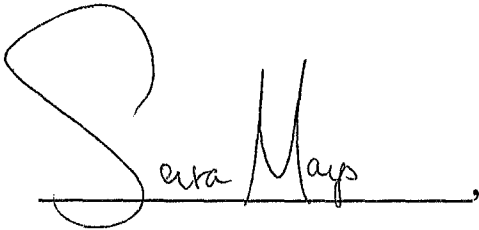


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

  
\_\_\_\_\_

, an employee of the City of Las Vegas, Nevada, says that on the **18th day of February, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of February, 2026 at 12:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor

  
\_\_\_\_\_

**Signature**  
**City Clerk's Office**

  
\_\_\_\_\_


**Title**

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **18th day of February, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of February, 2026**, at **12:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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Signature

**Gabriela Portillo-Brenner**

Deputy City Clerk

City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **18th day of February, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of February, 2026, at 12:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



**Signature**  
**Gabriela Portillo-Brenner**  
**Deputy City Clerk**  
**City Clerk's Office**

Gaby Portillo

2/25/2026

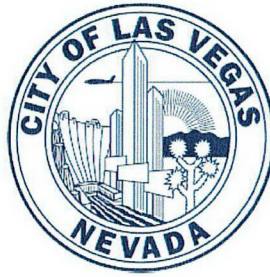
**Contact Group Name:**

Historic Preservation Commission RSVP LIST

2/25/26  
HPC

**Members:**

Art Krupicz	art.krupicz@shpo.nv.gov
Bob Stoldal	StoldalR@gmail.com
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Bryana Fultz	bfultz@LasVegasNevada.GOV
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Teresa Smith	tsmith@LasVegasNevada.GOV
Todd Moody	Tmoody@hutchlegal.com



## Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 28, 2026
5. **26-0066-HPC1** - Discussion for possible action regarding approval of the final historical report for Floyd Lamb Park at Tule Springs, located at 9200 Tule Springs Road - Ward 6 (Brune)
6. **26-0067-HPC1** - Report by staff from the Community Development Department regarding building codes as they relate to historic buildings and preservation efforts
7. **26-0068-HPC1** - Discussion regarding the National Alliance of Preservation Commissions' (NAPC) Commission Assistance and Mentoring Program (CAMP) topics
8. Report by the Community Development Department regarding Director's updates
9. Report by the Community Development Department regarding Project Update List
10. **26-0069-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
11. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
12. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor