

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **25th day of November, 2025**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of December, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



Title

CERTIFICATE OF POSTING

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Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **25th day of November, 2025**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of December, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

Cheyenne LaRance

Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
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Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **25th day of November, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of December, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Cheyenne LaRance

Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

Cheyenne LaRance

Contact Group Nam- CC & RDA Agenda "In"

12/3/2025 RDA-Council

Members:

Adaly Vargas	avargas@LasVegasNevada.GOV
Alexander Fuller	afuller@LasVegasNevada.GOV
Alma Herrera	aherrera@lasvegasnevada.gov
Amy Veras	averas@lasvegasnevada.gov
Anahi Nunez	anunez@LasVegasNevada.GOV
Anastacio Del Real	adelreal@LasVegasNevada.GOV
Angel Halstead	ahalstead@LasVegasNevada.GOV
Anthony Scarpelli	mscarpelli@LasVegasNevada.GOV
April Cordova	acordova@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Aura Ortiz	aortiz@LasVegasNevada.GOV
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Brianna Pascual Mendoza	bpascual@LasVegasNevada.GOV
Bryan Smith	bsmith@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Chris Marinch	cmarinch@LasVegasNevada.GOV
Christie Moore	cmoore49441@LasVegasNevada.GOV
Christina Dugan	cdugan98396@LasVegasNevada.GOV
City Clerk, Deputies	
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Dina Babsky	dbabsky@LasVegasNevada.GOV
Directors	
DPS Locksmiths	
DPS Marshal Sergeants	
Elizzeth Lopez-De La Torre	ellopez@LasVegasNevada.GOV
Emily Wetzstein	ewetzstein@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Fred Solis	fsolis@LasVegasNevada.GOV
Gail Wilkinson	gwillkinson@LasVegasNevada.GOV
Gayle Lloyd-Leakos	gleakos@LasVegasNevada.GOV
Gerri Schroder	gschroder@LasVegasNevada.GOV
Gillian Segerblom	gsegerblom@LasVegasNevada.GOV
Glenda Gutierrez	gdgutierrez@LasVegasNevada.GOV
Hans Jessup	hjessup@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jeffrey D. Andrews	jandrews@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jeremy Leavitt	jeleavitt@LasVegasNevada.GOV
Jessica Roybal	jroybal@LasVegasNevada.GOV

Joey Paskey	jpaskey@LasVegasNevada.GOV
John Feedar	jfeedar@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Julie Gonzales	jugonzales@lasvegasnevada.gov
Julia Lightfoot	jlightfoot@LasVegasNevada.GOV
Karen Castro	kcastro@LasVegasNevada.GOV
Karla Limon	klimon@LasVegasNevada.GOV
Kathleen Smith	kasmith@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kim Klein	kklein@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Larry Stoney	lstoney@LasVegasNevada.GOV
Lilia Mayhan	lmayhan@LasVegasNevada.GOV
Madison Weingardt	mweingardt@LasVegasNevada.GOV
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Kurtz	mkurtz@LasVegasNevada.GOV
Maria Jose Trevino Espinosa	mespinosa@lasvegasnevada.gov
Megan Glenn	mglenn@lasvegasnevada.gov
Megan Sakaria	msakaria@lasvegasnevada.gov
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michaela Vigh	mvigh@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Niki Gomoluh	ngomoluh@LasVegasNevada.GOV
Nora Lares	nlares@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Queen Anunay	qanunay@LasVegasNevada.GOV
Rachel Cargile	rcargile@LasVegasNevada.GOV
Renee Giacobone	rgiacobone@lasvegasnevada.gov
Robin Rickard	rrickard@LasVegasNevada.GOV
Rosa Cortez	rcortez@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sabra Newby	snewby@LasVegasNevada.GOV
Samantha Burgess	sburgess@LasVegasNevada.GOV
Sara Buric	sburic@lasvegasnevada.gov
Sara Garcia	sagarcia@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
Sophia Smith	sosmith@LasVegasNevada.GOV
Steve S. Horlock	shorlock@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Susan Heltsley	sheltsley@LasVegasNevada.GOV
Susie Badger	sbadger@LasVegasNevada.GOV
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Terra Lovelin	tlovelin@lasvegasnevada.gov
Terri Choate	tchoate@LasVegasNevada.GOV
Tonya Kemble	tkemble@lasvegasnevada.gov
Vanessa Velazquez	vvelazquez@LasVegasNevada.GOV
Vince Zamora	vzamora@LasVegasNevada.GOV

Ward 2 Staff
Ydoleena Yturralde
Zachary Brocker
Zurama Gomez

yyturralde@lasvegasnevada.gov
zbrocker@LasVegasNevada.GOV
zgomez@LasVegasNevada.GOV

Cheyenne LaRance

Contact Group Nam- CC & RDA Agenda "Out"

12/3/2025 RDA-Council


Members:

Adrian Hunt	A9230H@LVMPD.COM
Amanda Lakin	amanda.lakin@nvhousingcoalition.org
Andy Stahl	AndyStahl@yahoo.com
Becky Miller	18bBecky@gmail.com
Carri Geer	cgeer@reviewjournal.com
Channel 13 News Desk	desk@ktnv.com
Christopher Ries	C14078R@LVMPD.COM
Dana Hui	danacjh@gmail.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddotyt@aol.com
Edward Lehnardt	Edward@roicre.com
Eerch Nimrod	nimrodworldpeace@aol.com
Emma Rodriguez	rodrigueze@snhd.org
Erika Senase	esenase@themobmuseum.org
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Javon Jefferson	javonj@teamsters631.com
Jojo Ciociola	jciociola@themobmuseum.org
Jorge Viote	viotej@snhdmail.org
Jose Garcia	RICHMELOVIP@gmail.com
Kami Dempsy	kami@acnevada.com
Kelly Humphries	Kellywhumphries@gmail.com
Lea Moser	aclunvintern@gmail.com
Luke Del Rosario	L13990d@LVMPD.com
LVMPD Finance	finance@lvmpd.com
Maddie Gugino	MGugino@kcnvlaw.com
Maurice Page	maurice.page@nvhousingcoalition.org
Melissa Driscoll	M7270D@lvmpd.com
Michael Sullivan	mike@theferrarogroup.com
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tvworry4@msn.com
Oren Sha	orenrelv@gmail.com
Paul Murad	paul@metroplexgroup.com
Peter Johnson	pjohnson@reviewjournal.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robbie Hamdam	qualitystarbenzlv@gmail.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@gmail.com
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Tiffany Voss	rtcagendas@rtcsnv.com
Tricia Pintar	cfusion1@hotmail.com

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Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN KARA KELLEY
CITY COUNCIL OFFICE

CHRISTINA DUGAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFIC

JEFF DOROCAK - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

STEPHANIE DEMOLEAS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

GEORGE McDONALD
P.O. BOX 335307
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

ANDREW SIMON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
4555 CAPE ELIZABETH STREET
LAS VEGAS, NV 89147

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

JOHN ANDREWS
8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Kara Kelley (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 3, 2025

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Drew Moore, Canyon Ridge Christian Church
4. Pledge of Allegiance

5. Recognition of the Citizen of the Month
6. Recognition of the Maxx Crosby Foundation

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the November 5, 2025 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a new Cannabis Production Facility License for BAM P044, LLC dba BAM at 6420 Sunset Corporate Drive [Ivan Alexander Fox, Managing Member] - Clark County
11. For possible action to approve a new Cannabis Cultivation Facility License for BAM C144, LLC dba BAM at 3375 Pepper Lane [Ivan Alexander Fox, Managing Member] - Clark County
12. For possible action to approve a new Cannabis Distributor License for BAM T055, LLC dba BAM at 3375 Pepper Lane [Ivan Alexander Fox, Managing Member] - Clark County
13. For possible action to approve a Non-Restricted Gaming License for NEVADA DISSEMINATOR SERVICE INC dba NEVADA DISSEMINATOR SERVICE INC at 4075 Volunteer Boulevard [Todd J Roberts President, Secretary, Treasurer, Director, Shareholder] - Henderson

COMMUNITY DEVELOPMENT - CONSENT

14. For possible action to approve a Declaration of Special Land Use Restrictions (DSLURS), pursuant to the affordable housing incentives outlined in Las Vegas Municipal Code Title 19.17 for the McKnight Senior Village IV affordable housing development located at the southwest corner of Harris Avenue and Effinger Street (APN 139-25-410-046) (\$25,000 - Community Development - General Fund) - Ward 3 (Diaz)
15. For possible action to approve a Utility System Lease Agreement between Nevada Power Company dba NV Energy and City of Las Vegas for the Twin Lakes Community Based Solar Resources project at Lorenzi Park (3333 West Washington Avenue), pursuant to AB (Assembly Bill) 465 (2019) - Ward 5 (Summers-Armstrong)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

16. For possible action to approve award of Modification No.1 to Mutual Use Contract No. 250174-BM, Vector Combo Sewer Cleaner - Department of Public Works - Award recommended to: HAAKER EQUIPMENT COMPANY (Increase Not-to-Exceed \$3,513,418 - City Equipment Acquisition Internal Service Fund) - All Wards

17. For possible action to approve award of Contract No. 25.MWA276-DG, Prime Design Services WPCF Nitrification & Chlorine Contact Basin Concrete Rehabilitation, located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (Not-to-Exceed \$2,474,199.08 - Sanitation Enterprise Fund) - Clark County
18. For possible action to approve award of Contract No. 25.MWA384-DG, Prime Design Services WPCF Headworks Rehabilitation Project, located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (Not-to-Exceed \$4,805,884 - Sanitation Enterprise Fund) - Clark County
19. For possible action to approve award of Bid No. 25.MWA458-JG, Rancho Drive Improvements Phase 1 - Sahara Avenue to Charleston Boulevard - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (Not-to-Exceed \$22,450,000 - Road and Flood Capital Projects Fund) - Ward 1 (Knudsen)
20. For possible action to approve award of Contract No. 260003-DG, Professional Services WPCF On-line Training Program, located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: 360WATER, INC. (Not-to-Exceed \$750,000 - Sanitation Enterprise Fund) - Clark County
21. For possible action to approve award of Contract No. 260079-RH, Kyle Canyon Special Area (SID) Feasibility Study, Kyle Canyon Area, located within the boundary of Interstate 11 to the east, Witch Mountain Street to the west, Moccasin Road to the north, and Iron Mountain Road to the south - Department of Public Works - Award recommended to: WEBB MUNICIPAL FINANCE, LLC (Not-to-Exceed \$60,000 - General Fund) - Ward 6 (Brune)

OFFICE OF STRATEGIC SERVICES - CONSENT

22. For possible action to approve Amendment No. 1 to the Franchise Agreement between the City of Las Vegas ("City") and Southwest Gas Corporation ("Southwest Gas"), which provides for a two (2) year extension until December 31, 2027 - All Wards

PUBLIC WORKS - CONSENT

23. For possible action to approve a Communications Site License Agreement between the City of Las Vegas (CLV) and Bell Atlantic Mobile Systems, LLC, dba Verizon Wireless (Verizon), for an existing cell tower located at 150 South Rampart Boulevard (APN 138-29-801-002) more commonly known as Angel Park - Ward 2 (Kelley)

RESOLUTIONS - CONSENT

24. R-82-2025 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, 818 and various other districts and providing other matters properly relating thereto - Wards 2, 4, and 6 (Kelley, Allen-Palenske and Brune)
25. R-83-2025 - For possible action to approve a Resolution adding qualified property into Energy Improvement District No. 1, which will allow qualified parties to participate in the City of Las Vegas Commercial Property Assessed Clean Energy Program relating to the project known as ZLife at 917 First St LLC located at 917 South 1st Street - Ward 3 (Diaz)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

26. Discussion for possible action regarding the ratification of Sue Brown as Director of Human Resources (\$177,000 + Benefits - General Fund)

CITY CLERK - DISCUSSION

27. Discussion for possible action regarding the appointment of an Interim Municipal Court Judge, Department 2, from the following nominees: Peter Bellon, John Lavery, and Taylor Smith (\$220,005.76 - General Fund)

RESOLUTIONS - DISCUSSION

28. R-84-2025 - Discussion for possible action to approve a Resolution regarding the sale of an amount not-to-exceed \$90,000,000 of Revenue Bonds (the "Bonds"), Series 2026, through a negotiated sale for the purpose of reimbursing the City of Las Vegas (the "City") for financing certain costs pertaining to acquiring, constructing, improving or equipping building projects ("the Project") including without limitation, a Civic Center project and off-street parking (General Capital Project Fund and City Facilities Capital Project Fund) - Ward 3 (Diaz)

BOARDS AND COMMISSIONS - DISCUSSION

29. Discussion for possible action regarding the appointment of nominee Nathan Taylor to a Ward 6 seat of the Parks and Recreation Advisory Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

30. Bill No. 2025-39 - For possible action - Amends LVMC 6.84.010 and 6.84.050, relating to wedding chapels, to provide a definition of "wedding chapel" for licensing and regulatory purposes and to update operational requirements. Sponsored by: Councilwoman Olivia Diaz

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

31. 25-0481 - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION AND LAS VEGAS RESCUE MISSION, INC. - For possible action on the following Land Use Entitlement project requests on 4.29 acres at 480 West Bonanza Road (APN 139-27-301-003), T5-M (T5 Maker) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 31a. 25-0481-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0307-SUP1) - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED SPECIAL USE PERMIT (SUP-19681) FOR A 49,708 SQUARE-FOOT EXPANSION OF AN EXISTING 71,485 SQUARE-FOOT RESCUE MISSION OR SHELTER FOR THE HOMELESS USE
- 31b. 25-0481-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0307-SDR1) - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-19679) TO ALLOW A THREE-STORY 49,708 SQUARE-FOOT EXPANSION TO AN EXISTING 71,485 SQUARE-FOOT RESCUE MISSION WITH WAIVERS OF THE TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS
32. 25-0488 - APPLICANT/OWNER: JANKOSA, INC. - For possible action on the following Land Use Entitlement project requests on 0.63 acres at the northeast corner of Vegas Drive and Jones Boulevard (APN 138-24-401-002), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 32a. 25-0488-EOT1 - FIRST EXTENSION OF TIME - VARIANCE (23-0314-VAR1) - TO ALLOW A PROPOSED TRASH ENCLOSURE TO BE PLACED FIVE FEET FROM A RESIDENTIAL PROPERTY WHERE 50 FEET IS THE MINIMUM REQUIRED
- 32b. 25-0488-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0314-SDR1) - FOR A PROPOSED 233 SQUARE-FOOT GENERAL RETAIL STORE KIOSK WITH FUEL PUMPS AND CANOPY AND WAIVERS OF TITLE 19.08 DEVELOPMENT STANDARDS

- 33. 25-0495 - APPLICANT/OWNER: BRASS MONKEY, LLC - For possible action on the following Land Use Entitlement project requests on 2.63 acres at the southeast corner of Charleston Boulevard and Maryland Parkway (APNs 162-02-110-015 through 018), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 33a. 25-0495-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (23-0388-SUP1) - FOR A PROPOSED 51,421 SQUARE-FOOT SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH 5,852 SQUARE FEET OF OUTDOOR SEATING AREA WITH A WAIVER TO ALLOW A 145-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED
- 33b. 25-0495-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (23-0388-SDR1) - FOR A PROPOSED TWO-STORY, 23,681 SQUARE-FOOT ADDITION TO AN EXISTING 34,879 SQUARE-FOOT THEATER AND PARKING LOT RECONFIGURATION WITH WAIVERS OF THE APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS

REPORTS AND PRESENTATIONS

- 34. Report by Sallie Doebler, Chief Executive Officer, regarding an update on the progress of the Mayor's Fund for Las Vegas LIFE - All Wards

SET DATE

- 35. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 36. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 37. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 38. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor