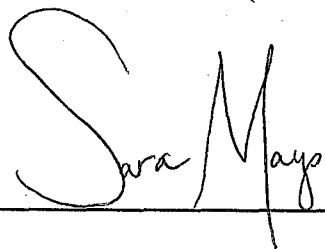


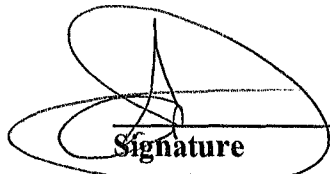
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **10th day of December, 2025**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of December, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



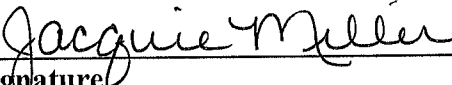
Title

CERTIFICATE OF POSTING

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Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **10th day of December, 2025**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of December, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

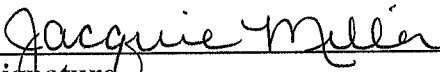
1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
Jacquie Miller
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **10th day of December, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of December, 2025, at 9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Jacquie Miller
Assistant Deputy City Clerk
City Clerk's Office

Jacquie Miller

Contact Group Name: - CC & RDA Agenda "In"

12/17/2025 RDA-Council

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Jacquie Miller

Contact Group Name: - CC & RDA Agenda "Out"

12/17/2025 RDA Council

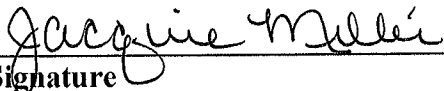
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Tricia Pintar	cfusion1@hotmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **10th day of December, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of December, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Jacque Miller
Assistant Deputy City Clerk
City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY
CITY COUNCIL OFFICE

CHRISTINA DUGAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

SETH FLOYD
EXECUTIVE DIRECTOR, COMMUNITY
DEVELOPMENT

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LVCEA
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LAS VEGAS, NV 89101

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P.O. BOX 335307
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

ANDREW SIMON
FSE
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LAS VEGAS, NV 89101

DENISE TRUSCELLO
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LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
4555 CAPE ELIZABETH STREET
LAS VEGAS, NV 89147

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
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JOHN ANDREWS
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NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
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ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Kara Kelley (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 17, 2025

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Rabbi Shea Harlig, Chabad of Southern Nevada
4. Pledge of Allegiance

5. Oath of Office Administered to Municipal Court Judge Peter Bellon (Department 2)
6. Recognition of the Employee of the Month
7. Recognition of the Just One Project

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

8. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

9. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the November 19, 2025 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY CLERK - CONSENT

11. For possible action to approve the Proclamation and Order declaring the 2026 City of Las Vegas Municipal Election

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

12. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License for UNITED COIN MACHINE dba CENTURY GAMING TECHNOLOGIES db at HOLY COW! CASINO CAFE at 2427 South Las Vegas Boulevard, Suite 200 - Ward 3 (Diaz)
13. For possible action to approve a new Wholesale General (Alcohol) License for COPA FINA LV, LLC dba COPA FINA LV, LLC at 3860 Vanessa Drive [Kirk Peterson, Managing Member] - Clark County
14. For possible action to approve a Restricted Gaming License for NEVADA BREW WORKS 2 LLC dba NEVADA BREW WORKS at 820 South Rampart Boulevard, Suite 110 [Jason Nicholas Taylor, Managing Member] - Ward 2 (Kelley)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

15. For possible action to approve award of Amendment No. 4 to Contract No. 22.MWA378.C2-JH, Owner-CMAR Contract for Construction - Downtown Civic Center Buildings and Plaza located at 520 South Main Street and 70 East Bonneville Avenue - Department of Public Works - Award recommended to: CORE WEST, INC. (Increase Not-to-Exceed \$1,581,448 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)
16. For possible action to approve award of Bid No. 25.MWB166-SK, Median and Traffic Calming Improvements at Various Locations - NDOT Project Number: 61195, Federal Project Number: TAP-0170-(353) - Department of Public Works - Award recommended to: UNICON, LLC. (Not-to-Exceed \$1,463,216.25 - Traffic Improvements Capital Projects Fund) - All Wards
17. For possible action to approve award of Bid No. 25.MWB134.C1-JG, Veterans Memorial Installation at Thunderbird Park, located at 6105 North Durango Drive, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: RAFAEL CONSTRUCTION, INC. (Not-to-Exceed \$7,690,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 4 (Allen-Palenske)

18. For possible action to approve award of Contract No. 260098-TF, Blanket Services for Structural Engineering Services - Department of Public Works - Award recommended to: WSP USA, INC. (Not-to-Exceed \$200,000 - Various Funds) - All Wards
19. For possible action to approve award of Modification No. 4 to Contract No.170086-SK, Invoice Cloud Electronic Bill Presentment & Payment Platform - Department of Finance - Award recommended to: INVOICE CLOUD, INC. (Total Increase Not-to-Exceed \$675,000 - Sanitation Enterprise Fund) - All Wards

PUBLIC WORKS - CONSENT

20. For possible action to approve the installation of three speed cushions on La Madre Way between Torrey Pines Drive and Jones Boulevard (\$30,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Brune)
21. For possible action to approve the installation of two speed cushions on 10th Street between Charleston Boulevard and Franklin Avenue (\$20,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
22. For possible action to approve Supplemental No. 5 to Interlocal Contract 1350 between the Cities of Las Vegas (CLV), North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) in which the RTC will oversee and increase engineering funding in the amount of \$3,000,000 for the Traffic Signal System Software Project - All Wards
23. For possible action to approve an Interlocal Contract Between Public Agencies between the City of Las Vegas (CLV) and the State of Nevada Department of Employment, Training and Rehabilitation Division (State), to provide vending services for various CLV locations - All Wards
24. For possible action to approve a sewer easement from multiple properties to the City of Las Vegas (CLV) for sewer connection purposes, located in the vicinity of Azure Drive and Kevin Way (APNs 125-29-101-056 through -059) - Clark County
25. For possible action to approve a sewer easement from Cesar Valencia Zavala to the City of Las Vegas (CLV) for sewer connection purposes, located in the vicinity of Deer Springs Way and Maverick Street (APN 125-23-702-002) - Clark County
26. For possible action to approve the installation of five speed cushions on Salem Drive between Charleston Boulevard and Alta Drive (\$50,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 1 (Knudsen)

YOUTH DEVELOPMENT AND SOCIAL INITIATIVES - CONSENT

27. For possible action to approve the RDA Education Set-Aside Project List FY 2026-2027 for an estimated allocation of \$3,262,000 and the RDA Education Set-Aside Project List FY 2027-2028 for an estimated allocation of \$3,262,000 totaling \$6,524,000 to support public educational activities and programs - Wards 1, 3 and 5 (Knudsen, Diaz and Summers-Armstrong)

RESOLUTIONS - CONSENT

28. R-85-2025 - For possible action to approve a Resolution to secure the funds to adopt the National Fitness Campaign National Innovation Zone Program - All Wards
29. R-86-2025 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Bore Hirsch, LLC, (Owner) and Fundamentum LLC, dba White Whale (Applicant), located at 111 Las Vegas Boulevard South (APN 139-34-601-015), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-30-2025)]
30. R-87-2025 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and MV Star Group, LLC, (Owner) located at 1418 South 3rd Street (APN 162-03-210-066), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-31-2025)]

31. R-88-2025 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Improvement Program (MFR-VIP) Agreement between the RDA and MV Star Group, LLC, (Owner) located at 1418 South 3rd Street (APN 162-03-210-066), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 7 (RA-32-2025)]

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

32. Public Hearing regarding the fair market value of the City of Las Vegas (CLV) owned real property located at 6211 Vegas Valley Drive, (a portion of APN 161-10-701-015), in anticipation of the sale of the real property - Clark County [NOTE: This item is related to Council Items 33 and 34 (R-89-2025)]

PUBLIC WORKS - DISCUSSION

33. Discussion for possible action to approve a Letter of Intent between the City of Las Vegas (CLV) and Patriot Housing LV, LLC (Patriot) for the sale of CLV owned real property located at 6211 Vegas Valley Drive (a portion of APN 161-10-701-015) for \$8,959,000 - Clark County [NOTE: This item is related to Council Items 32 and 34 (R-89-2025)]

RESOLUTIONS - DISCUSSION

34. R-89-2025 - Discussion for possible action to approve a Resolution of the Las Vegas City Council pursuant to NRS 268.063 finding that it is in the best interest of the public to sell City of Las Vegas (CLV) owned real property located at 6211 Vegas Valley Drive (a portion of APN 161-10-701-015) for less than fair market value to Patriot Housing LV, LLC (Patriot) - Clark County [NOTE: This item is related to Council Items 32 and 33]

BOARDS AND COMMISSIONS - DISCUSSION

35. Discussion for possible action regarding the appointment of nominee Aaron Jimenez to the Board of Civil Service Trustees
36. Discussion for possible action regarding the reappointment of Bob Stoldal and Craig Palacios to the Historic Preservation Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

37. Bill No. 2025-41 - Amends LVMC 6.04.155 and 6.69.010 to update the definitions of the business licensing categories "Transportation Network Company" and "Reflexology", respectively, to align with State law. Proposed by: Seth T. Floyd, Director of Community Development
38. Bill No. 2025-42 - Amends LVMC 6.02.150 to clarify the requirement that separate licenses or permits are needed for each assumed or fictitious business name that is associated with a business. Proposed by: Seth T. Floyd, Director of Community Development
39. Bill No. 2025-43 - Updates the description of certain City ward boundaries (Wards 2, 3, 4, 5 and 6) to reflect precinct number adjustments by the Clark County Election Department. Proposed by: Dr. LuAnn D. Holmes, City Clerk
40. Bill No. 2025-44 - An ordinance authorizing the issuance by the City of Las Vegas, Nevada, Various Purpose Revenue Bonds, Series 2026A (Tax-Exempt) and the City of Las Vegas, Nevada, Various Purpose Revenue Bonds, Series 2026B (Taxable) for the purpose of financing building projects. Proposed by Susan Heltsley, Chief Financial Officer

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

41. 25-0514 - APPLICANT: CASH HOME SALE, LLC - OWNER: STANLEY AND JINNY KING - For possible action on the following Land Use Entitlement project requests on 0.16 acres on the west side of Tam Drive, approximately 285 feet north of Cincinnati Avenue (APN 162-04-811-047), R-4 (High Density Residential) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
 - 41a. 25-0514-EOT1 - FIRST EXTENSION OF TIME - VARIANCE (23-0233-VAR1) - TO ALLOW A PARKING SPACE TO BACK OUT INTO A PUBLIC STREET WHERE SUCH IS NOT ALLOWED
 - 41b. 25-0514-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0233-SDR1) - FOR A PROPOSED THREE-STORY, 6,656 SQUARE-FOOT, EIGHT-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 1 DEVELOPMENT STANDARDS

