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BILL NO. 2025-15

ORDINANCE NO. 6908

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (25-0118-ANX1)

Sponsored by: Councilwoman Nancy E. Brune Summary: Annexes property described as located north of Rocky Avenue and west of abutting US 95.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

THE EAST HALF (E 1/2) OF GOVERNMENT LOT 9, LYING WITHIN SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN US 95.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time

1 the annexation proceedings were instituted;

2 B. More than one-eighth (1/8) of the aggregate external boundaries of the
3 area are contiguous to the City;

4 C. The territory proposed to be annexed is not included within the boundaries
5 of another incorporated city or within the boundaries of any unincorporated town as those
6 boundaries existed as of July 1, 1983;

7 D. The City is eligible to annex the described territory because the present or
8 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
9 of record of individual lots or parcels of land within the annexation area.

10 SECTION 3: The City will provide police protection through the Las Vegas
11 Metropolitan Police Department, fire protection, street maintenance, and library services
12 immediately upon annexation. Garbage collection by the company franchised by the City will also
13 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
14 Any connection to or extension of this sewer line to serve the annexation area shall be at the
15 expense of the landowners. Other services, such as participation in the City's recreational
16 programs, special education classes and programs, public works planning, building inspections, and
17 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
18 and water are provided by private utility companies and other services to the area will not be
19 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
20 in place at the time of annexation will be installed in the presently developed areas upon the request
21 of the property owners and at their expense by means of special assessment districts. Such
22 improvements will be extended into the undeveloped areas as development takes place and the
23 need therefor arises, and will be located according to the needs of the area at that time. Such
24 installations will also be made at the expense of the property owners, either by means of special
25 assessment districts or as prerequisites to the approval of subdivision plats, building permits or

1 | other land use or development applications.

2 | SECTION 4: The annexation of the described territory shall become effective
3 | on the 24th day of July, 2025, and on that date the City will have the funds appropriated in
4 | sufficient amount to finance the extension into the described territory of police protection, fire
5 | protection, street maintenance, street sweeping, and street lighting maintenance.

6 | SECTION 5: The described territory, together with the inhabitants and property
7 | thereof, shall, from and after the 24th day of July, 2025, be subject to all debts, laws, ordinances
8 | and regulations in force in the City and shall be entitled to the same privileges and benefits as other
9 | parts of the City, and shall be subject to municipal taxes levied by the City.

10 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
11 | accurate map or plat of the described territory and to record the map or plat, together with a
12 | certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
13 | which recording shall be done prior to the 24th day of July, 2025.

14 | SECTION 7: The described territory, which previously has been zoned H-2
15 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
16 | which is deemed to be the City equivalent of the County classification.

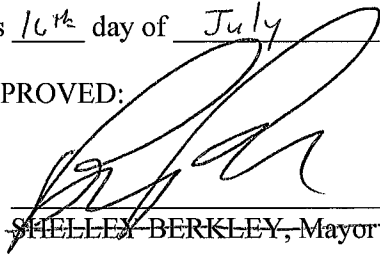
17 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
18 | or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
19 | invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
20 | validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
21 | Council of the City of Las Vegas hereby declares that it would have passed each section,
22 | subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
23 | any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
24 | declared unconstitutional, invalid or ineffective.

25 | SECTION 9: All ordinances or parts of ordinances or sections, subsections,

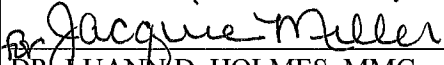
1 | phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
2 | Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

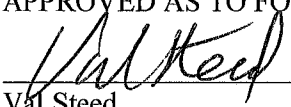
3 | PASSED, ADOPTED and APPROVED this 16th day of July, 2025.

4 | APPROVED:

5 |
6 | By 
~~SHELLEY BERKLEY, Mayor~~

7 | ATTEST: **Brian Knudsen, Mayor Pro-Tem**

8 | 
9 | DR. LUANN D. HOLMES, MMC
City Clerk

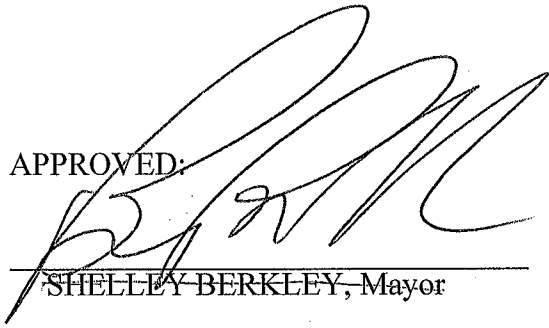
10 | APPROVED AS TO FORM:
11 |  6-3-25
12 | Val Steed, Date
Deputy City Attorney

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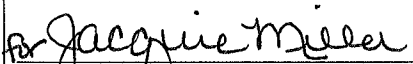
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The above and foregoing ordinance was first proposed and read by title to the City Council on the 18th day of June, 2025, and referred to a committee for recommendation; hereafter the committee reported favorably on said ordinance on the 16th day of July, 2025, which as a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council and adopted by the following vote:

