

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Sara Mays, an employee of the City of Las Vegas, Nevada, says that on the **17th day of June, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of June, 2025 at 12:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



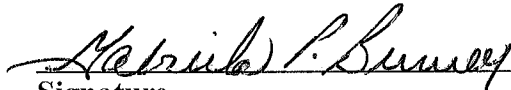
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **17th day of June, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of June, 2025**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

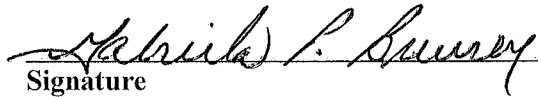
Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **17th day of June, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of June, 2025, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

_____

Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

Gaby Portillo

6/25/2025

Contact Group Name:

Historic Preservation Commission RSVP LIST

Members:

6/25/2025
HPC

Bob Stoldal
Brenda Flank
Bryana Fultz
Card Access
Cheryl Purdue
Cindy Kelly
Craig Palacios
Diane Siebrandt
Donald L. Hotchkiss, Jr.
DPS Locksmiths
Gillian Segerblom
Hollis J. Gillespie
Jack Levine
Jean-Guy T. Dube
Kelli Hansen
Michael Howe
Michelle Larime
Misty Grimmer
Nathan Harper
Paul Mata
Peter Lowenstein
Richard T. Serfas
Ryann Milton
Sara Mays
Seth Floyd
Sondra Cosgrove
Teresa Smith
Todd Moody

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sondra.cosgrove@gmail.com
tsmith@LasVegasNevada.GOV
Tmoody@hutchlegal.com



Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 28, 2025
6. **25-0265-HPC1** - Report by J Dapper, Principal of Dapper Companies, regarding the status of the Huntridge Theatre, located at 1208 East Charleston Boulevard - Ward 3 (Diaz)
7. **25-0266-HPC1** - Report by J Dapper, Principal of Dapper Companies, regarding the status of the Mission Linen Building, located at 1001 South First Street - Ward 3 (Diaz)
8. **25-0267-HPC1** - Discussion for possible action regarding approval of funding up to the amount of \$910 for members of the Commission to attend the National Alliance of Preservation Commissions Virtual Summer Short Course on August 20 and 21, 2025
9. Report by the Community Development Department regarding Director's updates
10. Report by the Community Development Department regarding Project Update List
11. **25-0268-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
12. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.

13. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

14. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website - www.lasvegasnevada.gov

The Nevada Public Notice website - notice.nv.gov

City Hall, 495 South Main Street, 1st Floor