

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne Lanza

, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of June, 2025**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **30th day of June, 2025**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

CML

Signature
City Clerk's Office

Asst. Deputy City Clerk

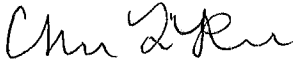
Title

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1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

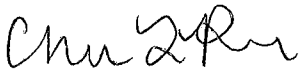
Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
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Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - Recommending Agenda "In"

6/30/2025 Recommending Committee Meeting

Members:

Alexander Fuller	afuller@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
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Ashley Foster	afoster@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Bryana Fultz	bfultz@LasVegasNevada.GOV
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David McGowan	dmcgowan@lasvegasnevada.gov
Directors	
DPS Locksmiths	
DPS Marshal Sergeants	
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Esthefany Arochi	earochi@LasVegasNevada.GOV
Gerri Schroder	gschroder@LasVegasNevada.GOV
Gillian Segerblom	gsegerblom@LasVegasNevada.GOV
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Susan Hauht	suhauht@LasVegasNevada.GOV

Susan Heltsley
Tamara Cannella
Tasha Ealy
Teresa Morrell
Val Steed
Ydoleena Yturalde
Zurama Gomez

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yyturalde@lasvegasnevada.gov
zgomez@LasVegasNevada.GOV

Cheyenne LaRance

Contact Group Name: - Recommending Agenda "Out"

6/30/2025 Recommending Committee Meeting

Members:

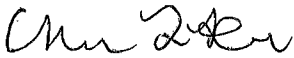
Adrian Hunt
Carri Geer
Christopher Ries
Jacquie Miller
Javon Jefferson
Maddie Gugino
Nick Tortarolo
Peter Johnson
Richard Emanuele
Roni Ronemus
Sam Diaz

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s12886d@lvmpd.com

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Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

COUNCILMAN BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MIKE JANSSEN
CITY MANAGER

TERESA MORRELL
CITY MANAGER'S OFFICE

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

DAVID RIGGLEMAN
CITY MANAGER'S OFFICE

JEFF DOROCAK
CITY ATTORNEY'S OFFICE - (7)

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VEGAS, NV 89149

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127



Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the May 19, 2025 Recommending Committee Meeting
5. Bill No. 2025-11 - For possible action - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Jeff Dorocak, City Attorney
6. Bill No. 2025-12 - For possible action - Amends various provisions of LVMC Title 19 to update the standards applicable to Residential Tiny House Parks. Proposed by: Seth T. Floyd, Director of Community Development
7. Bill No. 2025-13 - For possible action - Amends various provisions of LVMC Title 7 related to the regulation of pet shops, including requirements for animal enclosures and housing; disease control and quarantine of animals with a communicable disease; and warranties for the sale of dogs under 12 months of age. Sponsored by: Councilwoman Victoria Seaman
8. Bill No. 2025-14 - For possible action - Amends provisions of LVMC Title 7 related to the penalties for violations of various provisions of LVMC Title 7, and prohibit newly licensed pet shops from selling dogs, cats, rabbits, or potbellied pigs. Sponsored by: Councilwoman Nancy E. Brune and Mayor Shelley Berkley
9. Bill No. 2025-15 - For possible action - Annexation No. 25-0118-ANX1 - Property location: north of Rocky Avenue and west of abutting US 95; Petitioned by: Rohani Family Trust; Acreage: 0.71 acres; Zoned: H-2 (County Zoning), R-E (City equivalent). Sponsored by: Councilwoman Nancy E. Brune

10. Bill No. 2025-16 - For possible action - Annexation No. 25-0148-ANX1 - Property location: southeast of the intersection of Trails End Avenue and Mc Kinister Road; Petitioned by: New Era Global Investments, LLC; Acreage: 2.41 acres; Zoned: H-2 (County Zoning), R-E (City equivalent). Sponsored by: Councilwoman Nancy E. Brune
11. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Recommending Committee. No subject may be acted upon by the Recommending Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor