

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Sara May

_____, an employee of the City of Las Vegas, Nevada, says that on the **10th day of September, 2025**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of September, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor


Signature

City Clerk's Office

ASA

Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **10th day of September, 2025**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of September, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. ~~The Nevada Public Notice website – notice.nv.gov~~ The State's website was compromised on August 24, 2025 and could not be accessed for posting.

Cheyenne LaRance

Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **10th day of September, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of September, 2025**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Cheyenne LaRance

Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Nam- CC & RDA Agenda "In"

9/17/2025 RDA-Council

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Cheyenne LaRance

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9/17/2025 RDA-Council

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Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **10th day of September, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of September, 2025**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Cheyenne LaRance

Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

DAVID MCGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

MICHAELA VIGH
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

AURA ORTIZ
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

ROSA CORTEZ
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

RDA-COUNCIL Mailing Labels – External Mailing - Meeting Date of September 17, 2025

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LAS VEGAS, NV 89149

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DE ANDRE CARUTHERS
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LAS VEGAS, NV 89147

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

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LAS VEGAS, NV 89160

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LAS VEGAS, NV 89139

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IVAN WILLIAMS
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NORTH LAS VEGAS, NV 89081

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Vacant (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**September 17, 2025
9:00 AM**

A lunch break may be taken at the discretion of the Mayor.

NOTE: A City Council meeting will not be scheduled for Wednesday, October 1, 2025 due to the Yom Kippur holiday.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Chaplain Victorya Campe, Messages of Faith Ministry
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Sue Ann Cornwell

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the August 20, 2025 Regular City Council Meeting
10. Discussion for possible action regarding the annual review of City Manager Mike Janssen

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

11. For possible action to award a Grant Agreement between the City of Las Vegas and The Animal Foundation, a Nevada nonprofit corporation, in an amount not-to-exceed \$689,500 to save the lives of healthy and treatable animals in the Las Vegas Valley by transferring animals out of the Lied Animal Shelter currently located at 655 North Mojave Road, Las Vegas, Nevada 89101 to its own Adoption Center directly adjacent to the Shelter (Department of Public Safety - General Fund) - All Wards [NOTE: This item is related to Council Item 39 (R-66-2025)]

CITY ATTORNEY - CONSENT

12. For possible action to approve a business impact statement regarding a proposed ordinance to amend various provisions of LVMC Title 7 pertaining to the regulation of pet shops, establishing and revising certain penalties for violations of LVMC Title 7, and prohibiting newly licensed pet shops from selling dogs, cats, rabbits, potbellied pigs, or guinea pigs. (This item is related to Bill No. 2025-35, which appears later on this agenda under New Bills.)

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

13. For possible action to approve a new Cannabis Cultivation Facility License for PREMIUM PRODUCE LLC dba PREMIUM PRODUCE LLC at 6655 Schuster Street - Clark County
14. For possible action to approve a new Cannabis Production Facility License for PREMIUM PRODUCE LLC dba PREMIUM PRODUCE LLC at 6655 Schuster Street - Clark County
15. For possible action to extend a Temporary Massage Establishment License for SIEMPRE VIDA LLC dba NV FLOAT THERAPY at 2291 South Fort Apache Road, Suite 106 [Blake Biggs, Managing Member] - Ward 2

16. For possible action to extend a Temporary Massage Establishment License for THAI MASSAGE GOLDEN BEAUTY LLC dba THAI MASSAGE GOLDEN BEAUTY at 5013 Alta Drive [Yueming Huang, Managing Member] - Ward 1 (Knudsen)
17. For possible action to approve a new Restricted Gaming License for EL DORADO BLACK 55, LLC dba THE CANTINA BY EL DORADO at 6050 Sky Pointe Drive - Ward 6 (Brune)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

18. For possible action to approve the amended Security Grant Incentive Program, designed to proactively support small businesses by providing financial assistance before negative impacts occur, with the goal of promoting economic stability in the Redevelopment Areas - Redevelopment Areas 1 and 2 - Wards 1, 3 and 5 (Knudsen, Diaz, and Summers-Armstrong) [NOTE: This item is related to RDA Item 5]

FINANCE - PURCHASING AND CONTRACTS - CONSENT

19. For possible action to approve award of Bid No. 25.MWA886-JG, Second Chance Culinary T.I. Historic Westside School, located at 350 West Washington Avenue, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: SHF INTERNATIONAL, LLC (\$1,120,000 - City Facilities Capital Projects Fund) - Ward 5 (Summers-Armstrong)
20. For possible action to approve award of Contract No. 260039-SK, Blanket Services For Material Testing And Special Inspection Services-Certerra - Department of Public Works - Award recommended to: CERTERRA SOUTHWEST, LLC (Not-to-exceed \$350,000 - Various Funds) - All Wards
21. For possible action to approve award of Contract No. 240179-JG, Animal Shelter Operator - Department of Public Safety - Award recommended to: THE ANIMAL FOUNDATION (Not-to-Exceed \$4,507,360 Annually/Total Contract Not-to-Exceed \$24,906,009 - General Fund) - All Wards
22. For possible action to approve award of Modification No. 1 to Mutual Use Contract No. 250163-RH, Crossing Guard Services - Department of Public Works - Award recommended to: ALL CITY MANAGEMENT SERVICES INC., DBA THE CROSSING GUARD COMPANY (Annual Increase Not-to-Exceed \$900,000/Total Contract Increase Not-to-Exceed \$17,507,045 - General Fund) - All Wards
23. For possible action to approve award of Amendment No. 2 to Contract No. 250105-SK, Blanket Services for Material and Special Inspection Services - Department of Public Works - Award recommended to: CENTURION CONSULTANTS, LLC (Increase Amount Not-to-Exceed \$50,000 - Various Funds) - All Wards

HUMAN RESOURCES - CONSENT

24. For possible action to approve the City's calendar year 2026 health insurance premium rates with Health Plan of Nevada and Sierra Health and Life (\$29,595,088 - Internal Service Fund)
25. For possible action to approve the City's calendar year 2026 employee dental insurance, life insurance, and long-term disability insurance premium rates with MetLife (\$3,773,968 - Internal Service Fund)
26. For possible action to approve the City's calendar year 2026 employee vision plan premium rates with Vision Service Plan (VSP) (\$412,338 - Internal Service Fund)

MUNICIPAL COURT - CONSENT

27. For possible action to approve a grant from the State of Nevada Administrative Office of the Courts in the amount of \$363,614 to support the Las Vegas Municipal Court's Specialty Court Program - All Wards

NEIGHBORHOOD SERVICES - CONSENT

28. For possible action to approve a Cooperative Agreement between the City of Las Vegas and the Southern Nevada Regional Housing Authority to fund green space at the Marble Manor development, located at 1310 West McWilliams Avenue (\$600,000 - Capital Projects Fund) - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 40 (R-67-2025)]

PUBLIC WORKS - CONSENT

29. For possible action to approve Interlocal Contract LAS32B25 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) for the construction of the Las Vegas Wash - Iron Mountain, Bradley to Decatur Project (\$5,279,637 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Brune)
30. For possible action to approve Interlocal Agreement CBE No. 607580-25 for Special Improvement District Hardship Determination with Clark County for evaluation services related to the Special Improvement District (SID) Hardship Determination Program for property owners requesting hardship assistance - All Wards
31. For possible action to approve staff to acquire, dedicate, and convey various real property rights for a three-foot-wide strip of land located west of Tonopah Drive (APN 139-32-704-004) - Ward 1 (Knudsen)
32. For possible action to approve Supplemental No. 2 to Interlocal Contract 1170 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to extend the contract expiration date to June 30, 2030, for the 8th Street, Bridger Avenue to Stewart Avenue Project - Wards 3 and 5 (Diaz and Summers-Armstrong)
33. For possible action to approve Interlocal Contract 3224 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) in which the RTC will provide construction funding in the amount of \$8,000,000 for the Colorado Avenue, Commerce Street to 3rd Street Project (\$8,000,000 - RTC funded through the Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
34. For possible action to approve Interlocal Contract 3223 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) in which the RTC will provide construction funding in the amount of \$420,000 for the Lake Mead Boulevard Intelligent Transportation Systems (ITS) Improvements Project (\$420,000 - RTC funded through the Traffic Improvements Capital Project Fund [CPF]) - Wards 1 and 5 (Knudsen and Summers-Armstrong)
35. For possible action to approve Interlocal Contract 3222 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) in which the RTC will provide engineering funding in the amount of \$2,000,000 for the Bonanza Road, Las Vegas Boulevard to Eastern Avenue Project (\$2,000,000 - RTC funded through the Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Summers-Armstrong)
36. For possible action to approve Interlocal Agreement No. 143204-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for installation of water commitment services for the CLV Metro Substation and Park Project located at 7935 North Hualapai Way (Not to exceed \$200,000 - Parks and Recreation Capital Project Fund [CPF]) - Ward 6 (Brune)

RESOLUTIONS - CONSENT

37. R-64-2025 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Nuwu Art, LLC, (Owner) located at 218 East Charleston Boulevard (APN 162-03-110-037), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area 1 - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 7 (RA-25-2025)]
38. R-65-2025 - For possible action to approve a Resolution proposed by the City of Las Vegas Redevelopment Agency for the evaluation of additional areas for redevelopment of approximately 1,200 acres generally bounded by East Owens Avenue to the north, North Nellis Boulevard to the east, and East Charleston Boulevard to the south - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-24-2025) and Council Item 69 (25-0285-DIR1)]
39. R-66-2025 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$689,500 to The Animal Foundation, a Nevada nonprofit corporation, to save the lives of healthy and treatable animals in the Las Vegas Valley by transferring animals out of the Lied Animal Shelter currently located at 655 North Mojave Road, Las Vegas, Nevada 89101 to its own Adoption Center directly adjacent to the Shelter - All Wards [NOTE: This item is related to Council Item 11]

40. R-67-2025 - For possible action to approve a Resolution authorizing a Cooperative Agreement between the City of Las Vegas and the Southern Nevada Regional Housing Authority to fund green space at the Marble Manor development, located at 1310 West McWilliams Avenue (\$600,000 - Capital Projects Fund) - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 28]

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

41. Public hearing regarding the fair market value (FMV) of City of Las Vegas (City) owned vacant real property based on the May 19, 2025 appraisal report by Southwest Property Consultants in anticipation of the sale and development of 1.21 acres located at 1611 West Lake Mead Boulevard and 1600 Mount Maria Drive (portions of APNs 139-21-313-021 and -025) - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 45 (R-69-2025)]

ADMINISTRATIVE - DISCUSSION

42. Discussion for possible action regarding the appointment of an Interim City Councilmember for Ward 2, from the following finalists: Serena Kasama, Kara Kelley, Tom Warden (\$108,900 - General Fund) - Ward 2

MUNICIPAL COURT - DISCUSSION

43. Discussion for possible action to designate Municipal Court Marshal as a critical labor shortage position for a two-year period beginning September 18, 2025 through September 17, 2027 - All Wards

RESOLUTIONS - DISCUSSION

44. R-68-2025 - Discussion for possible action to approve a Resolution adopting the Charleston 2050 Special Area Plan for the Charleston area - Wards 1 and 3 (Knudsen and Diaz) [NOTE: This item is related to Council Item 68 (25-0179-DIR1)]
45. R-69-2025 - Discussion for possible action regarding a Resolution finding the Disposition and Development Agreement (DDA) between the City of Las Vegas (City) and RW Advance LLC (Developer) concerning the proposed sale of 1611 West Lake Mead Boulevard and 1600 Mount Mariah Drive (portions of APNs 139-21-313-021 and -025), is in the best interest of the public and to be in compliance with and in furtherance of the goals and objectives of the City - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 41]

BOARDS AND COMMISSIONS - DISCUSSION

46. Discussion for possible action regarding the appointment of Rosa Cortez to the Board of Directors of City Parkway V, Inc., Las Vegas Medical District Corporation and Las Vegas Economic Recovery Corporation
47. Discussion for possible action regarding the appointment of the youth members to the Youth Leadership Advisory Council from the following nominees: Eleanor Rae Guimarey (Mayor), Kahlil Boulware (Mayor), Cara McAnallen (Mayor), Emilia Tsai (Mayor), Aiyana Castro (Mayor), Alina Johnson (Ward 1), Luca Bennett (Ward 1), Aleiya Burton (Ward 1), Jolie Thao Nguyen (Ward 2), Ethan Cohen (Ward 2), Grayson Gurney (Ward 2), Jericho Cruse (Ward 3), Jeana Kim (Ward 3), Kory Hall (Ward 3), Anara Minnales (Ward 4), Avery Meservey (Ward 4), Jannah King (Ward 4), Manuel Ruiz (Ward 5), Khloe Camarillo (Ward 6), Timothy Laster (Ward 6) and Eric McCraney (Ward 6) - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

48. Bill No. 2025-34 - For possible action - Amends LVMC 9.16.030 to adjust the hours during which construction noise is deemed to be a prohibited noise disturbance. Proposed by: Seth T. Floyd, Director of Community Development

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

49. Bill No. 2025-35 Amends various provisions of LVMC Title 7 related to the regulation of pet shops, establishes and revises penalties for certain violations of LVMC Title 7, and prohibits newly licensed pet shops from selling dogs, cats, rabbits, potbellied pigs, or guinea pigs. Sponsored by: Mayor Shelley Berkley and Councilwoman Nancy E. Brune

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

50. 25-0336 - APPLICANT - CITY OF LAS VEGAS - OWNER: SILVER SHADOW PROPERTIES, LLC - For possible action on the following Land Use Entitlement project requests on 0.34 acres at the northwest corner of Imperial Avenue and Main Street (APN 162-03-110-089), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 50a. 25-0336-EOT1 - FIRST EXTENSION OF TIME - VARIANCE (22-0408-VAR1) - TO ALLOW 17-FOOT DEEP PARKING SPACES WHERE 20 FEET IS THE MINIMUM REQUIRED FOR 60 DEGREE ANGLED SPACES
- 50b. 25-0336-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0408-SDR1) - FOR AN EXISTING, APPROVED TEMPORARY PARKING LOT

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

51. 25-0101-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA - OWNER: COUNTY OF CLARK (UMC), ET AL - For possible action on a Land Use Entitlement project request TO ALLOW THE SUFFIX "WAY" ON A STRAIGHT NORTH-SOUTH STREET WHERE "STREET" IS REQUIRED on Willow Street south of Wellness Way, Ward 1 (Knudsen). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
52. 25-0101-SNC1 - ABEYANCE ITEM - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT: UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA - OWNER: COUNTY OF CLARK (UMC), ET AL - For possible action on a Land Use Entitlement project request FROM: WILLOW STREET TO: ICARE WAY extending south of Wellness Way approximately 300 feet, Ward 1 (Knudsen). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

53. 25-0144-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: PANTHER ACQUISITIONS, LLC - OWNER: CITY PARKWAY V, INC. - For possible action on a Land Use Entitlement project request FOR A PROPOSED FOUR-STORY, 103,200 SQUARE-FOOT MEDICAL OFFICE BUILDING INCLUDING 1,500 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF THE SYMPHONY PARK DESIGN STANDARDS on 1.39 acres at the southeast corner of Robin Leach Lane and Promenade Place (APN 139-33-610-028), PD (Planned Development) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
54. 25-0225 - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC., ET AL - For possible action on the following Land Use Entitlement project requests on 9.69 acres on the south side of Cliff Shadows Parkway, west of Reverence Parkway (APNs 137-12-401-010 and 011; and 137-12-410-003), PD (Planned Development) and U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] Zones, Ward 4 (Allen-Palenske). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 54a. 25-0225-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) [4.62 acres on APN 137-12-401-010]
- 54b. 25-0225-VAC1 - VACATION - PETITION TO VACATE U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED SOUTH OF CLIFF SHADOWS PARKWAY AND WEST OF REVERENCE PARKWAY; AND PUBLIC RIGHT-OF-WAY WITHIN THE CHEYENNE AVENUE ALIGNMENT WEST OF CLARK COUNTY 215
55. 25-0277 - PUBLIC HEARING - APPLICANT: PLATINUM MANAGEMENT GROUP 6, LLC - OWNER: MY CHARLESTON PLAZA, LLC - For possible action on the following Land Use Entitlement project requests on 0.87 acres at 5100 and 5104 West Charleston Boulevard (APNs 138-36-803-008 and 138-36-803-011), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 55a. 25-0277-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE (1 TO 5 MACHINES)
- 55b. 25-0277-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED 2,800 SQUARE-FOOT ALCOHOL, OFF-PREMISE FULL USE
56. 25-0278 - PUBLIC HEARING - APPLICANT/OWNER: GMD PROPERTIES, LLC - For possible action on the following Land Use Entitlement project requests on 0.69 acres on the west side of 10th Street, approximately 205 feet north of Stewart Avenue (APNs 139-35-112-005 and 139-35-211-008), T5-N (T5 Neighborhood) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 56a. 25-0278-VAC1 - VACATION - PETITION TO VACATE A PORTION OF A PUBLIC ALLEY SOUTH OF MESQUITE AVENUE BETWEEN 9TH STREET AND 10TH STREET
- 56b. 25-0278-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED FOUR-STORY, 36-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS

COMMUNITY DEVELOPMENT - DISCUSSION

57. 25-0046-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GOOD CLUCK WEST, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 2,380 SQUARE-FOOT RESTAURANT WITH DRIVE-THROUGH AND A 3,067 SQUARE-FOOT OFFICE BUILDING DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 1.69 acres at the southeast corner of Martin L King Boulevard and Carey Avenue (APNs 139-21-501-008 and 009), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

58. 25-0176 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: 4HIM4LIFE, INC. - For possible action on the following Land Use Entitlement project requests on 4.50 acres at the northeast corner of Harris Avenue and Bruce Street (APNs 139-26-701-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (5-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 58a. 25-0176-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW A 75-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 111 FEET IS REQUIRED
- 58b. 25-0176-VAR2 - ABEYANCE ITEM - VARIANCE - TO ALLOW 242 PARKING SPACES WHERE 340 ARE REQUIRED
- 58c. 25-0176-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A RESIDENTIAL, MULTI-FAMILY USE
- 58d. 25-0176-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY, 204-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER AND BUILDING ORIENTATION REQUIREMENTS
59. 25-0206-SUP1 - ABEYANCE ITEM - APPEAL ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PROGRESSIVE LIVING - OWNER: 1821 E OAKLEY TRUST - For possible action on an Appeal of the DENIAL by the Planning Commission on a Land Use Entitlement project request FOR A PROPOSED COMMUNITY RESIDENCE (INCLUDING FAMILY COMMUNITY RESIDENCE AND TRANSITIONAL COMMUNITY RESIDENCE) USE at 1821 East Oakley Boulevard (APN 162-02-614-082), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
60. 24-0185 - PUBLIC HEARING - APPLICANT: FRESH GENERAL SERVICES, LLC - OWNER: SATARAY PROPERTIES GROUP, LLC - For possible action of the following Land Use Entitlement project requests on 0.17 acres at 200 North Lamb Boulevard (APN 140-32-310-007), Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 60a. 24-0185-ZON1 - REZONING - FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE)
- 60b. 24-0185-VAR1 - VARIANCE - TO ALLOW FIVE PARKING SPACES WHERE SIX ARE REQUIRED
- 60c. 24-0185-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED CONVERSION OF AN EXISTING SINGLE-FAMILY DWELLING INTO A 1,584 SQUARE-FOOT OFFICE DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
61. 24-0186 - PUBLIC HEARING - APPLICANT: FRESH GENERAL SERVICES, LLC - OWNER: SATARAY PROPERTIES GROUP, LLC - For possible action of the following Land Use Entitlement project requests on 0.17 acres at 212 North Lamb Boulevard (APN 140-32-310-004), Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 61a. 24-0186-ZON1 - REZONING - FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE)
- 61b. 24-0186-VAR1 - VARIANCE - TO ALLOW FIVE PARKING SPACES WHERE SIX ARE REQUIRED
- 61c. 24-0186-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED CONVERSION OF AN EXISTING SINGLE-FAMILY DWELLING INTO A 1,736 SQUARE-FOOT OFFICE DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS

62. 24-0527-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MARIA HERNANDEZ - For possible action on a Land Use Entitlement project request TO ALLOW TWO EXISTING PATIO COVERS THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR SETBACKS AND AESTHETIC COMPATIBILITY; AND TO ALLOW AN EXISTING FRONT YARD WALL THAT EXCEEDS MAXIMUM HEIGHT STANDARDS on 0.13 acres at 1415 Crestwood Avenue (APN 162-02-616-029), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
63. 25-0016 - PUBLIC HEARING - APPLICANT/OWNER: BONANZA AUTO PLAZA, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 2.09 acres at 4561 and 4565 East Bonanza Road (APNs 140-32-101-016 and 017), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 63a. 25-0016-VAR1 - VARIANCE - TO ALLOW 156 PARKING SPACES WHERE 199 PARKING SPACES ARE REQUIRED AND TO ALLOW ONE LOADING SPACE WHERE THREE LOADING SPACES ARE REQUIRED
- 63b. 25-0016-SUP1 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT TO AN APPROVED SPECIAL USE PERMIT (22-0428-SUP1) FOR A PROPOSED 6,368 SQUARE-FOOT EXPANSION OF AN APPROVED 16,330 SQUARE-FOOT AUTO REPAIR GARAGE, MAJOR USE
- 63c. 25-0016-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO AN APPROVED SITE DEVELOPMENT PLAN REVIEW (22-0428-SDR1) FOR A PROPOSED ONE-STORY 6,368 SQUARE-FOOT EXPANSION OF AN APPROVED 16,330 SQUARE-FOOT MOTOR VEHICLE REPAIR DEVELOPMENT
64. 25-0107-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: NYC DEVELOPMENT, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED TWO-STORY, FOUR-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 0.17 acres at 213 Harrison Avenue (APN 139-27-111-007), T4-N (T4 Neighborhood) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
65. 25-0169-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JORGE LUIS YANEZ JIMENEZ - For possible action on a Land Use Entitlement project request TO ALLOW TWO PROPOSED RESIDENTIAL ACCESSORY STRUCTURES [CASITA AND STORAGE] THAT DO NOT CONFORM WITH TITLE 19.06 DEVELOPMENT STANDARDS FOR SIZE, COVERAGE AND SEPARATION on 0.14 acres at 505 Holland Avenue (APN 139-22-310-064), R-1 (Single Family Residential) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
66. 25-0182-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: PETERSEN MANAGEMENT, LLC - OWNER: MADISON CHURCH, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED PARKING FACILITY CONCURRENT WITH AN APPROVED MIXED-USE DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 0.80 acres at 300 South 7th Street (APN 139-34-710-035), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
67. 25-0262-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DWANE GLENN MARTINSON - For possible action on a Land Use Entitlement project request TO ALLOW EXISTING RESIDENTIAL ACCESSORY STRUCTURES [SHED AND STABLES], A PROPOSED RESIDENTIAL ACCESSORY STRUCTURE [DETACHED GARAGE], AND AN EXISTING FRONT YARD WALL THAT DO NOT CONFORM TO TITLE 19.06 DEVELOPMENT STANDARDS FOR SETBACKS, SEPARATION AND SOLID WALL HEIGHT on 0.47 acres at 5471 Florine Street (APN 138-01-406-004), R-E (Residence Estates) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
68. 25-0179-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion for possible action on adopting the Charleston Special Area Plan for the Charleston Area, Wards 1 and 3 (Knudsen and Diaz). The Planning Commission (6-1 vote) and Staff recommend APPROVAL. [NOTE: This item is related to Item 44 (R-68-2025)]

69. 25-0285-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - For possible action on a request for a Review OF A PRELIMINARY PLAN FOR CONSIDERATION OF REDEVELOPMENT AREA 3, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL. [NOTE: This item is related to RDA Item 6 (RA-24-2025) and Council Item 38 (R-65-2025)]

REPORTS AND PRESENTATIONS

70. Report by Dr. Reece Oswald, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards

SET DATE

71. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

72. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

73. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

74. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov – Website not accessible for posting

City Hall, 495 South Main Street, 1st Floor