


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Sara May

_____, an employee of the City of Las Vegas, Nevada, says that on the **27th day of August, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on **4th day of September, 2025 at 1:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Civic Center Building A, 525 South Main Street, 1st Floor


Signature
City Clerk's Office


Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **27th day of August, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on **4th day of September, 2025 at 1:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. ~~The Nevada Public Notice website – notice.nv.gov~~ The State's website was compromised on August 24, 2025 and could not be accessed for posting.



Signature
Nick Crawford
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **27th day of August, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Senior Citizens' Advisory Board Meeting Agenda**, said meeting to be held on the **4th day of September 2025**, at **1:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Nick Crawford

Deputy City Clerk

City Clerk's Office

Nick Crawford

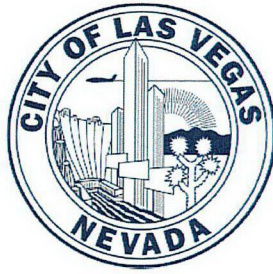
Contact Group Name: Senior Citizens Advisory Board

Categories: Blue Category

Members:

Card Access	cardaccess@LasVegasNevada.GOV
Caroline Mozdean	cmozdean@gmail.com
Charles Lee	leecel@centurylink.net
David Tilzer	dnat109@aol.com
Deanne O'Rear-Cameron	deanneorear@gmail.com
DPS Civic Unit	
DPS Locksmiths	
Gillian Segerblom	gsegerblom@LasVegasNevada.GOV
Gregory Gray	ggray@LasVegasNevada.GOV
Jeff Dorocak	jdorocak@LasVegasNevada.GOV
Jennifer Drumm	v-jedrum@microsoft.com
Kelli Hansen	khansen@lasvegasnevada.gov
Lilia Mayhan	lmayhan@LasVegasNevada.GOV
Linda Young	linda@villagestarfish.org
Nicole Graham	nmkodba@yahoo.com
Paul Mata	pmata@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sara Mays	smays@LasVegasNevada.GOV
Vito Galati	transcotrans@hotmail.com

Civic Center Building A
525 S. Main St.
Public Meeting Room



September 4, 2025
1:00 PM

Senior Citizens Advisory Board Agenda

PLEASE NOTE: Due to renovations taking place in the Council Chambers, Board and Commission meetings will be temporarily held in the Public Meeting Room on the Second Floor of Civic Center Building A, located across the street from City Hall at 525 South Main Street, effective August 11, 2025. City Council, Redevelopment Agency and Planning Commission meetings will continue to be held in Council Chambers.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 7, 2025
5. Presentation by Natalie Mazzullo, Master of Education, Healthy Aging Initiative Coordinator with the University of Nevada, Reno, regarding Healthy Aging Initiative programs for seniors - All Wards
6. Report by Gregory Gray, Management Analyst I, regarding senior issues received by the Department of Neighborhood Services - All Wards
7. Report by Board members regarding senior issues and events within their Council wards and at large - All Wards
8. Discussion regarding next steps and future meeting topics of the Senior Citizens Advisory Board - All Wards
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

Civic Center Building A, 525 South Main Street, 1st Floor

City Hall, 495 South Main Street, 1st Floor