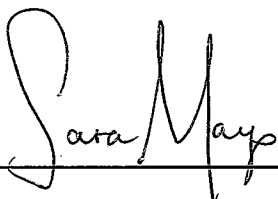


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of February, 2026** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the **10th day of February, 2026 at 9:00 a.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor



Signature
City Clerk's Office



Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of February, 2026** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the **10th day of February, 2026 at 9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
Nick Crawford
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of February, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the **10th day of February, 2026 at 9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Nick Crawford
Deputy City Clerk
City Clerk's Office

Nick Crawford

Contact Group Name: Community Development Recommending Board (CDRB) 01-07-2026

Members:

Ali Caliendo
Barbara Jones-Zangaro
Brenda Flank
Card Access
City Clerk, Deputies
Colleen Duewiger
Crislove Igeleke
David Marlon
DPS Civic Unit
DPS Locksmiths
Gina Candelario
Ignacio Prado
Jamie Jackson
Karmen La"Shaun Miller
Kathy Freeman
Kelli Hansen
Lilia Mayhan
Linda Burks
Mack McKnight
Melanie Riley
Patricia Haddad-Bennett
Patrina McKinney
Robert Lathrop
Ryann Milton
Sara Mays
Tamara Cannella
Timothy Glisson
Vanessa Conyers

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Lgburks@gmail.com
frmackmcknight@gmail.com
mriley@LasVegasNevada.GOV
patriciajhaddad@gmail.com
mckinneypatrina@gmail.com
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tcannella@LasVegasNevada.GOV
tglisson@LasVegasNevada.GOV
vanna.conyers.hoa@gmail.com



Community Development Recommending Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Report by Colleen Duewiger, Grant Program Coordinator, regarding Housing and Urban Development (HUD) federal grants and allocation of federal funds
5. Presentations regarding applications for Community Development Block Grant (CDBG) funds for Fiscal Years 2026-2027 and 2027-2028 submitted by: Hopelink of Southern Nevada: Careerlink Workforce Development Expansion; Urban Chamber Community Development Corporation: AI (artificial intelligence) and STEM (Science, Technology, Engineering, and Mathematics) Career Pathways; Gay and Lesbian Center of Southern Nevada: Microbusiness & Employment Pathways Program; Arriba Las Vegas Worker Center: OSHA (Occupational Safety and Health Administration) Workforce Development Training in the Construction Industry; Nevada Health Centers, Inc.: Homeless Youth Mobile Medical Services Program; Equality Project dba Henderson Equality Center: Community Health Equity and Empowerment Initiative; Vegas Stronger: Outreach for Recovery Program; There is No Hero in Heroin Foundation, Inc.: Adult Sober Living & Outpatient Services; WestCare Nevada, Inc.: WestCare Nevada's Transitional Recovery Housing Program for Women and Their Children; Helping Hands of Vegas Valley: Bus and Volunteer Transportation Program; Solutions of Change: Youth and Families Wellness Project; Desert Spring Community Resource Center: More Than Food Program; Hope Christian Health Center: Hope Christian Health Center Behavioral Health Program; Jewish Family Service Agency: Las Vegas Senior Lifeline; Jewish Family Service Agency: Emergency Services Program; St. Jude's Ranch for Children: Drop-In Center for Homeless Youth
6. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor