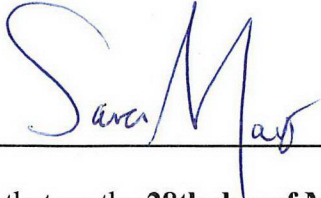


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada,
says that on the **28th day of May, 2025**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the
attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said
meeting to be held on the **4th day of June, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following
location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



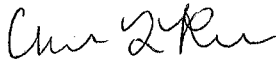
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **28th day of May, 2025**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of June, 2025**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

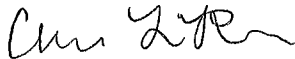
Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **28th day of May, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of June, 2025**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

6/4/2025 RDA-Council

Members:

Adaly Vargas	avargas@LasVegasNevada.GOV
Alexander Fuller	afuller@LasVegasNevada.GOV
Alma Herrera	aherrera@lasvegasnevada.gov
Amy Veras	averas@lasvegasnevada.gov
Anahi Nunez	anunez@LasVegasNevada.GOV
Anastacio Del Real	adelreal@LasVegasNevada.GOV
Angel Halstead	ahalstead@LasVegasNevada.GOV
Anthony Scarpelli	mscarpelli@LasVegasNevada.GOV
April Cordova	acordova@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Bonnie Mocek	bmocek@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Brianna Pascual Mendoza	bpascual@LasVegasNevada.GOV
Bryan Smith	bsmith@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Chris Marinch	cmarinch@LasVegasNevada.GOV
City Clerk, Deputies	
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Dina Babsky	dbabsky@LasVegasNevada.GOV
Directors	
DPS Locksmiths	
DPS Marshal Sergeants	
Elizzeth Lopez-De La Torre	ellopez@LasVegasNevada.GOV
Emily Wetzstein	ewetzstein@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Fred Solis	fsolis@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gayle Lloyd-Leakos	gleakos@LasVegasNevada.GOV
Gerri Schroder	gschroder@LasVegasNevada.GOV
Gillian Segerblom	gsegerblom@LasVegasNevada.GOV
Glenda Gutierrez	gdgutierrez@LasVegasNevada.GOV
Hans Jessup	hjessup@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jeffrey D. Andrews	jandrews@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jeremy Leavitt	jeleavitt@LasVegasNevada.GOV
Jessica Roybal	jroybal@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV

John Feedar	jfeedar@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Julie Gonzales	jugonzales@lasvegasnevada.gov
Julia Lightfoot	jlightfoot@LasVegasNevada.GOV
Karen Castro	kcastro@LasVegasNevada.GOV
Karla Limon	klimon@LasVegasNevada.GOV
Kathleen Smith	kasmith@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kim Klein	kklein@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lilia Mayhan	lmayhan@LasVegasNevada.GOV
Linda Peterson	lpeterson@LasVegasNevada.GOV
Madison Weingardt	mweingardt@LasVegasNevada.GOV
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Kurtz	mkurtz@LasVegasNevada.GOV
Maria Jose Trevino Espinosa	mespinosa@lasvegasnevada.gov
Megan Glenn	mglenn@lasvegasnevada.gov
Megan Sakaria	msakaria@lasvegasnevada.gov
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Morena Gutierrez	mgutierrez@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Niki Gomoluh	ngomoluh@LasVegasNevada.GOV
Nora Lares	nlares@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Rachel Cargile	rcargile@LasVegasNevada.GOV
Renee Jacobone	rgiacobone@lasvegasnevada.gov
Robin Rickard	rrickard@LasVegasNevada.GOV
Rosa Cortez	rcortez@LasVegasNevada.GOV
Ryan McCully	rmccully@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sabra Newby	snewby@LasVegasNevada.GOV
Samantha Bivins	sbivins@lasvegasnevada.gov
Samantha Burgess	sburgess@LasVegasNevada.GOV
Sara Buric	sburic@lasvegasnevada.gov
Sara Garcia	sagarcia@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
Steve S. Horlock	shorlock@LasVegasNevada.GOV
Steven Ford	SFord@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Susan Heltsley	sheltsley@LasVegasNevada.GOV
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Terra Lovelin	tlovelin@lasvegasnevada.gov
Terri Choate	tchoate@LasVegasNevada.GOV
Tonya Kemble	tkemble@lasvegasnevada.gov
Vince Zamora	vzamora@LasVegasNevada.GOV

Ydoleena Yturalde
Zachary Brocker
Zurama Gomez

yyturalde@lasvegasnevada.gov
zbrocker@LasVegasNevada.GOV
zgomez@LasVegasNevada.GOV

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "Out"

6/4/2025 RDA-Council

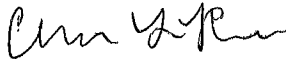
Members:

Adrian Hunt	A9230H@LVMPD.COM
Amanda Lakin	amanda.lakin@nvhousingcoalition.org
Andy Stahl	AndyStahl@yahoo.com
Becky Miller	18bBecky@gmail.com
Carri Geer	cgeer@reviewjournal.com
Channel 13 News Desk	desk@ktnv.com
Christopher Ries	C14078R@LVMPD.COM
Dana Hui	danacjh@gmail.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddotty@aol.com
Edward Lehnardt	Edward@roicre.com
Eerch Nimrod	nimrodworldpeace@aol.com
Erika Senase	esenase@themobmuseum.org
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hunter	hntr6789@protonmail.com
Javon Jefferson	javonj@teamsters631.com
Jojo Ciociola	jciociola@themobmuseum.org
Jorge Viote	viotej@snhdmail.org
Jose Garcia	c3rndcorp@outlook.com
Kami Dempsy	kami@acnevada.com
Kelly Humphries	Kellywhumphries@gmail.com
Lea Moser	aclunvintern@gmail.com
Luke Del Rosario	L13990d@LVMPD.com
LVMPD Finance	finance@lvmpd.com
Maddie Gugino	MGugino@kcnvlaw.com
Maurice Page	maurice.page@nvhousingcoalition.org
Melissa Driscoll	M7270D@lvmpd.com
Michael Sullivan	mike@theferrarogroup.com
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tvworry4@msn.com
Oren Sha	orenrelv@gmail.com
Paul Murad	paul@metroplexgroup.com
Peter Johnson	pjohnson@reviewjournal.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robbie Hamdam	qualitystarbenzlv@gmail.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@gmail.com
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Susan Santarcangelo	saswordspring@gmail.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Tiffany Voss	rtcagendas@rtcsonv.com
Tricia Pintar	cfusion1@hotmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

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Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURREALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

ELIZZETH LOPEZ-DE LA TORRE
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

TERRA LOVELIN - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

STEPHANIE DEMOLEAS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

GEORGE McDONALD
P.O. BOX 335307
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

ANDREW SIMON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
4555 CAPE ELIZABETH STREET
LAS VEGAS, NV 89147

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

JOHN ANDREWS
8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**June 4, 2025
9:00 AM**

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded and can be viewed live on city of Las Vegas TV on COX Cable Channel 2. You can also watch the meeting live online, and access other city content, by visiting lasvegasnevada.gov/connect. The proceedings will be rebroadcast on city of Las Vegas TV the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Aaron Hansel, International Church of Las Vegas
4. Pledge of Allegiance

5. Recognition of the Citizen of the Month
6. Recognition of the Toxic Encephalopathy Foundation

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the May 7, 2025 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - CONSENT

10. For possible action to approve recordation of a Conservation Easement at Mike Morgan Park located at 3951 East Bonanza Road (APN 140-31-102-002) and accept an associated rebate in the amount of \$34,054 for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 3 (Diaz)
11. For possible action to approve recordation of a Conservation Easement at Pop Squires Park located at 7530 Nicklin Street (APN 125-17-712-012) and accept an associated rebate in the amount of \$22,675 for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 6 (Brune)
12. For possible action to approve recordation of a Conservation Easement located at 3809-3801 Fairway Court (APN 139-30-699-001) and accept an associated rebate in the amount of \$12,969 for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 5 (Summers-Armstrong)
13. For possible action to approve recordation of a Conservation Easement located at 3700 West Bonanza Road (APN 139-30-899-003) and accept an associated rebate in the amount of \$29,324 for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 5 (Summers-Armstrong)
14. For possible action to approve recordation of a Conservation Easement at Stewart Place Park located at 4700 Chantilly Avenue (APN 140-32-712-009) and accept an associated rebate in the amount of \$36,480 for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 3 (Diaz)
15. For possible action to accept a rebate in the amount of \$64,540.50 at Durango Hills Park located at 8551 West Gowan Road (APN 138-08-701-003) for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 4 (Allen-Palenske)
16. For possible action to accept a rebate in the amount of \$44,725.50 at Rainbow Family Park located at 7151 West Oakey Boulevard (APN 163-03-702-007) for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 1 (Knudsen)
17. For possible action to accept a rebate in the amount of \$11,934 at Aloha Shores Park located at 7550 Sauer Drive (APN 138-15-201-002) for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 1 (Knudsen)

18. For possible action to accept a rebate in the amount of \$28,000 at Bruce Trent Park located at 8851 Vegas Drive (APN 138-29-501-008) for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 2 (Seaman)
19. For possible action to accept a rebate in the amount of \$41,085 at All American Park located at 1651 South Buffalo Drive (APN 163-04-502-005) for participation in Southern Nevada Water Authority's Water Smart Landscapes Program - Ward 2 (Seaman)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

20. For possible action to approve a Parking Lease Agreement between Blue Dream LV, LLC, and the City of Las Vegas (City) where the City will manage and operate an eighty-two (82) space parking lot located on the southeast corner of South Tonopah Drive and Pinto Lane with the terms of the lease payments described in the agreement (APN 139-33-302-038) - Ward 1 (Knudsen)

FINANCE - CONSENT

21. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2025 annual budget of the City of Las Vegas General Fund in the amount of \$69,300,000

FINANCE - PURCHASING AND CONTRACTS - CONSENT

22. For possible action to approve award of Contract No. 250232-JG, Fire Station 4 Restrooms Remodel located at 421 South 15th Street - Department of Public Works - Award recommended to: R. BRANDON SPRAGUE, ARCHITECT, P.C. DBA APTUS (Not-to-Exceed \$57,000 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)
23. For possible action to approve award of Contract No. 250180-SK, Professional Services Medical District Business Improvement District (BID)-Centro, located in the Medical District, bounded by Charleston Boulevard (south), Martin Luther King Boulevard (east), Valley View Boulevard (west) and US 95 (north) - Department of Economic and Urban Development - Award recommended to: CENTRO, INC. (Not-to-Exceed \$93,500 Annually - Las Vegas Redevelopment Agency Special Revenue Fund) - Ward 1 (Knudsen)

HUMAN RESOURCES - CONSENT

24. For possible action to approve the City's Property Damage Insurance policy on buildings, contents, outside-equipment, boilers, and machinery for Fiscal Year 2026 with Liberty Mutual Insurance Company (\$1,282,522 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2025 - All Wards
25. For possible action to approve the City's Excess Workers' Compensation Insurance policy for Fiscal Year 2026 with Safety National Casualty (Not-to-Exceed \$860,000 - Workers' Compensation Internal Service Fund), effective July 1, 2025 - All Wards
26. For possible action to approve the City's High Retention Public Entity Liability Insurance Policy for Fiscal Year 2026 with Safety National (\$604,467 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2025 - All Wards
27. For possible action to approve the City's Terrorism Insurance policy on buildings and contents for Fiscal Year 2026 with Ironshore Insurance Company (\$56,106 - Liability Insurance and Property Damage Internal Service Fund), effective July 1, 2025 - All Wards

NEIGHBORHOOD SERVICES - CONSENT

28. For possible action to approve an allocation of \$1,500,000 of HOME Investment Partnerships Program Grant Funds and Account for Affordable Housing Trust Funds (AAHTF) to HAND Enterprises, Inc., for the construction of 51 apartment units located at 1200 East Ogden Avenue (APNs 139-35-211-080 and 139-35-211-079) - Ward 3 (Diaz)
29. For possible action to approve a Consent to the Supplemental Recourse Loan from the Southern Nevada Regional Housing Authority to James Down Towers LLC in the amount of \$3,700,000 for the rehabilitation of James Down Towers located at 5000 Alta Drive - Ward 1 (Knudsen)

PUBLIC WORKS - CONSENT

30. For possible action to approve Amendment No. 6 to Cooperative Agreement No. PR247-12-063 between the City of Las Vegas (CLV) and the Nevada Department of Transportation (NDOT) to modify the project scope and add additional funding in the amount of \$960,000 for right-of-way for the West Charleston Bus Turnouts Project (\$960,000 - NDOT funded through the Road and Flood Capital Project Fund [CPF]) - Wards 1 and 2 (Knudsen and Seaman)
31. For possible action to approve Supplemental No. 1 to Interlocal Contract 3019 between the City of Las Vegas (CLV), Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$2,000,000 for construction of the Elkhorn Road, Tenaya Way to Jones Boulevard Project - Ward 6 (Brune)
32. For possible action to approve Supplemental No. 3 to Interlocal Contract 3035 between the City of Las Vegas (CLV), Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$3,000,000 for construction of the Decatur Boulevard, Tropicana Avenue to Sahara Avenue Project - Wards 1 and 3 (Knudsen and Diaz)

RESOLUTIONS - CONSENT

33. R-33-2025 - For possible action to approve a Resolution adding qualified property into Energy Improvement District No. 1, which will allow qualified parties to participate in the City of Las Vegas Commercial Property Assessed Clean Energy Program relating to the project known as Symphony Park Vegas C, LLC located at 277 Promenade Place - Ward 5 (Summers-Armstrong)
34. R-34-2025 - For possible action to approve a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency (Agency) in connection with the purchase of .61 acres of real property at 300 North Las Vegas Boulevard (APN 139-34-501-021) for the purposes of redevelopment in order to eliminate the environmental deficiencies and blight existing therein from 300 LV BLVD, LLC, (Seller) by the Agency - Redevelopment Area 1 - Ward 5 (Summers-Armstrong) [NOTE: This item is related to RDA Item 4 (RA-11-2025)]
35. R-35-2025 - For possible action to approve a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency (Agency) in connection with the purchase of .32 acres of real property at 401 North 7th Street (APN 139-34-512-049) from 401 7th STREET, LLC, (Seller) by the Agency - Redevelopment Area 1 - Ward 5 (Summers-Armstrong) [NOTE: This item is related to RDA Item 5 (RA-12-2025)]

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

36. Public hearing regarding the fair market value (FMV) of City Parkway V, Inc., (CPV) owned vacant real property based on the appraisal report of May 8, 2025 by Southwest Property Consultants, Inc., in anticipation of the sale and development of 1.15 acres of Parcel J in Symphony Park for the construction of a Medical Office Building and restaurant located at 505 Robin Leach Lane (a portion of APN 139-33-610-028) - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 37 (R-30-2025)]

RESOLUTIONS - DISCUSSION

37. R-30-2025 - ABEYANCE ITEM - Discussion for possible action regarding a Resolution finding the Third Amendment to the Disposition and Development Agreement (DDA), which outlines the purchase of the additional .24 acres and the additional cost of the .24 acres in the amount of Four Hundred Fifty-Nine Thousand One Hundred Thirty dollars (\$459,130), between City Parkway V, Inc., (CPV) and Panther Acquisitions, LLC, concerning the proposed sale of vacant real property located at 505 Robin Leach Lane (a portion of APN 139-33-610-028) is in the best interest of the public - Ward 5 (Summers-Armstrong) [NOTE: This item is related to Council Item 36]

BOARDS AND COMMISSIONS - DISCUSSION

38. Discussion for possible action regarding the reappointment of Jennifer Young to the Southern Nevada Health District Public Health Advisory Board

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

39. Bill No. 2025-9 - For possible action - Amends the Town Center Development Standards Manual to provide that the use "Open Air Vending/Transient Sales Lot" is permitted in the Suburban Mixed-Use Land Use District. Sponsored by: Councilwoman Nancy Brune
40. Bill No. 2025-10 - For possible action - Amends LVMC 19.12.120 to adjust the standards for on-premise signs with off-premise messaging that may be approved in connection with convention facilities. Sponsored by: Mayor Shelley Berkley

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

41. 25-0008-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 7676 LAKE MEAD BUFFALO, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 4,909 SQUARE-FOOT CANNABIS DISPENSARY USE at 7676 West Lake Mead Boulevard, Suite #101 (APN 138-21-622-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

42. 24-0603 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DESERT PINES MASTER DEVELOPMENT, LLC - OWNER: CITY OF LAS VEGAS - For possible action on the following Land Use Entitlement project requests on 97.99 acres at the southeast corner of Mojave Road and Bonanza Road (APN 139-36-502-003), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 42a. 24-0603-GPA1 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - FROM: PR-OS (PARKS, RECREATION AND OPEN SPACE) TO: TND (TRADITIONAL NEIGHBORHOOD DEVELOPMENT)
 - 42b. 24-0603-ZON1 - ABEYANCE ITEM - REZONING - FROM: C-V (CIVIC) TO: T-D (TRADITIONAL DEVELOPMENT)
 - 42c. 24-0603-DIR1 - ABEYANCE ITEM - DIRECTOR'S BUSINESS - REGARDING THE ADOPTION OF THE DESERT PINES DEVELOPMENT AGREEMENT BETWEEN THE CITY OF LAS VEGAS AND DESERT PINES MASTER DEVELOPMENT, LLC
 - 42d. 24-0603-VAC1 - ABEYANCE ITEM - VACATION - PETITION TO VACATE PUBLIC RIGHT-OF-WAY LOCATED ALONG MOJAVE ROAD AND BICYCLE PATH EASEMENTS GENERALLY LOCATED ALONG MOJAVE ROAD, BONANZA ROAD AND PECOS ROAD
 - 42e. 24-0603-TMP1 - ABEYANCE ITEM - TENTATIVE MAP - DESERT PINES - FOR A PROPOSED 17-LOT SUBDIVISION [PARENT TENTATIVE MAP]

43. 25-0046-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GOOD CLUCK WEST, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 2,380 SQUARE-FOOT RESTAURANT WITH DRIVE-THROUGH AND A 3,067 SQUARE-FOOT OFFICE BUILDING DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 1.69 acres at the southeast corner of Martin L King Boulevard and Carey Avenue (APNs 139-21-501-008 and 009), C-1 (Limited Commercial) Zone, Ward 5 (Summers-Armstrong). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

44. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

45. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

46. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

47. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor