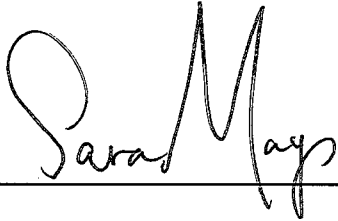


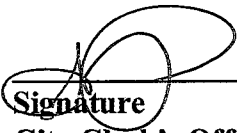
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **20th day of November, 2025** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **1st day of December, 2025 at 3:30 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor

  
Signature  
City Clerk's Office

  
Title

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Brian Carroll**, an employee of the City of Las Vegas, Nevada, says that on the **20th day of November, 2025** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **1st day of December, 2025** at **3:30 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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**Signature**  
**Brian Carroll**  
**Senior Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Brian Carroll**, an employee of the City of Las Vegas, Nevada, says that on the **20th day of November, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **1st day of December, 2025**, at **3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**Brian Carroll**  
**Senior Deputy City Clerk**  
**City Clerk's Office**

Brian Carroll

12/1/2025

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Contact Group Name:

YNAPP

**Members:**

12/1/2025 YVAPP

Alex Bernal	alb@clarkcountynv.gov
Brenda Flank	bflank@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Carmen Gilbert	cgilbert@LasVegasNevada.GOV
DPS Civic Unit	
DPS Locksmiths	
Elizzeth Lopez-De La Torre	ellopez@LasVegasNevada.GOV
Erika Borgese	Borgese1@ClarkCountyNV.gov
Harlequinn Diaz	harlequinn.diaz28@gmail.com
Jeff Dorocak	jdorocak@LasVegasNevada.GOV
Jericho Cruse	hello@ricosrockinpop.com
Julius Lightfoot	jlightfoot@LasVegasNevada.GOV
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Sara Mays	smays@LasVegasNevada.GOV
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Skai Jones	skaijones09@gmail.com
Tara Manor	tmanor@LasVegasNevada.GOV
Ydo Yturalde	yyturalde@LasVegasNevada.GOV
Zion Moore	Zion.Moore1029@gmail.com



## Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Agenda

**PLEASE NOTE:** Due to renovations taking place in the Council Chambers, Board and Commission meetings will be temporarily held in the Public Meeting Room on the Second Floor of Civic Center Building A, located across the street from City Hall at 525 South Main Street, effective August 11, 2025. City Council, Redevelopment Agency and Planning Commission meetings will continue to be held in Council Chambers.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meetings of December 2, 5, 9 and 12, 2024
5. Introduction of Board Members and City staff
6. Review of By-Laws and responsibilities for the Youth Neighborhood Association Partnership Program pertaining to the project selection process and agenda items
7. Report by staff regarding the Fiscal Year 2025-2026 applications, scoring criteria and scoring process
8. Discussion for possible action regarding the election of Chair and Vice Chair
9. Discussion for possible action regarding the Youth Neighborhood Association Partnership Program Youth Presentations Schedule for December 1, 4, 8, 11, and 15, 2025
10. Presentations on Youth Neighborhood Association Partnership Program Applications submitted by Heroes & Heart - The Blessing Project; Community Projects - Art & Reading: A Book Tasting; STEMpreneurs - STEMpreneurs: Robotics, Innovation & Financial Literacy; Advanced Technologies Academy Black Student Union - Colors of Courage; Care 4 Change - Care 4 Change; C.Y.T.N. (Community Youth Teen Network) - Project 89106: Never Give Up On Your Dreams; A-TECH Mental Health Awareness Club - Empowerment Health Fair; Camera Kids - Through The Eyes of The Youth; Girl Scouts of Southern Nevada Troop 760 - Snuffle Love; Project REAL - Book Drive and Holiday Care Kit for Youth; Project 91 - Project 91; Soul Food Kids - Whole In The Wall; The Mahogany Experience - The Beauty in Bold; and National Honors Society

CSNHS (College of Southern Nevada High School) West - Project150 for School [NOTE: Presenters listed above that do not appear during this meeting may be allowed to present at the December 8 or 11, 2025 meeting, if excused by the Board at their originally scheduled meeting.]

11. **Citizen Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor