



Recommending Committee Agenda

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the January 20, 2026 Recommending Committee Meeting
5. Bill No. 2026-2 - For possible action - Adopts that certain document entitled "Development Agreement for Property Formerly Known as Cashman," including the incorporated "Cashman Site Development Standards" and other incorporated elements. Sponsored by: Councilwoman Shondra Summers-Armstrong
6. Bill No. 2026-3 - For possible action - Adopts that certain document entitled "Development Agreement for Property Formerly Known as Grant Sawyer," including the incorporated "Grant Sawyer Site Development Standards" and other incorporated elements. Sponsored by: Councilwoman Shondra Summers-Armstrong
7. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Recommending Committee. No subject may be acted upon by the Recommending Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: February 2, 2026

Agenda Item No.:
1

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Call to Order



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: February 2, 2026

Agenda Item No.:
2

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Announcement Regarding: Compliance with Open Meeting Law



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: February 2, 2026

Agenda Item No.:
3

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: February 2, 2026

Agenda Item No.:
4

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

For possible action to approve the Final Minutes by reference of the January 20, 2026
Recommending Committee Meeting



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: February 2, 2026

Agenda Item No.:
5

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:

Bill No. 2026-2 - For possible action - Adopts that certain document entitled "Development Agreement for Property Formerly Known as Cashman," including the incorporated "Cashman Site Development Standards" and other incorporated elements. Sponsored by: Councilwoman Shondra Summers-Armstrong

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

This bill will adopt that certain document entitled "Development Agreement for Property Formerly Known as Cashman," including the incorporated "Cashman Site Development Standards" and other incorporated elements, regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the north, Sagman Street to the east, and Maryland Parkway to the south. The Development Agreement for Property Formerly Known as Cashman and incorporated Cashman Site Development Standards were approved by the City Council on January 21, 2026. This bill will formalize the adoption in accordance with State law.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2026-2

1 **BILL NO. 2026-2**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE TO ADOPT THAT CERTAIN DOCUMENT ENTITLED "DEVELOPMENT
4 AGREEMENT FOR PROPERTY FORMERLY KNOWN AS CASHMAN," INCLUDING THE
5 INCORPORATED "CASHMAN SITE DEVELOPMENT STANDARDS" AND OTHER
6 INCORPORATED ELEMENTS, AND TO PROVIDE FOR OTHER RELATED MATTERS.

6 Sponsored by: Councilwoman Shondra
7 Summers-Armstrong

Summary: Adopts that certain document entitled
"Development Agreement for Property Formerly
Known as Cashman," including the incorporated
"Cashman Site Development Standards" and other
incorporated elements, regarding property
generally bounded by Las Vegas Boulevard to the
west, Washington Avenue to the north, Sagman
Street to the east, and Maryland Parkway to the
south.

11 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS
12 FOLLOWS:

13 SECTION 1: That certain document entitled "Development Agreement for Property
14 Formerly Known as Cashman," including the incorporated "Cashman Site Development Standards" and
15 other incorporated elements, which was approved by the City Council on January 21, 2026, is hereby adopted
16 in conformance with the provisions of NRS Chapter 278.

17 SECTION 2: Following adoption of this Ordinance, the document adopted by Section 1
18 shall be attached to this Ordinance and recorded in the office of the County Recorder in accordance with the
19 provisions of NRS Chapter 278.

20 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or phrase
21 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by
22 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the
23 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby
24 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase
25 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,
26 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

1 SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
3 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____, 2026.


5 APPROVED:

6
7 By _____
SHELLEY BERKLEY, Mayor

8 ATTEST:

9 _____
10 DR. LUANN D. HOLMES, MMC
City Clerk

11 APPROVED AS TO FORM:

12  12/23/25
13 Gillian Block Segerblom, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2026, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2026, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
SHELLEY BERKLEY, Mayor

14 ATTEST:
15 _____
16 DR. LUANN D. HOLMES, MMC
City Clerk

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AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: February 2, 2026

Agenda Item No.:
6

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:

Bill No. 2026-3 - For possible action - Adopts that certain document entitled "Development Agreement for Property Formerly Known as Grant Sawyer," including the incorporated "Grant Sawyer Site Development Standards" and other incorporated elements. Sponsored by: Councilwoman Shondra Summers-Armstrong

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

This bill will adopt that certain document entitled "Development Agreement for Property Formerly Known as Grant Sawyer," including the incorporated "Grant Sawyer Site Development Standards" and other incorporated elements, regarding property generally bounded by Las Vegas Boulevard to the west, Washington Avenue to the south, and Visions Park Lane to the east. The Development Agreement for Property Formerly Known as Grant Sawyer and incorporated Grant Sawyer Site Development Standards were approved by the City Council on January 21, 2026. This bill will formalize the adoption in accordance with State law.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2026-3

1 **BILL NO. 2026-3**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE TO ADOPT THAT CERTAIN DOCUMENT ENTITLED "DEVELOPMENT
4 AGREEMENT FOR PROPERTY FORMERLY KNOWN AS GRANT SAWYER," INCLUDING THE
5 INCORPORATED "GRANT SAWYER SITE DEVELOPMENT STANDARDS" AND OTHER
6 INCORPORATED ELEMENTS, AND TO PROVIDE FOR OTHER RELATED MATTERS.

6 Sponsored by: Councilwoman Shondra
7 Summers-Armstrong

Summary: Adopts that certain document entitled
"Development Agreement for Property Formerly
Known as Grant Sawyer," including the
incorporated "Grant Sawyer Site Development
Standards" and other incorporated elements,
regarding property generally bounded by Las
Vegas Boulevard to the west, Washington Avenue
to the south, and Visions Park Lane to the east.

10
11 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS
12 FOLLOWS:

13 SECTION 1: That certain document entitled "Development Agreement for Property
14 Formerly Known as Grant Sawyer," including the incorporated "Grant Sawyer Site Development Standards"
15 and other incorporated elements, which was approved by the City Council on January 21, 2026, is hereby
16 adopted in conformance with the provisions of NRS Chapter 278.

17 SECTION 2: Following adoption of this Ordinance, the document adopted by Section 1
18 shall be attached to this Ordinance and recorded in the office of the County Recorder in accordance with the
19 provisions of NRS Chapter 278.

20 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or phrase
21 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by
22 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the
23 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby
24 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase
25 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,
26 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

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SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this ____ day of _____, 2026.


APPROVED:

By _____
SHELLEY BERKLEY, Mayor

ATTEST:

DR. LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

 12/31/25

Gillian Block Segerblom, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2026, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2026, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
SHELLEY BERKLEY, Mayor

14 ATTEST:
15 _____
16 DR. LUANN D. HOLMES, MMC
City Clerk

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AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: February 2, 2026

Agenda Item No.:
7

DEPARTMENT: City Clerk

DIRECTOR: LuAnn Holmes

SUBJECT:

Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Recommending Committee. No subject may be acted upon by the Recommending Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.



AGENDA SUMMARY PAGE
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Agenda Item No.:
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DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Adjournment