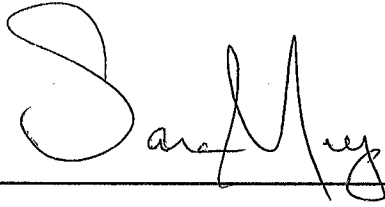


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **10th day of February, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **18th day of February, 2026**, at **8:30 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



**Signature**  
**City Clerk's Office**



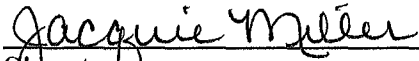
**Title**

**CERTIFICATE OF POSTING**

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**Jacque Miller**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of February, 2026**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **18th day of February, 2026**, at **8:30 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

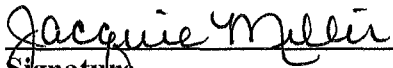
1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

  
\_\_\_\_\_  
Signature

**Jacque Miller**  
**Assistant Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of February, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **18th day of February, 2026**, at **8:30 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**Jacquie Miller**

---

**Contact Group Name:** - CC & RDA Agenda "In"

2/18/2026 RDA

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DPS Marshal Sergeants	
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Zachary Brocker  
Zurama Gomez

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zgomez@LasVegasNevada.GOV

**Jacquie Miller**

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**Contact Group Name:** - CC & RDA Agenda "Out"

2/18/2026 RDA

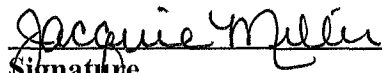
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**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of February, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **18th day of February, 2026, at 8:30 a.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

MAYOR SHELLEY BERKLEY  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

SHANNON BENTHAM  
MAYOR'S OFFICE

GERRI SCHRODER  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

ALEXANDER FULLER  
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY  
CITY COUNCIL OFFICE

CHRISTINA DUGAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

SAMANTHA BURGESS  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

MICHAELA VIGH  
CITY COUNCIL OFFICE

SARA BURIC  
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-  
ARMSTRONG  
CITY COUNCIL OFFICE

AURA ORTIZ  
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT  
CITY COUNCIL OFFICE

NORA LARES  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

BLANCA LENZI  
CITY COUNCIL OFFICE

MADISON WEINGARDT  
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE  
CITY COUNCIL OFFICE

MIKE JANSSEN  
CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

ROSA CORTEZ  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

SUSAN HELTSLEY  
CHIEF FINANCIAL OFFICER

DIANA PAUL  
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE  
COMMUNICATIONS OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)  
CITY ATTORNEY

TERRA LOVELIN - (7)  
PLANNING DEPARTMENT

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER  
CITY CLERK'S OFFICE

CHEYENNE LARANCE  
CITY CLERK'S OFFICE

RECORDS  
CITY CLERK'S OFFICE

SETH FLOYD  
EXECUTIVE DIRECTOR, COMMUNITY  
DEVELOPMENT

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LAS VEGAS, NV 89101

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P.O. BOX 335307  
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

ANDREW SIMON  
FSE  
425 FREMONT STREET, SUITE 205  
LAS VEGAS, NV 89101

DENISE TRUSCELLO  
5760 W. TECO AVENUE  
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

BOB COFFIN  
4555 CAPE ELIZABETH STREET  
LAS VEGAS, NV 89147

SERENA KASAMA  
GLVAR  
6360 S. RAINBOW BLVD  
LAS VEGAS, NV 89118

BECKY MILLER  
1235 SOUTH MAIN STREET  
LAS VEGAS, NV 89103

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

GLENN HUNSUCKER  
P.O. BOX 61124  
LAS VEGAS, NV 89160

JOHN ANDREWS  
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NO. 343  
LAS VEGAS, NV 89139

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

ANTHONY MANESA  
221 SOUTH 11th STREET #16  
LAS VEGAS, NV 89101

NARRON CLARK  
P.O. BOX 51  
FORT WORTH, TX 76101

IVAN WILLIAMS  
6124 ANNVILLE COURT  
NORTH LAS VEGAS, NV 89081

Shelley Berkley, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Kara Kelley (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Shondra Summers-Armstrong (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## Redevelopment Agency Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

**February 18, 2026**  
**8:30 AM**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting [lasvegasnevada.gov/connect](http://lasvegasnevada.gov/connect). The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Redevelopment Agency Meeting.

### AGENDA

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Redevelopment Agency Meeting of January 21, 2026

## CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if an Agency Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

5. For possible action to approve a Cooperative Interlocal Agreement between the City of Las Vegas Redevelopment Agency (the "Agency") and the City of Las Vegas (the "City") regarding a loan from the City to the Agency in an amount Not-to-Exceed \$10,000,000 for the purpose of reimbursing the Agency for costs incurred to acquire, improve, equip, operate and maintain building projects (General Fund and Debt Service Fund) [NOTE: This item is related to Redevelopment Agency Item 6 (RA-6-2026) and Council Items 11 and 23 (R-10-2026)]
6. RA-6-2026 - For possible action to approve a Resolution regarding a Cooperative Interlocal Agreement between the City of Las Vegas Redevelopment Agency (the "Agency") and the City of Las Vegas (the "City") concerning a loan from the City to the Agency in an amount Not-to-Exceed \$10,000,000 for the purpose of reimbursing the Agency for costs incurred to acquire, improve, equip, operate and maintain building projects (General Fund and Debt Service Fund) [NOTE: This item is related to Redevelopment Agency Item 5 and Council Items 11 and 23 (R-10-2026)]

## CITIZENS PARTICIPATION

7. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Redevelopment Agency. No subject may be acted upon by the Redevelopment Agency unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor