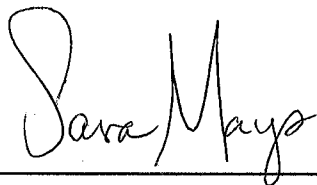


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada,
says that on the **2nd day of February, 2026** at the hour of **5:00 p.m.** there was posted a NOTICE,
the attached of which is a true and correct copy of a **Community Development Recommending
Board Meeting Agenda**, said meeting to be held on the **9th day of February, 2026 at 1:00 p.m.**,
in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor



Signature
City Clerk's Office




Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of February, 2026** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the **9th day of February, 2026 at 1:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
Gabriela Portillo-Brenner
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of February, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the **9th day of February, 2026 at 1:00 p.m.**, in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

Gaby Portillo

9/9/2026

Contact Group Name:

Community Development Recommending Board (CDRB) 01-07-2026

Members:

2/1/2026

Ali Caliendo
Barbara Jones-Zangaro
Brenda Flank
Card Access
City Clerk, Deputies
Colleen Duewiger
Crislove Igeleke
David Marlon
DPS Civic Unit
DPS Locksmiths
Gina Candelario
Ignacio Prado
Jamie Jackson
Karmen La"Shaun Miller
Kathy Freeman
Kelli Hansen
Lilia Mayhan
Linda Burks
Mack McKnight
Melanie Riley
Patricia Haddad-Bennett
Patrina McKinney
Robert Lathrop
Ryann Milton
Sara Mays
Tamara Cannella
Timothy Glisson
Vanessa Conyers

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lmayhan@LasVegasNevada.GOV
Lgburks@gmail.com
frmackmcknight@gmail.com
mriley@LasVegasNevada.GOV
patriciajhaddad@gmail.com
mckinneypatrina@gmail.com
bob.lathrop@gmail.com
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tcannella@LasVegasNevada.GOV
tglisson@LasVegasNevada.GOV
vanna.conyers.hoa@gmail.com



Community Development Recommending Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 11, 2025
5. Discussion for possible action regarding the election of Chair and Co-Chair
6. Report by Colleen Duewiger, Grant Program Coordinator, regarding Housing and Urban Development (HUD) federal grants and allocation of federal funds
7. Presentations regarding applications for Housing Opportunities for Persons with AIDS (HOPWA) funds for Fiscal Years 2026-2027 and 2027-2028 submitted by: Golden Rainbow: HIV (Human Immunodeficiency Virus) Permanent Housing Placement and Support Services; Women's Development Center: HOPWA Program; Aid for AIDS of Nevada (AFAN): AFAN Housing Services; Hopelink of Southern Nevada: Housing is Healthcare Initiative; CPLC (Chicanos Por La Causa) Nevada: CPLC HOPWA; Community Counseling Center: Community Health; FDV (Fuente de Vida) Wellness Center: FDV Wellness Center; The Just One Project: HOPWA Program; Access to Healthcare: Supportive Services & STRMU (Short-Term Rental, Mortgage and Utilities) Program
8. Presentations regarding applications for Community Development Block Grant (CDBG) funds for Fiscal Years 2026-2027 and 2027-2028 submitted by: CPLC (Chicanos Por La Causa) Nevada: CPLC Homeless Services; Community Counseling Center: Pathways to Stability; Behavioral Health and Housing Resilience Initiative; FDV (Fuente de Vida) Wellness Center: FDV Wellness Center; The Just One Project: Youth Case Management; Access to Healthcare: PEARLS (Program to Encourage Active, Rewarding Lives for Seniors); Evidence-Based Senior Health and Independence Program; Tech Impact: Pathway to Middle Skills Careers in Technology; Unshakeable: Empower to Employ
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor