

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Gabriela Potillo-Brenner / Samantha DiNicola an employee of the City of Las Vegas, Nevada, says that on the **10th day of November, 2025**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Youth Leadership Advisory Council Meeting Agenda**, said meeting to be held on the **18th day of November, 2025, at 3:30 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

190 City Hall, 495 South Main Street, 1st Floor

200 Civic Center Building A, 525 South Main Street, 1st Floor

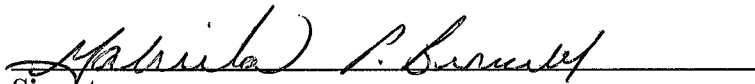
Gabriela P. Brenner / Samantha B. Nicola Assistant City Clerk  
Signature Title  
City Clerk's Office

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of November, 2025**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Youth Leadership Advisory Council Meeting Agenda**, said meeting to be held on the **18th day of November, 2025, at 3:30 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

**Gabriela Portillo-Brenner**

**Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of November, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Leadership Advisory Council Meeting Agenda**, said meeting to be held on the **18th day of November, 2025, at 3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



---

Signature

**Gabriela Portillo-Brenner**

**Deputy City Clerk**

**City Clerk's Office**

**Brian Carroll**

11/18/2025

**Contact Group Name:**

Youth Leadership Advisory Council

**Members:**

11/18/2025  
VLC

Aiyana Castro  
Aleiya Burton  
Alina Johnson  
Alma Herrera  
Anara Minnalez  
Avery Meservey  
Brenda Flank  
Cara McAnallen  
Card Access  
City Clerk, Deputies  
DPS Civic Unit  
DPS Locksmiths  
Eleanor Rae Guimarey  
Emilia Tsai  
Eric McCraney  
Ethan Cohen  
Gillian Segerblom  
Grayson Gurney  
Janiah King  
Jeana Kim  
Jolie Thao Nguyen  
Julie Gonzales  
Kahlil Boulware  
Khloe Camarillo  
Kory Hall  
Luca Bennett  
Manuel Ruiz  
Nathalie Alcalá  
Sara Mays  
Sheena Judie-Mitchell  
Tamara Cannella  
Tammy Malich  
Tiffany Tyler-Garner  
Timothy Laster

Amberrae11191119@yahoo.com  
aleiyastone@gmail.com  
Alina.N.Johnson@icloud.com  
aherrera@lasvegasnevada.gov  
superanikicks@gmail.com  
averymeservey@gmail.com  
bflank@LasVegasNevada.GOV  
cara.e.mcanallen@gmail.com  
cardaccess@LasVegasNevada.GOV

eleanorraeguimarey@gmail.com  
emilia.a.tsai@gmail.com  
preshusky@gmail.com  
ethanjosephcohen@icloud.com  
gsegerblom@LasVegasNevada.GOV  
ggraysonbm@gmail.com  
jakng023@gmail.com  
ivykim1012@gmail.com  
nguyenjolie248@gmail.com  
jugonzales@lasvegasnevada.gov  
Jazzytpman@gmail.com  
candynpb21@hotmail.com  
korythabull@gmail.com  
lucatrooper18@icloud.com  
manuel.ruiz60009@gmail.com  
nalcala@LasVegasNevada.GOV  
smays@LasVegasNevada.GOV  
smitchell@LasVegasNevada.GOV  
tcannella@LasVegasNevada.GOV  
tmalich@lasvegasnevada.gov  
tgarner@LasVegasNevada.GOV  
timothylaster@hotmail.com

Civic Center Building A  
525 S. Main St.  
Public Meeting Room



November 18, 2025  
3:30 PM

## Youth Leadership Advisory Council Agenda

**PLEASE NOTE:** Due to renovations taking place in the Council Chambers, Board and Commission meetings will be temporarily held in the Public Meeting Room on the Second Floor of Civic Center Building A, located across the street from City Hall at 525 South Main Street, effective August 11, 2025. City Council, Redevelopment Agency and Planning Commission meetings will continue to be held in Council Chambers.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 21, 2025
5. Report by Dr. LuAnn D. Holmes, City Clerk, regarding an overview of Robert's Rules of Order
6. Discussion for possible action regarding updates to Youth Leadership Advisory Council bylaws to establish subcommittees and leadership positions and define Secretary responsibilities
7. Discussion for possible action regarding the election of Secretary
8. Discussion regarding identifying Youth Leadership Advisory Council members for Youth as Solutions teen safety work groups
9. Report by Office of Communications staff regarding the City's social media policy
10. Discussion regarding the Youth Leadership Advisory Council's outreach and marketing strategy - All Wards
11. Discussion regarding the identification of community issues that can be addressed by the Youth Leadership Advisory Council, such as youth violence, school safety, traffic safety and academic success - All Wards
12. Discussion regarding potential leadership opportunities and community engagement events, such as food drives, school supply drives, tutoring and community outreach - All Wards
13. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Advisory Council and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.

14. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Advisory Council. No subject may be acted upon by the Advisory Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

15. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor