

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
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495 S MAIN ST
LAS VEGAS NV 89101

Account # 104113
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IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 07/03/2025 to 07/03/2025, on the following day(s):

07/03/2025

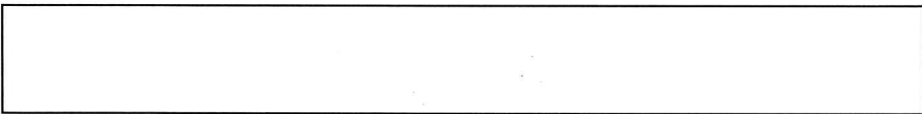
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this July 3, 2025

Notary

Linda Espinoza



**NOTICES OF PUBLIC
HEARINGS
JULY 16, 2025**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, **JULY 16, 2025**, in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following:

25-0189-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA - OWNER: 840/844 RANCHO, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0319-94) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFFPREMISE SIGN at 840 North Rancho Drive (APN 139-29-702-002), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL.

25-0190-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA - OWNER: SAHARA RANCHO OFFICE CENTER, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Variance (V-0154-94) THAT ALLOWED A 14-FOOT BY 48-FOOT OFFPREMISE SIGN at 2320 South Rancho Drive (APN 162-04-412-011), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

25-0252-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: THE CANNABIS CO. - OWNER: CHARLEY, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (SUP-77273) FOR A PROPOSED 6,260 SQUARE-FOOT MARIJUANA DISPENSARY USE at 200 East Charleston Boulevard (APN 162-03-110-040), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

R-45-2025 - Discussion for possible action regarding a Resolution and attached Disposition and Development Agreement by and between the City of Las Vegas and Oikos Development Nevada for the sale of property located at the corner of West Van Buren Avenue and F Street (APNs 139-27-110-038 and 139-27-110-037), to use such property for the development of affordable housing for in compliance with the provisions of NRS268.058 - Ward 5

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, City Hall, 495 South Main Street, 2nd Floor, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>.

LuANN D. HOLMES, MMC
CITY CLERK

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Office of the City Clerk.)