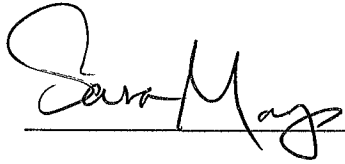


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **15th day of January, 2026** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **26th day of January, 2026** at **2:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor



Signature  
City Clerk's Office



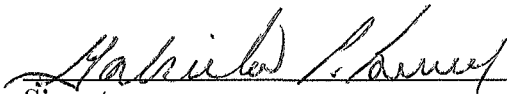
Title

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **15th day of January, 2026** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **26th day of January, 2026 at 2:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

**Gabriela Portillo-Brenner**

**Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **15th day of January, 2026**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **26th day of January, 2026, at 2:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

\_\_\_\_\_

**Signature**

**Gabriela Portillo-Brenner**

**Deputy City Clerk**

**City Clerk's Office**

**Gaby Portillo**

1/26/2020

**Contact Group Name:**

Centennial Commission

**Members:**

*LV Centennial  
1/26/2026*

Arianna Rodriguez Mora  
Arlene Alvarez  
Bob Coffin  
Bob Stoldal  
Brenda Flank  
Brian Lovelin  
Candice Buford  
Card Access  
Cedric Crear  
Diane Siebrandt  
DPS Civic Unit  
DPS Locksmiths  
Gerri Schroder  
Hannah Brown  
Honorable Richard Bryan  
Hugh Sinnock  
Jackie Bruno  
Jeff Dorocak  
John H. Mowbray  
John S. Ridilla  
Kelli Hansen  
Kevin Mills  
Kimberly Reid  
Louise Helton  
Mark Brandenburg  
Michael Howe  
Mike Janssen  
Nina M. Neiderman  
Olivia Diaz  
Paul Bresnahan  
Richard Truesdell  
Ryan Arnold  
Ryann Milton  
Sandra Fritchley  
Sara Mays  
Seth Floyd  
Shelley Berkley  
Susan Heltsley  
Teresa Smith  
Thomas Prato  
Ydo Yturralde

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sberkley@lasvegasnevada.gov  
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tsmith@LasVegasNevada.GOV  
Tom@ArtisticIron.com  
yyturralde@LasVegasNevada.GOV



## Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of November 24, 2025
5. Report by City of Las Vegas Finance Department staff regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2026
6. **25-0615-CLC1** - Final report by Jeffrey Carlson, Website Content Development Consultant, regarding the Website Content Development for the Commission for the Las Vegas Centennial project
7. **25-0612-CLC1** - Discussion for possible action regarding approval of a grant request for \$81,992 by MV Star Group for the costs associated with the restoration and reinstallation of the Star Motel Sign, located at 1418 South 3rd Street, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - Ward 3 (Diaz)
8. Report by the Executive Director of the Commission for the Las Vegas Centennial regarding completed projects and announcements relative to the Commission for the Las Vegas Centennial
9. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
10. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
11. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor