

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Samantha DiNicola, an employee of the City of Las Vegas, Nevada, says that on the **20th day of January, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **27th day of January, 2026**, at **4:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor

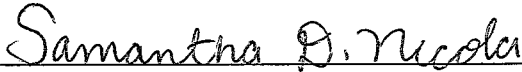
Samantha D. Nicola Deputy City Clerk  
Signature  
City Clerk's Office

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **20th day of January, 2026**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **27th day of January, 2026**, at **4:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

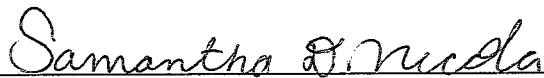


Signature

**Samantha DiNicola**  
**Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **20th day of January, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **27th day of January, 2026**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



---

**Signature**  
**Samantha DiNicola**  
**Deputy City Clerk**  
**City Clerk's Office**

**Samantha DiNicola**

---

**Contact Group Name:** CAC-RDA

**Members:**

Adam Johnson	adamj42@gmail.com
Becky Miller	beckyswebdesign@yahoo.com
Brenda Flank	bflank@LasVegasNevada.GOV
Bryana Fultz	bfultz@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Chris Lowden	chris@stoneys.com
Cynthia Packer	cpacker@LasVegasNevada.GOV
David Neldberg	dneldberg@lasvegasnevada.gov
Dimitri Dalacas	ddalacas@lasvegasnevada.gov
Dina Babsky	dbabsky@LasVegasNevada.GOV
DPS Civic Unit	
DPS Locksmiths	
Kelli Hansen	khansen@LasVegasNevada.GOV
Kellie Ortiz-Thompson	kellie@northcap.com
Kelly Swanson	kswanson@lasvegasnevada.gov
Mike Janssen	MJanssen@LasVegasNevada.GOV
Patrick Reilly	preilly@bhfs.com
Raven Cole	rcole@LasVegasNevada.GOV
Reverend Kelcey West	kelceywestmdiv@gmail.com
Richard Atkins	ratkins@LasVegasNevada.GOV
Ryan Doherty	ryan@cornerbarmgmt.com
Ryann Milton	rmilton@lasvegasnevada.gov
Sam Cherry	sam@cherrylv.com
Sandra Turner	sturner@LasVegasNevada.GOV
Sara Mays	smays@LasVegasNevada.GOV
Tracy Reich	treich@LasVegasNevada.GOV
Trinity Schlottman	trinityhs@yahoo.com



## Citizens Advisory Committee to the Las Vegas Redevelopment Agency Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 28, 2025
5. Report by Tracy Reich, Redevelopment Manager, regarding redevelopment area incentive changes
6. Report by Tracy Reich, Redevelopment Manager, regarding an update on the establishment of Redevelopment Area 3
7. Report by Tracy Reich, Redevelopment Manager, regarding an overview of Opportunity Zones 2.0
8. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Committee and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor