

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **17th day of November, 2025** at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **24th day of November, 2025 at 2:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

**Gabriela Portillo-Brenner**

**Deputy City Clerk**



**City Clerk's Office**

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1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor

   
\_\_\_\_\_  
Signature Title  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **17th day of November, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **24th day of November, 2025, at 2:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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Signature

**Gabriela Portillo-Brenner**

**Deputy City Clerk**

**City Clerk's Office**

Gaby Portillo

11/24/2025

Contact Group Name:

Centennial Commission

**Members:**

*11/24/2025  
LU Centennial*

Arianna Rodriguez Mora	armora@lasvegasnevada.gov
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	StoldalR@gmail.com
Brenda Flank	bflank@LasVegasNevada.GOV
Brian Lovelin	blovelin@LasVegasNevada.GOV
Candice Buford	ccbuford@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Cedric Crear	Cedric@cedriccrear.com
Diane Siebrandt	dsiebrandt@lasvegasnevada.gov
DPS Civic Unit	
DPS Locksmiths	
Gerri Schroder	gschroder@LasVegasNevada.GOV
Hannah Brown	Hannahb4@cox.net
Honorable Richard Bryan	rbryan1937@gmail.com
Hugh Sinnock	hughsinnock@yahoo.com
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Thomas Prato	Tom@ArtisticIron.com
Ydo Yturalde	yyturalde@LasVegasNevada.GOV



## Commission for the Las Vegas Centennial Agenda

**PLEASE NOTE:** Due to renovations taking place in the Council Chambers, Board and Commission meetings will be temporarily held in the Public Meeting Room on the Second Floor of Civic Center Building A, located across the street from City Hall at 525 South Main Street, effective August 11, 2025. City Council, Redevelopment Agency and Planning Commission meetings will continue to be held in Council Chambers.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Special Meeting of September 29, 2025
5. Report by City of Las Vegas Finance Department staff regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2026
6. **25-0412-CLC1 - ABEYANCE ITEM** - Discussion for possible action regarding approval of a grant request for \$176,200 by Gold Creek Films for the production of a documentary film focused on the 1905 Las Vegas land auction, and authorizing the President to execute the Grant Agreement as approved by the City Attorney
7. **25-0503-CLC1** - Discussion for possible action regarding approval of a grant request for \$226,600 by the Nevada Test Site Historical Foundation, dba Atomic Museum, for the creation of a permanent educational museum exhibit enhancement, and authorizing the President to execute the Grant Agreement as approved by the City Attorney
8. **25-0541-CLC1** - Report by Jeffrey Carlson, Website Content Development Consultant, regarding updates on the Website Content Development for the Commission for the Las Vegas Centennial project
9. **25-0542-CLC1** - Final report by staff from The Mob Museum regarding the completion of the digital archive of The Mob Museum's collection of historic materials, funded by the Commission for the Las Vegas Centennial - Ward 5 (Summers-Armstrong)
10. **25-0544-CLC1** - Discussion for possible action regarding approval of the 2026 Commission for the Las Vegas Centennial Meeting Schedule

11. **25-0545-CLC1** - Discussion for possible action regarding approval of a request by staff for funding up to \$13,000 to host the premiere of the documentary film, The City of Las Vegas: The 1980s, at The Beverly Theater, located at 515 South 6th Street - Ward 3 (Diaz)
12. Report by the Executive Director of the Commission for the Las Vegas Centennial regarding completed projects and announcements relative to the Commission for the Las Vegas Centennial
13. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
14. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
15. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
Civic Center Building A, 525 South Main Street, 1st Floor  
City Hall, 495 South Main Street, 1st Floor