HERON CONSULTING CORPORATION (Not-to-Exceed \$75,000 Annually/Total Contract Amount Not-to-Exceed \$375,000 - Sanitation Enterprise Fund) - All Wards

RESOLUTIONS - CONSENT

35. R-11-2026 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2027); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)
36. R-12-2026 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2027); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 1 (Knudsen)
37. R-13-2026 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2027 and providing the effective date hereof - Ward 3 (Diaz)
38. R-14-2026 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2027 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

39. Public hearing regarding the fair market value (FMV) of City of Las Vegas (City) owned vacant real property based on the current appraisal report in anticipation of the sale and development of 1.54 acres located at the Northeast corner of Shadow Lane and Wellness Way (APNs 139-33-402-003 through -011) - Ward 1 (Knudsen) [NOTE: This item is related to Council Item 42 (R-16-2026)]

ADMINISTRATIVE - DISCUSSION

40. Discussion for possible action regarding the ratification of Meghin Delaney as Communications Director (\$164,150.22 + Benefits - General Fund)

RESOLUTIONS - DISCUSSION

41. R-15-2026 - Discussion for possible action to approve a Resolution adopting the Sustaining Las Vegas 2050 Action Plan - All Wards
42. R-16-2026 - Discussion for possible action regarding a Resolution finding that the Disposition and Development (DDA) of the properties located at 709 Shadow Lane and 1600, 1604, 1608, 1700, 1706, 1710, and 1712 Wellness Way, APNs 139-33-402-003 through -011, as well APNs 139-33-402-033 and a portion of 139-33-499-009, (both of which parcels are currently unaddressed) all of which are located at the Northeast corner of Shadow Lane and Wellness Way, to the Parting Seas Wellness, LLC, is in the best interest of the public Downtown Master Plan - Ward 1 (Knudsen) [NOTE: This item is related to Council Item 39]

BOARDS AND COMMISSIONS - DISCUSSION

43. Discussion for possible action regarding the reappointment of Micaela Keller to a Ward 3 seat of the Parks and Recreation Advisory Commission

44. Discussion for possible action regarding the appointment of nominees Fire Chief Fernando Gray, Deputy City Manager Tim Hacker, and Chief Financial Officer Susan Heltsley (Alternate) to the Clark County 9-1-1 Emergency Response Advisory Committee

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. Bill No. 2026-4 - For possible action - Amends LVMC 2.26.040 pertaining to the compensation for alternate municipal judges. Proposed by: Hans Jessup, Court Administrator

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

46. 25-0493 - APPLICANT/OWNER: CITY PARKWAY V, INC. - For possible action on the following Land Use Entitlement project requests on 5.90 acres at the southwest corner of Grand Central Parkway and City Parkway (APN 139-34-110-016), PD (Planned Development) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 46a. 25-0493-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP1) - FOR A PROPOSED 411 FOOT TALL BUILDING WITHIN THE 175-FOOT AIRPORT OVERLAY DISTRICT
 - 46b. 25-0493-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP2) - FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW RESIDENTIAL UNITS ON THE GROUND FLOOR FRONTING THE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED
 - 46c. 25-0493-EOT3 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP3) - FOR A PROPOSED 30,452 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH 1,293 SQUARE FEET OF OUTDOOR SEATING
 - 46d. 25-0493-EOT4 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP4) - FOR A PROPOSED 29,753 SQUARE-FOOT ALCOHOL, OFF-PREMISE FULL USE
 - 46e. 25-0493-EOT5 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0408-SUP5) - FOR A PROPOSED 27,207 SQUARE-FOOT OUTDOOR ALCOHOL, ON-PREMISE FULL USE
 - 46f. 25-0493-EOT6 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0408-SDR1) - FOR A PROPOSED 34-STORY, MIXED-USE DEVELOPMENT CONSISTING OF 153 MULTI-FAMILY UNITS, 255 CONDOMINIUM UNITS, AND 98,066 SQUARE FEET OF COMMERCIAL AREA WITH WAIVERS OF THE SYMPHONY PARK DESIGN STANDARDS
47. 25-0603-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0513-SDR1) - APPLICANT/OWNER: MAXIM ROSE, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED SIX-STORY, 192-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 2.42 acres at the northeast corner of Cedar Avenue and 28th Street (APNs 139-36-110-034 and 035), R-4 (High Density Residential) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

48. 25-0606-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0074-SDR1) - APPLICANT: MORGAN STONEHILL, LLC - OWNER: SAHARA RANCHO 008, LLC, ET AL - For possible action on a Land Use Entitlement project request FOR A PROPOSED SEVEN-STORY MIXED-USE DEVELOPMENT CONSISTING OF 352 RESIDENTIAL UNITS AND 5,980 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF TITLE 19.08 RESIDENTIAL ADJACENCY STANDARDS on 4.87 acres at the northeast corner of Sahara Avenue and Rancho Drive (APNs 162-04-412-004, 008 and a portion of 011), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.
49. 25-0607 - APPLICANT/OWNER: SHOSHANA CAPITAL, LLC - For possible action on the following Land Use Entitlement project requests on 2.40 acres at the southeast corner of Charleston Boulevard and Jones Boulevard (APNs 163-01-112-003, 006, 007 and 009), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 49a. 25-0607-EOT1 - SECOND EXTENSION OF TIME - VARIANCE (21-0659-VAR1) - TO ALLOW A FIVE-FOOT CORNER SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED
- 49b. 25-0607-EOT2 - SECOND EXTENSION OF TIME - VARIANCE (21-0659-VAR2) - TO ALLOW NO LOADING ZONE SPACE WHERE ONE IS REQUIRED
- 49c. 25-0607-EOT3 - SECOND EXTENSION OF TIME - SPECIAL USE PERMIT (21-0659-SUP1) - FOR A PROPOSED 3,535 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 292-FOOT SEPARATION FROM AN EXISTING CHURCH/HOUSE OF WORSHIP AND SCHOOL WHERE 400 FEET IS REQUIRED
- 49d. 25-0607-EOT4 - SECOND EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (21-0659-SDR1) - FOR A PROPOSED 3,535 SQUARE-FOOT GENERAL RETAIL STORE [CONVENIENCE STORE WITH FUEL PUMPS] WITH A WAIVER OF PERIMETER LANDSCAPE DEVELOPMENT STANDARDS
50. 26-0032-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0309-SDR1) - APPLICANT/OWNER: 3000MW, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED TWO-STORY, 136-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 9.96 acres on the east side of Michael Way, approximately 444 feet south of Cheyenne Avenue (APNs 138-13-512-009 and 010), R-3 (Medium Density Residential) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

51. 25-0096 - ABEYANCE ITEM - APPEAL ITEM - PUBLIC HEARING - APPLICANT/OWNER: SEARLES OZ LAND, LLC - For possible action on an Appeal of the Denial by the Planning Commission of the following Land Use Entitlement project requests on 2.25 acres at the northeast corner of Searles Avenue and 23rd Street (APN 139-26-508-016), R-3 (Medium Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 51a. 25-0096-VAR1 - ABEYANCE ITEM - APPEAL ITEM - VARIANCE - TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED
- 51b. 25-0096-SDR1 - ABEYANCE ITEM - APPEAL ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 50-UNIT RESIDENTIAL TINY HOUSE PARK WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
52. 25-0390-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: KEIVAN KHORSHID - OWNER: DENTAL TRAINING CENTER & DIGITAL LAB, INC. - For possible action on a Land Use Entitlement project request FOR A PROPOSED SIX-STORY, 70-UNIT MIXED-USE DEVELOPMENT WITH 2,177 SQUARE FEET OF COMMERCIAL AREA WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS [AREA 2] on 0.30 acres at southeast corner of Gass Avenue and 7th Street (APN 139-34-410-239), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.

53. 25-0527-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JAMES R MCCLARY AND NICOLE N SPRINGS-MCCLARY - For possible action on a Land Use Entitlement project request TO ALLOW A PROPOSED PATIO COVER THAT DOES NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR SETBACKS AND HEIGHT on 0.15 acres at 10435 Irish Cliffs Court (APN 126-25-311-023), R-D (Single Family Residential-Restricted) Zone, Ward 4 (Allen-Palenske). The Planning Commission (5-0-0 vote) recommends APPROVAL. Staff recommends DENIAL.

REPORTS AND PRESENTATIONS

54. Report by Dr. Reece Oswald, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards

SET DATE

55. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

56. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

57. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

58. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor