



Recommending Committee Minutes

1. Call to Order

Minutes:

COUNCILMAN KNUDSEN called the meeting to order at 10:00 a.m.

PRESENT: COUNCILMEMBERS KNUDSEN, SEAMAN and BRUNE

ALSO PRESENT: DEPUTY CITY MANAGER STEVE FORD, CHIEF DEPUTY CITY ATTORNEY VAL STEED, CHIEF DEPUTY CITY CLERK JACQUIE MILLER and DEPUTY CITY CLERK YVETT LOZOYA

2. Announcement Regarding: Compliance with Open Meeting Law

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations in accordance with the noticing standards as outlined in NRS 241.020: City Hall, 495 South Main Street, 1st Floor; the City of Las Vegas website - www.lasvegasnevada.gov; and the Nevada Public Notice website - notice.nv.gov.

3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:

None.

4. For possible action to approve the Final Minutes by reference of the May 5, 2025 Recommending Committee Meeting

Motion made by Victoria Seaman to Approve

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Brian Knudsen, Nancy Brune;

5. Bill No. 2025-9 - For possible action - Amends the Town Center Development Standards Manual to provide that the use "Open Air Vending/Transient Sales Lot" is permitted in the Suburban Mixed-Use Land Use District. Sponsored by: Councilwoman Nancy Brune

Minutes:

COUNCILMAN KNUDSEN declared the Public Hearing open.

FRED SOLIS, Planning Manager, stated the bill would allow the Open Air Vending/Transient Sales Lot use in the Suburban Mixed-Use Special Land Use District within Town Center with a Special Use Permit. The change would allow for farmers markets, mobile food vending, and similar uses within the district. The proposed use would be compatible with the intent of the Suburban Mixed-Use Special Land Use District subject to minimum Special Use Permit requirements.

For COUNCILMAN KNUDSEN, MR. SOLIS explained the Special Use Permit was Public Hearing, which would go through the Planning Commission and City Council.

COUNCILMAN KNUDSEN declared the Public Hearing closed and announced after the vote that this bill would be eligible for adoption at the June 4, 2025, City Council meeting.

Motion made by Nancy Brune to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Brian Knudsen, Nancy Brune;

6. Bill No. 2025-10 - For possible action - Amends LVMC 19.12.120 to adjust the standards for on-premise signs with off-premise messaging that may be approved in connection with convention facilities. Sponsored by: Mayor Shelley Berkley

Minutes:

COUNCILMAN KNUDSEN declared the Public Hearing open.

FRED SOLIS, Planning Manager, stated the bill proposed to adjust the standards for on-premise signs with off-premise messaging in conjunction with convention facilities. Specifically, it would modify the floor space requirement within convention facilities from between 250,000 and 500,000 square feet to a minimum of 250,000 square feet, effectively removing the upper limit. In addition, the request would remove a provision prohibiting such signs from facing or being visible from the freeway or expressway travel lanes.

JOHN LELEU appeared on behalf of the World Market Center and described the proposed ordinance as not being an ordinance for more signs and instead would allow convention centers of a certain size the ability to display off-premise content within the bounds of federal, state, and local laws. He said the current draft of the ordinance excluded the World Market Center from being able to take advantage of displaying off-premise messaging consistent with other competitors in the county. Further, he reiterated the text amendment would bring the City in line with what everyone else is doing and would allow the World Market Center to display off-premise content on its existing entitlements consistent with federal, state, and local laws.

JENNIFER LAZOVICH appeared on behalf of Lamar Advertising and wanted to ensure off-premise messaging facing towards the freeway complied with state, federal, or local ordinances, which they appreciated. She referred to the local code 19.12.120 subsection D 3 regarding a provision that required a copy of the certificate from the Nevada Department of Transportation with the off-premise sign to confirm compliance with the state and federal guidelines that occur at the state level since it is facing a freeway. Additionally, she wanted to ensure off-premise messaging on the World Market Center facing the freeway complied with providing the signed certificate. MR. SOLIS confirmed the state signed permit would need to be submitted with the master sign plan application.

COUNCILMAN KNUDSEN declared the Public Hearing closed and announced after the vote that this bill would be eligible for adoption at the June 4, 2025, City Council meeting.

Motion made by Victoria Seaman to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Brian Knudsen, Nancy Brune;

7. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Recommending Committee. No subject may be acted upon by the Recommending Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:

None.

8. Adjournment

Minutes:
The meeting was adjourned at 10:06 a.m.

Respectfully submitted:



Yvett Lozoya, Deputy City Clerk

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor