



## Recommending Committee Minutes

1. Call to Order

Minutes:

COUNCILMAN KNUDSEN called the meeting to order at 10:00 a.m.

PRESENT: COUNCILMEMBERS KNUDSEN, SEAMAN and ALLEN-PALENSKE

ALSO PRESENT: DEPUTY CITY MANAGER SABRA NEWBY, DEPUTY CITY ATTORNEY GILLIAN BLOCK-SEGERBLOM, CITY CLERK LUANN D. HOLMES and DEPUTY CITY CLERK NICK CRAWFORD

2. Announcement Regarding: Compliance with Open Meeting Law

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations in accordance with the noticing standards as outlined in NRS 241.020: City Hall, 495 South Main Street, 1st Floor; the City of Las Vegas website - [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov); and the Nevada Public Notice website - [notice.nv.gov](http://notice.nv.gov).

3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:

None.

4. For possible action to approve the Final Minutes by reference of the July 14, 2025 Recommending Committee Meeting

Motion made by Victoria Seaman to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Brian Knudsen, Francis Allen-Palenske;

5. Bill No. 2025-13 - ABEYANCE ITEM - For possible action - Amends various provisions of LVMC Title 7 related to the regulation of pet shops, including requirements for animal enclosures and housing; disease control and quarantine of animals with a communicable disease; and warranties for the sale of dogs under 12 months of age. Sponsored by: Councilwoman Victoria Seaman

Motion made by Victoria Seaman to Strike

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Brian Knudsen, Francis Allen-Palenske;

6. Bill No. 2025-14 - ABEYANCE ITEM - For possible action - Amends provisions of LVMC Title 7 related to the penalties for violations of various provisions of LVMC Title 7, and prohibit newly licensed pet shops from selling dogs, cats, rabbits, or potbellied pigs. Sponsored by: Councilwoman Nancy E. Brune and Mayor Shelley Berkley

Motion made by Brian Knudsen to Strike

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Brian Knudsen, Francis Allen-Palenske;

7. Bill No. 2025-28 - ABEYANCE ITEM - For possible action - Amends provisions of LVMC Title 11 related to the use of electric bicycles and electric scooters, amends provisions of LVMC Title 13 related to the use of electric bicycles and electric scooters in City parks and adds penalties for violations of various provisions of LVMC Title 11 and Title 13. Sponsored by: Councilwoman Nancy E. Brune

Minutes:

COUNCILMAN KNUDSEN declared the Public Hearing open.

COUNCILMAN KNUDSEN explained that he requested an abeyance at the previous Recommending Committee meeting so they could be as consistent as possible with the County (Clark County).

DEPUTY CITY ATTORNEY GILLIAN BLOCK SEGERBLOM stated that the proposed bill aligns with the County's recently passed electric bike and scooter ordinance. To promote regional consistency, it defines the terms "electric bicycle" and "electric scooter" in alignment with NRS (Nevada Revised Statutes) and Clark County Code. Additionally, the bill would create a 15 mile per hour speed limit for all electric bicycles in City parks, prohibit reckless behavior, and restrict the operation of electric bicycles and scooters on sidewalks on Fremont Street from Main Street to 7th Street. She reported that the proposed First Amendment to the bill mirrored the County's effective date of October 1, 2025, and paralleled the County's prosecution of violations as civil infractions.

CHIEF JASON POTTS, Department of Public Safety Director, stated that they were in support of the bill, noting that electric scooters and bikes can reach high speeds and cause damage to City parks.

COUNCILMAN KNUDSEN noted that the Las Vegas Metropolitan Police Department was also in support of this bill. In response to COUNCILWOMAN ALLEN-PALENSKE, the Councilman explained that the County's ordinance did not specify helmet classifications based on speed ratings. As a result, the Las Vegas Metropolitan Police Department requested that the City align with the County's ordinance to make it easier for officers to enforce the law consistently across jurisdictions.

COUNCILMAN KNUDSEN declared the Public Hearing closed and announced after the vote that this bill would be eligible for adoption at the August 6, 2025, City Council meeting.

Motion made by Brian Knudsen to Approve as Do Pass as a First Amendment

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Brian Knudsen, Francis Allen-Palenske;

8. Bill No. 2025-29 - For possible action - Amends various provisions of LVMC Title 19 relating to the deferral of public improvements; public and private street standards; building frontage standards; and checklists and requirements pertaining to map-related applications. Proposed by: Joey Paskey, Director of Public Works

Minutes:

COUNCILMAN KNUDSEN declared the Public Hearing open.

LUCIEN PAET, Engineering Project Manager, reported that this bill would clarify some of the language found in the Unified Development Code such as removing cross sections that had not been used since 2011 and making private street width requirements clearer.

COUNCILMAN KNUDSEN declared the Public Hearing closed and announced after the vote that this bill would be eligible for adoption at the August 20, 2025, City Council meeting.

Motion made by Victoria Seaman to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Brian Knudsen, Francis Allen-Palenske;

- 9. Bill No. 2025-30 - For possible action - Amends the Uniform Development Code (LVMC Title 19) to include provisions for the use "condominium hotel." Sponsored by: Councilman Brian Knudsen

Minutes:

COUNCILMAN KNUDSEN declared the Public Hearing open.

PETER LOWENSTEIN, Deputy Community Development Director, reported that condominium hotels were allowed in neighboring jurisdictions, and this bill would allow the City to maintain regional consistency and economic competitiveness. He explained that condominium hotels combine traditional hotel accommodations with privately owned condominium units that may be owned or rented by a hotel operator, like a traditional hotel room. He added that rental units are required to be booked through the hotel operator and may be rented by individual property owners for periods of less than 31 days.

COUNCILMAN KNUDSEN stated that he sponsored this bill since a large condominium tower was planned to be constructed next to associated medical facilities in Ward 1 with a Medical District Use.

COUNCILMAN KNUDSEN declared the Public Hearing closed and announced after the vote that this bill would be eligible for adoption at the August 20, 2025, City Council meeting.

Motion made by Brian Knudsen to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Brian Knudsen, Francis Allen-Palenske;

- 10. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Recommending Committee. No subject may be acted upon by the Recommending Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:


None.

- 11. Adjournment

Minutes:

The meeting was adjourned at 10:11 a.m.

Respectfully submitted:



Nick Crawford, Deputy City Clerk

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor