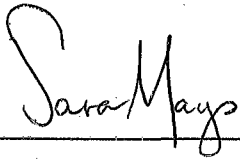



CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **22nd day of September, 2025** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **29th day of September, 2025** at **2:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor


Signature
City Clerk's Office

ASA
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **22nd day of September, 2025** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **29th day of September, 2025** at **2:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

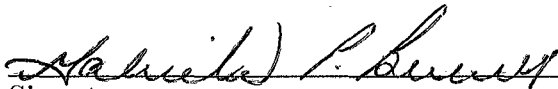
Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **22nd day of September, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Special Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **29th day of September, 2025, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

Gaby Portillo

9/29/2025

Contact Group Name:

Centennial Commission

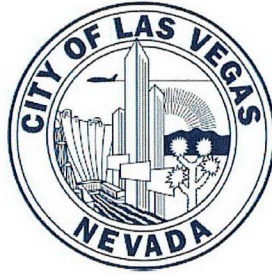
Members:

9/29/25
LV Centennial

Arianna Rodriguez Mora
Arlene Alvarez
Bob Coffin
Bob Stoldal
Brenda Flank
Brian Lovelin
Candice Buford
Card Access
Cedric Crear
Diane Siebrandt
DPS Civic Unit
DPS Locksmiths
Gerri Schroder
Hannah Brown
Honorable Richard Bryan
Hugh Sinnock
Jackie Bruno
Jeff Dorocak
John H. Mowbray
John S. Ridilla
Kelli Hansen
Kevin Mills
Kimberly Reid
Louise Helton
Mark Brandenburg
Michael Howe
Mike Janssen
Nina M. Neiderman
Olivia Diaz
Paul Bresnahan
Richard Truesdell
Ryan Arnold
Ryann Milton
Sandra Fritchley
Sara Mays
Seth Floyd
Shelley Berkley
Susan Heltsley
Teresa Smith
Thomas Prato
Ydo Yturralde

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lvcouncilman@hotmail.com
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hughsinnock@yahoo.com
jbruno@LasVegasNevada.GOV
jdorocak@LasVegasNevada.GOV
jmowbray@spencerfane.com
jridilla@LasVegasNevada.GOV
khansen@lasvegasnevada.gov
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kreid@LasVegasNevada.GOV
gadjet4@aol.com
markbrandenburg747@gmail.com
mphowe@LasVegasNevada.GOV
MJanssen@LasVegasNevada.GOV
nneiderman@LasVegasNevada.GOV
odiaz@lasvegasnevada.gov
pbresnahan@LasVegasNevada.GOV
bcc_rtruesdell@lasvegasnevada.gov
ARCLasVegas@gmail.com
rmilton@lasvegasnevada.gov
SFritchley@fennemorelaw.com
smays@LasVegasNevada.GOV
sfloyd@LasVegasNevada.GOV
sberkley@lasvegasnevada.gov
sheltsley@LasVegasNevada.GOV
tsmith@LasVegasNevada.GOV
Tom@ArtisticIcron.com
yyturralde@LasVegasNevada.GOV



Special Commission for the Las Vegas Centennial Agenda

PLEASE NOTE: Due to renovations taking place in the Council Chambers, Board and Commission meetings will be temporarily held in the Public Meeting Room on the Second Floor of Civic Center Building A, located across the street from City Hall at 525 South Main Street, effective August 11, 2025. City Council, Redevelopment Agency and Planning Commission meetings will continue to be held in Council Chambers.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 28, 2025
5. Report by City of Las Vegas Finance Department staff regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2026
6. **25-0438-CLC1** - Final report by staff from The Neon Museum regarding the completion of the Duck Duck Shed: Celebrating Las Vegas Architecture, Design and Culture 2024 four-day event, funded by the Commission for the Las Vegas Centennial - All Wards
7. **25-0288-CLC1 - ABEYANCE ITEM** - Discussion for possible action regarding approval of a grant request for \$607,500 by the City of Las Vegas, acting by and through its Department of Parks, Recreation and Cultural Affairs, for the production of the 2026-2028 Hellsdorado Days Parade, and authorizing the President to execute the Grant Agreement as approved by the City Attorney
8. **25-0386-CLC1** - Discussion for possible action regarding approval of a grant request for \$405,000 by the City of Las Vegas, acting by and through its Department of Parks, Recreation and Cultural Affairs, for the production of the 2026-2027 Hellsdorado Days Parade, and authorizing the President to execute the Grant Agreement as approved by the City Attorney
9. **25-0387-CLC1** - Discussion for possible action regarding approval of a grant request for \$207,000 by the Southern Nevada Regional Housing Authority for collecting oral histories and the production of a documentary film titled Marble Manor's Past, Present and Future, and authorizing the President to execute the Grant Agreement as approved by the City Attorney

10. **25-0412-CLC1** - Discussion for possible action regarding approval of a grant request for \$176,200 by Gold Creek Films for the production of a documentary film focused on the 1905 Las Vegas land auction, and authorizing the President to execute the Grant Agreement as approved by the City Attorney
11. **25-0413-CLC1** - Discussion for possible action regarding approval of a grant request for \$213,600 by The Dr. Martin Luther King Jr. Committee for the production and running of the 2026 and 2027 Dr. Martin Luther King Jr. Parades, and authorizing the President to execute the Grant Agreement as approved by the City Attorney
12. **25-0437-CLC1** - Report by the Community Development Department regarding Commission for the Las Vegas Centennial multi-year grants
13. Report by the Executive Director of the Commission for the Las Vegas Centennial regarding completed projects and announcements relative to the Commission for the Las Vegas Centennial
14. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
15. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
16. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
Civic Center Building A, 525 South Main Street, 1st Floor
City Hall, 495 South Main Street, 1st Floor