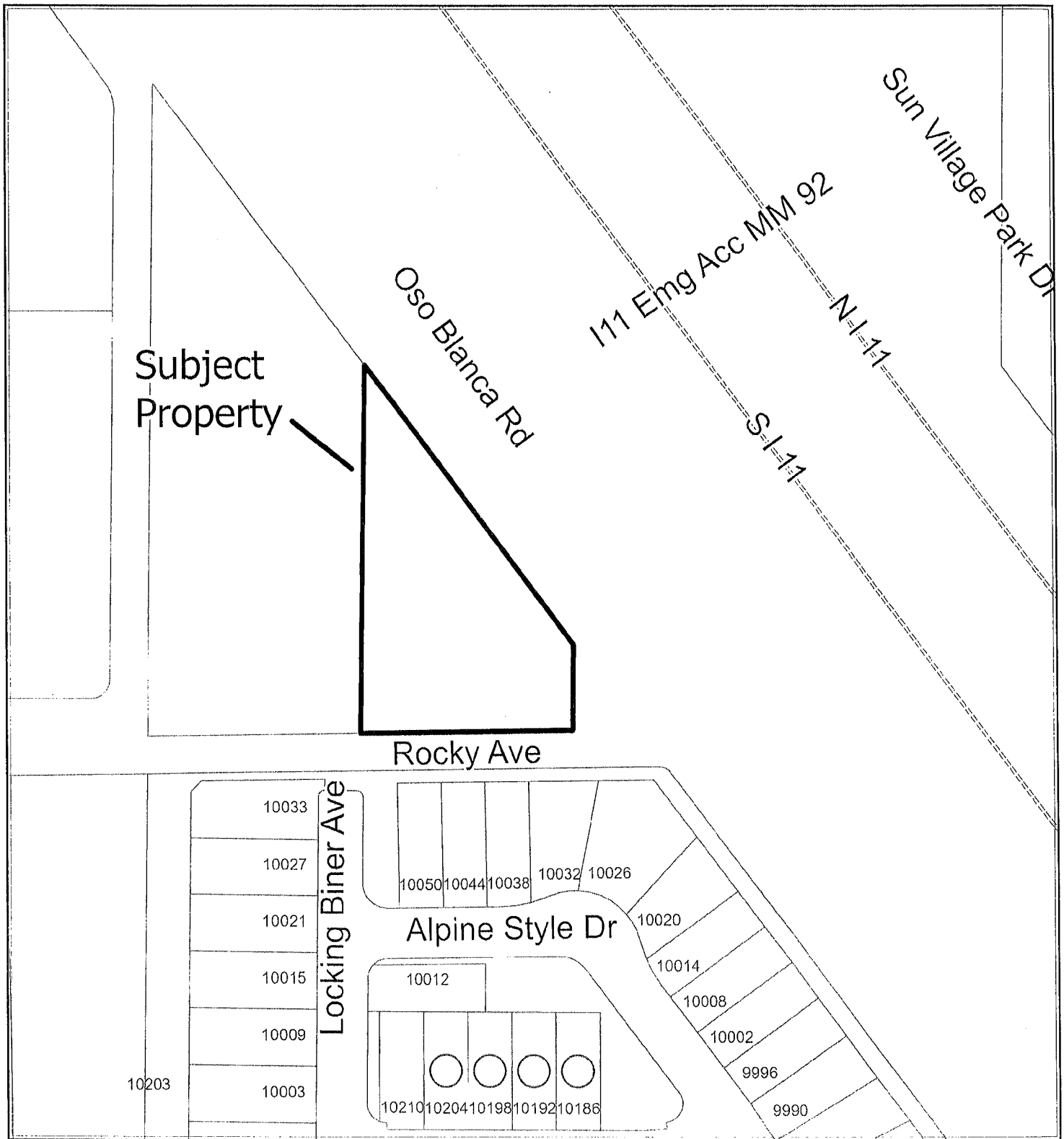
VOTING "AYE": Mayor Pro Tem Knudsen, and Councilmembers, Seaman, Diaz, Allen-Palenske, Brune and Summers-Armstrong
VOTING "NAY": None
EXCUSED: Mayor Berkley
THOSE NOT VOTING: None

APPROVED: 

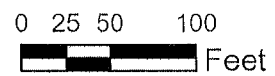
SHELLEY BERKLEY, Mayor

ATTEST: **Brian Knudsen, Mayor Pro-Tem**


DR. LUANN D. HOLMES, MMC City Clerk



CASE: 25-0118-ANX1



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
ATTN: ARLENE
495 S MAIN ST
LAS VEGAS NV 89101

Account # 104115
Order ID 337787

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 07/03/2025 to 07/03/2025, on the following day(s):

07/03/2025

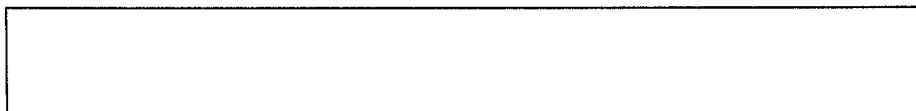
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this July 3, 2025

Notary

Linda Espinoza



BILL NO. 2025-15

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (25-0118-ANX1)

Sponsored by: Councilwoman
Nancy E. Brune

Summary: Annexes property described as located north of Rocky Avenue and west of abutting US-95.

At the City Council meeting of
June 18, 2025

BILL NO. 2025-15 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: July 3, 2025
LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
ATTN: ARLENE
495 S MAIN ST
LAS VEGAS NV 89101

Account #
Order ID

104115
338553

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 07/19/2025 to 07/19/2025, on the following day(s):

07/19/2025

Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this July 19, 2025

Notary

Linda Espinoza



**BILL NO. 2025-15
ORDINANCE NO. 6908**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (25-0118-ANX1)

Sponsored by: Councilwoman Nancy E. Brune
Summary: Annexes property described as located north of Rocky Avenue and west of abutting US 95.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 18th day of June, 2025, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 16th day of July, 2025, which was a regular meeting of said City Council, and that at said meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Pro Tem Knudsen and Councilmembers Seaman, Diaz, Allen-Palenske, Brune and Summers-Armstrong.

VOTING "NAY": NONE

EXCUSED: Mayor Berkley.

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA.

PUB: July 19, 2025
LV Review-Journal

