

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV CITY CLERK  
ATTN: ARLENE  
495 S MAIN ST  
LAS VEGAS NV 89101

Account #  
Order ID

104115  
344710

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 11/06/2025 to 11/06/2025, on the following day(s):

11/06/2025

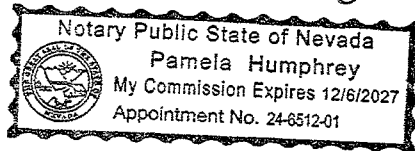
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this November 6, 2025

Notary

*Pamela Humphrey*



**NOTICE OF PUBLIC HEARING  
NOVEMBER 19, 2025**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, November 19, 2025, at 9:30 A.M., in the City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following Special Use Permit Appeal:

25-0291 - APPEAL ITEM - PUBLIC HEARING - APPLICANT: NEW LYFE SOLUTIONS, LLC - OWNER: KNX PROPERTY MANAGEMENT, LLC - For possible action on an Appeal of the DENIAL by the Planning Commission of a portion of the following Land Use Entitlement project requests at 1502 South Las Vegas Boulevard (APN 162-03-210-064), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (5-0 vote) recommends DENIAL on 25-0291-SUP2.

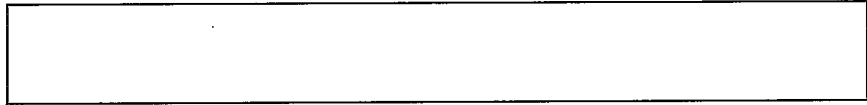
25-0291-SUP1 - SPECIAL USE PERMIT - This Special Use Permit was approved (5-0 vote) at the October 14, 2025 Planning Commission meeting and is not part of this Appeal

25-0291-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED FACILITY TO PROVIDE TESTING, TREATMENT, OR COUNSELING FOR DRUG OR ALCOHOL ABUSE USE

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall.

LUANN D. HOLMES, CITY CLERK

PUB: Nov. 6, 2025  
LV Review-Journal



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STATE OF NEVADA)  
COUNTY OF CLARK) SS:

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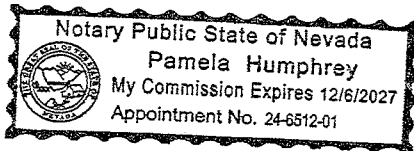
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

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Notary

*Pamela Humphrey*



**NOTICE OF PUBLIC HEARING  
NOVEMBER 19, 2025**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, November 19, 2025, at 9:30 A.M., in the City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following Variance Appeal:

25-0304-VARI - APPEAL ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: YANCHAO FAN - OWNER: YONGQING YUAN AND SHUNDAN XIAO - For possible action on an Appeal of the DENIAL by the Planning Commission on a Land Use Entitlement project request FOR A PROPOSED RESIDENTIAL ACCESSORY STRUCTURE (GYM) THAT DOES NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR SETBACKS on 0.48 acres at 1540 South Tenaya Way (APN 163-03-601-005), R-E (Residence Estates) Zone, Ward 1 (Knudsen). The Planning Commission (4-1 vote) and Staff recommend DENIAL.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall.

LUANN D. HOLMES, CITY CLERK

PUB: Nov. 6, 2025  
LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV CITY CLERK  
ATTN: ARLENE  
495 S MAIN ST  
LAS VEGAS NV 89101

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104115  
344712

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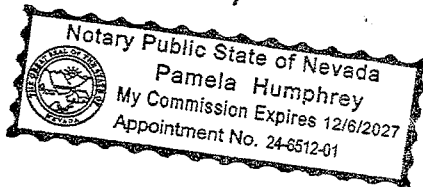
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

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Notary

*Pamela Humphrey*



**NOTICE OF PUBLIC HEARING  
NOVEMBER 19, 2025**

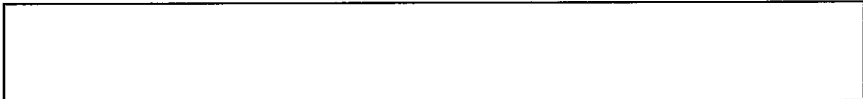
NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, November 19, 2025, at 9:30 A.M., in the City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following Vacation Appeal:

25-0361-VAC1 - APPEAL ITEM - VACATION - PUBLIC HEARING - APPLICANT: STONE LAND HOLDINGS, LLC - OWNER: CLARK COUNTY VACANT SERIES OF THE CAB PROPERTIES, LLC - For possible action on an Appeal of the APPROVAL by the Planning Commission on a Land Use Entitlement project request for a Petition to Vacate U.S. Government Patent Easements generally bounded by Alexander Road, El Capitan Way and Juliano Road (APNs 138-05-301-023 and 024), R-1 (Single Family Residential) Zone, Ward 4 (Allen-Palenske). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall.

LUANN D. HOLMES, CITY CLERK

PUB: Nov. 6, 2025  
LV Review-Journal



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STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV CITY CLERK  
ATTN: ARLENE  
495 S MAIN ST  
LAS VEGAS NV 89101

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Order ID

104115  
344713

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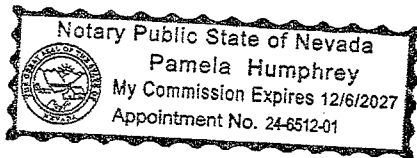
11/06/2025

*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this November 6, 2025

Notary *Pamela Humphrey*



**NOTICE OF PUBLIC HEARING  
NOVEMBER 19, 2025**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, November 19, 2025, at 9:30 A.M., in the City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following Public Hearing:

**25-0416-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to amend the City of Las Vegas Master Plan of Streets and Highways Map, Ward 5 (Summers-Armstrong). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.**

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall.

LUANN D. HOLMES, CITY CLERK

PUB: Nov. 6, 2025  
LV Review-Journal



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT  
3RD FLR  
495 S MAIN ST  
LAS VEGAS NV 89101

Account #  
Order ID

104113  
344478

**IMAGE ON NEXT PAGE(S)**

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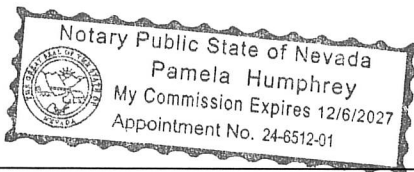
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this November 6, 2025

Notary

*Pamela Humphrey*



**NOTICES OF PUBLIC  
HEARINGS  
NOVEMBER 19, 2025**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, **NOVEMBER 19, 2025**, in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following:

25-0397-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: SAFETY INSTITUTE BUILDINGS, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved (SUP-4521) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 820 South Valley View Boulevard (APN 139-31-801-002), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen).

24-0508 - TABLED ITEM - RENOTIFICATION - PUBLIC HEARING - APPLICANT: CHAMPION RESOURCE GROUP, LLC - OWNER: DFA, LLC - For possible action on the following Land Use Entitlement project requests on 0.32 acres generally located west of Harvey Munford Street, approximately 725 feet south of Washington Avenue (APN 139-28-303-005), Ward 5 (Summers-Armstrong).

24-0508-VAR1 - TABLED ITEM - RENOTIFICATION - VARIANCE - TO ALLOW A 60-FOOT LOT WIDTH WHERE 100 FEET IS THE MINIMUM REQUIRED

24-0508-ZON1 - TABLED ITEM - RENOTIFICATION - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: C-2 (GENERAL COMMERCIAL)

24-0510-ZON1 - TABLED ITEM - RENOTIFICATION - REZONING - PUBLIC HEARING - APPLICANT: CHAMPION RESOURCE GROUP, LLC - OWNER: DFA, LLC - For possible action on a Land Use Entitlement project request FROM: R-E (RESIDENCE ESTATES) TO: C-2 (GENERAL COMMERCIAL) on 2.68 acres generally located at the southwest corner of Washington Avenue and Harvey Munford Street (APNs 139-28-303-001, -002, and -003), Ward 5 (Summers-Armstrong).

25-0436 - PUBLIC HEARING - APPLICANT: TRI POINTE HOMES OF NEVADA, INC. - OWNER: KL LB BUY 3, LLC - For possible action on the following Land Use Entitlement project requests located on the north side of Log Cabin Way, approximately 630 feet west of Alpine Ridge Way, R-SL (Residential Small Lot) Zone, Ward 6 (Brune).

25-0436-ROC1 - REVIEW OF CONDITION - OF AN APPROVED TENTATIVE MAP (25-0665-TMP1) TO REMOVE LARRY MCBRYDE STREET FROM CONDITION OF APPROVAL NUMBER TEN (21.20 ACRES) [APNs 126-01-201-001, 002 AND 126-01-101-011, 012]

25-0436-ROC2 - REVIEW OF CONDITION - OF AN APPROVED TENTATIVE MAP (24-0254-TMP1) TO REMOVE LARRY MCBRYDE STREET FROM CONDITION OF APPROVAL NUMBER TEN (10.63 ACRES) [APNs 126-01-201-011 AND 012]

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, City Hall, 495 South Main Street, 2nd Floor, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>.

LuANN D. HOLMES, MMC  
CITY CLERK

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Office of the City Clerk.)