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

42. 25-0091 - PUBLIC HEARING - APPLICANT: LAS VEGAS-KYLE CANYON CONVENANT GROUP, LLC - OWNER: ALPINE VILLAGE, LLC - For possible action on the following Land Use Entitlement project requests on 1.46 acres at the northwest corner of Kyle Canyon Road and Alpine Ridge Way (APN 126-01-301-016), Ward 6 (Brune). The Planning Commission (5-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 42a. 25-0091-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: SC (SERVICE COMMERCIAL)
 - 42b. 25-0091-ZON1 - REZONING - FROM: U (UNDEVELOPED) ZONE [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL)
 - 42c. 25-0091-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE STORY, 4,300 SQUARE-FOOT DENTAL OFFICE, 2,500 SQUARE-FOOT RESTAURANT WITH DRIVE-THROUGH, AND 1,300 SQUARE-FOOT GENERAL RETAIL DEVELOPMENT
43. 25-0362-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CALIDA RESIDENTIAL, LLC - OWNER: ZSF OFFICE NV TRUST, ET AL - For possible action on a Land Use Entitlement project request FROM: TOD-2 (TRANSIT ORIENTED DEVELOPMENT - LOW) TO: TOC-1 (TRANSIT ORIENTED CORRIDOR - HIGH) on 28.07 acres at the southeast corner of Sahara Avenue and Crystal Water Way (APNs Multiple), Ward 2 (Kelley). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

44. 25-0425 - PUBLIC HEARING - APPLICANT: ACG DESIGN - OWNER: OAKBROOK REALTY & INVESTMENTS II, LLC - For possible action on the following Land Use Entitlement project requests on 0.56 acres at 307 and 319 South Main Street (APNs 139-34-210-004 and 139-34-210-003), C-M (Commercial / Industrial) and C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (4-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project. [NOTE: THE OWNER WAS AMENDED AT PLANNING COMMISSION FROM: OAKBROOK REALTY & INVESTMENTS II, LLC TO: ALLEY CAT, LLC AND FOR 25-0425-ZON1 THE APN WAS AMENDED FROM: 139-34-210-003 TO: 139-34-210-004].
- 44a. 25-0425-ZON1 - REZONING - FROM: C-M (COMMERCIAL / INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL) [APN 139-34-210-003]
- 44b. 25-0425-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 10,626 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 14,375 SQUARE-FOOT OUTDOOR PATIO AREA
- 44c. 25-0425-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED NIGHTCLUB USE WITH AN OUTDOOR PATIO AREA
- 44d. 25-0425-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO STORY, 10,626 SQUARE-FOOT NIGHT CLUB DEVELOPMENT WITH A 14,375 SQUARE-FOOT OUTDOOR PATIO AREA
45. 25-0441-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GISELLE CEDENO - OWNER: MERSHOP RAINBOW BOULEVARD, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED USE WITH WAIVERS TO ALLOW A 1,117 SQUARE-FOOT SITE AREA DEDICATED TO THE USE WHERE 1,500 SQUARE FEET IS THE MINIMUM REQUIRED, AND AN 80-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED at 1725 South Rainbow Boulevard, Suite #19 (APN 163-03-603-011), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
46. 25-0505-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: RAINBOW PLAZA ENTERPRISES, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Variance (V-0164-95) FOR AN EXISTING 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN LOCATED WITHIN 200 FEET OF A RESIDENTIAL ZONE at 2201 North Rainbow Boulevard (APN 138-22-514-007), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL.
47. 25-0506-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: JOSEPH E. PAPA AND MARIA SERENA PAPA REVOCABLE TRUST - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0271-93) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 0.37 acres at 3101 West Sahara Avenue (APN 162-08-104-004), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
48. 25-0507-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: JONES 95 2015 HOLDINGS, LLC, ET AL - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (SUP-39432) FOR A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 1.11 acres at 120 North Jones Boulevard (APNs 138-25-417-003 and 004), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.
49. 25-0517-ROC1 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: GREEN SHACK PLAZA, LLC - For possible action on a Land Use Entitlement project request for a Review of Condition of a previously approved Site Development Plan Review (24-0375-SDR1) TO MODIFY CONDITION OF APPROVAL NUMBER TWENTY-THREE (23), WHICH STATES, "A TRAFFIC IMPACT ANALYSIS MUST BE SUBMITTED TO AND APPROVED BY THE DEPARTMENT OF PUBLIC WORKS PRIOR TO THE ISSUANCE OF ANY BUILDING OR GRADING PERMITS, SUBMITTAL OF ANY CONSTRUCTION DRAWINGS OR THE RECORDATION OF A MAP SUBDIVIDING THIS SITE, WHICHEVER MAY OCCUR FIRST" on 2.18 acres on the south side of Fremont Street, approximately 405 feet southeast of Charleston Boulevard (APNs Multiple), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

50. 25-0516-DIR1 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: SC EAST LANDCO, LLC - Discussion for possible action on a Required Review of a 24-month development report as required by Section 9.01 of the Sunstone Development Agreement, generally located at the southwest corner of N Skye Canyon Drive and Moccasin Road (APNs Multiple), Ward 6 (Brune). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

51. 25-0071-VAR1 - APPEAL ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: YELAINE A. FRIMAN ARIAS - OWNER: GOAFRA, LLC - For possible action on an APPEAL of the DENIAL by the Planning Commission on a Land Use Entitlement project request TO ALLOW EXISTING RESIDENTIAL HOME ADDITIONS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR SETBACKS on 0.17 acres at 3520 Miramar Drive (APN 138-12-311-007), R-1 (Single Family Residential) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (4-0 vote) and Staff recommend DENIAL.
52. 24-0513-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: SANTOS AGUILAR - OWNER: LAYANI GONZALEZ ARGUELLES - For possible action on a Land Use Entitlement project request TO ALLOW EXISTING DETACHED RESIDENTIAL ACCESSORY STRUCTURES [CARPORTS AND STORAGE BUILDINGS] THAT DO NOT COMPLY WITH TITLE 19.06 DEVELOPMENT STANDARDS FOR SETBACKS, SEPARATION, SIZE, LOCATION AND AESTHETIC COMPATIBILITY AND TO ALLOW A FRONT YARD FENCE THAT DOES NOT CONFORM WITH TITLE 19.06 FRONT YARD WALL AND FENCE DEVELOPMENT STANDARDS on 0.14 acres at 2104 Santa Rita Drive (APN 162-03-415-041), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.
53. 25-0326 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HOLY CROSS MISSIONARY BAPTIST CHURCH, INC. - For possible action on the following Land Use Entitlement project requests on 0.38 acres at 1328 West Lake Mead Boulevard (APN 139-21-610-293), Ward 5 (Summers-Armstrong). The Planning Commission (5-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 53a. 25-0326-ZON1 - ABEYANCE ITEM - REZONING - FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL)
- 53b. 25-0326-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 3,500 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP DEVELOPMENT WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
54. 25-0436 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TRI POINTE HOMES OF NEVADA, INC. - OWNER: KL LB BUY 3, LLC - For possible action on the following Land Use Entitlement project requests located on the north side of Log Cabin Way, approximately 630 feet west of Alpine Ridge Way, R-SL (Residential Small Lot) Zone, Ward 6 (Brune). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 54a. 25-0436-ROC1 - ABEYANCE ITEM - REVIEW OF CONDITION - OF AN APPROVED TENTATIVE MAP (25-0065-TMP1) TO REMOVE LARRY MCBRYDE STREET FROM CONDITION OF APPROVAL NUMBER TEN (21.20 ACRES) [APNs 126-01-201-001, 002 AND 126-01-101-011, 012]
- 54b. 25-0436-ROC2 - ABEYANCE ITEM - REVIEW OF CONDITION - OF AN APPROVED TENTATIVE MAP (24-0254-TMP1) TO REMOVE LARRY MCBRYDE STREET FROM CONDITION OF APPROVAL NUMBER TEN (10.63 ACRES) [APNs 126-01-201-011 AND 012]
55. 25-0106 - PUBLIC HEARING - APPLICANT: ENCINO CONCRETE, INC. - OWNER: HP INVESTMENTS, LLC - For possible action on the following Land Use Entitlement project requests on 0.49 acres at the southeast corner of Rancho Drive and Ricky Road (APN 138-12-810-001), Ward 5 (Summers-Armstrong). The Planning Commission (3-2 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL on 25-0106-GPA1. The Planning Commission (3-2 vote) recommends APPROVAL on 25-0106-ZON1 and 25-0106-SDR1. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 55a. 25-0106-GPA1 - GENERAL PLAN AMENDMENT - FROM: GC (GENERAL COMMERCIAL) TO: LI-R (LIGHT INDUSTRIAL AND RESEARCH)

- 55b. 25-0106-ZON1 - REZONING - FROM: C-2 (GENERAL COMMERCIAL) TO: C-M (COMMERCIAL / INDUSTRIAL)
- 55c. 25-0106-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 3,000 SQUARE-FOOT CONTRACTOR'S PLANT, SHOP AND STORAGE YARD DEVELOPMENT WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
- 56. 25-0364 - PUBLIC HEARING - APPLICANT/OWNER: HAREL PLUMBING & HEATING, INC. - For possible action on the following Land Use Entitlement project requests on 0.14 acres on the east side of 13th Street, approximately 100 feet south of Mesquite Drive (APN 139-35-212-017), R-3 (Medium Density Residential) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (4-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 56a. 25-0364-VAR1 - VARIANCE - TO ALLOW TWO PARKING SPACES WHERE 13 ARE REQUIRED
 - 56b. 25-0364-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, SEVEN-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
- 57. 25-0365 - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW & D.I. LIMITED LIABILITY COMPANY - For possible action on the following Land Use Entitlement project requests on 0.48 acres at the southwest corner Charleston Boulevard and Strong Drive (APN 162-05-512-008), P-R (Professional Office and Parking) Zone, Ward 1 (Knudsen). The Planning Commission (5-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 57a. 25-0365-VAR1 - VARIANCE - TO ALLOW A PROPOSED MEDICAL OFFICE BUILDING THAT DOES NOT CONFORM TO TITLE 19.08 DEVELOPMENT STANDARDS FOR SETBACKS AND RESIDENTIAL ADJACENCY
 - 57b. 25-0365-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 3,574 SQUARE-FOOT MEDICAL OFFICE DEVELOPMENT WITH WAIVERS OF BUILDING ORIENTATION AND PERIMETER LANDSCAPE BUFFER REQUIREMENTS
- 58. 25-0376 - PUBLIC HEARING - APPLICANT: KB HOME OF NEVADA, INC., ET AL - OWNER: KYLE RIDGE, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 31.72 acres at the northwest corner of Log Cabin Way and Alpine Ridge Way (APNs Multiple), Ward 6 (Brune). The Planning Commission (5-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends APPROVAL on 25-0376 [GPA1 AND ZON1]. Staff recommends DENIAL on 25-0376 [VAR1, VAC1, AND TMP1].
 - 58a. 25-0376-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)
 - 58b. 25-0376-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: R-CL (SINGLE FAMILY COMPACT-LOT)
 - 58c. 25-0376-VAR1 - VARIANCE - TO ALLOW PRIVATE, GATED STREETS THAT DO NOT CONFORM TO TITLE 19.04 COMPLETE STREET STANDARDS
 - 58d. 25-0376-VAC1 - VACATION - PETITION TO VACATE U.S. GOVERNMENT PATENT EASEMENTS AND PORTIONS OF PUBLIC RIGHTS-OF-WAY (LARRY MCBRYDE STREET AND RUSTON ROAD)
 - 58e. 25-0376-TMP1 - TENTATIVE MAP - CRESTON - FOR A PROPOSED 232-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
- 59. 25-0417-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CK INVESTMENTS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED ONE-STORY, 6,200 SQUARE-FOOT DENTAL OFFICE WITH WAIVERS OF TOWN CENTER DEVELOPMENT STANDARDS at 6630 Grand Montecito Parkway (APN 125-20-711-015), T-C (Town Center) Zone [MC-TC (Montecito - Town Center) Special Land Use Designation], Ward 4 (Allen-Palenske). The Planning Commission (4-0 vote) recommends APPROVAL. Staff recommends DENIAL.

60. 25-0418 - PUBLIC HEARING - APPLICANT/OWNER: CANYON WALK, LLC - For possible action on the following Land Entitlement project requests, Ward 4 (Allen-Palenske). The Planning Commission (4-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 60a. 25-0418-VAR1 - VARIANCE - TO ALLOW A STREET NAME CHANGE ON AN EXISTING NAMED STREET ALIGNMENT AND A 23 CHARACTER STREET NAME [SKYE VIEW RIDGE PARKWAY] WHERE 20 CHARACTERS IS THE MAXIMUM ALLOWED
- 60b. 25-0418-SNC1 - STREET NAME CHANGE - FROM: CENTENNIAL PARKWAY [WEST OF SHEEP MOUNTAIN PARKWAY] TO: SKYE VIEW RIDGE PARKWAY
- 60c. 25-0418-SNC2 - STREET NAME CHANGE - FROM: TROPICAL PARKWAY [WEST OF SHEEP MOUNTAIN PARKWAY] TO: SKYE OUTLOOK PARKWAY
61. 25-0435-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: TACO ESCOBAR - OWNER: BORE HIRSCH, LLC - For possible action on a Land Use Entitlement project request TO ALLOW A PROPOSED PROJECTING SIGN THAT DOES NOT CONFORM TO TITLE 19 DEVELOPMENT STANDARDS FOR MAXIMUM SIGN AREA AND MAXIMUM PROJECTION FROM THE BUILDING ELEVATION on 0.52 acres at 509 Fremont Street (APN 139-34-601-015), T6-UC (T6 Urban Core) Zone, Ward 3 (Diaz). The Planning Commission (3-0-1 vote) recommends APPROVAL. Staff recommends DENIAL.
62. 25-0461-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request TO AMEND AND INCORPORATE A SUPPLEMENTAL HEAT MITIGATION (URBAN FORESTRY MANAGEMENT) PLAN AS PART OF THE CONSERVATION ELEMENT TO THE CITY OF LAS VEGAS 2050 MASTER PLAN CONSISTENT WITH SECTION 11 OF ORDINANCE 6788 - All Wards. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
63. 25-0466 - PUBLIC HEARING - APPLICANT: RHYTHM ROAST - OWNER: BJH PROPERTY, LLC - For possible action on the following Land Use Entitlement project requests on 0.97 acres at 2747 North Rainbow Boulevard (APN 138-15-701-002), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (4-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 63a. 25-0466-VAR1 - VARIANCE - TO ALLOW 39 PARKING SPACES WHERE 43 ARE REQUIRED
- 63b. 25-0466-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 3,800 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE
64. 25-0469-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: MARTHA GABRIELA ROMERO CISNEROS - OWNER: CONSTRUCTION GROUP, INC. - For possible action on a Land Use Entitlement project request TO ALLOW 19 PARKING SPACES WHERE 41 SPACES ARE REQUIRED on 0.44 acres at 2187 North Decatur Boulevard, Suite #110 (APN 138-24-611-073), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (4-0 vote) recommends APPROVAL. Staff recommends DENIAL.
65. 25-0508-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: RHDH PROPERTIES, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0314-94) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 0.46 acres at 1600 North Rancho Drive (APN 139-20-411-005), C-2 (General Commercial) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL.

REPORTS AND PRESENTATIONS

66. Report by Dr. Reece Oswalt, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards

SET DATE

67. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

68. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

69. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

70. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – www.lasvegasnevada.gov
- The Nevada Public Notice website – notice.nv.gov
- City Hall, 495 South Main Street, 1st Floor