



## Special Historic Preservation Commission Minutes

### 1. Call to Order and Roll Call

Minutes:

VICE CHAIR LARIME called the meeting to order at 12:00 p.m.

PRESENT: VICE CHAIR LARIME and COMMISSIONERS STOLDAL (via teleconference), COSGROVE, PALACIOS, MOODY, PURDUE, HARPER and GILLESPIE (ex-officio member and Nevada State Museum Designee)

EXCUSED: COMMISSIONERS LeVINE, HOTCHKISS, SERFAS, GRIMMER and SIEBRANDT

ALSO PRESENT: MICHAEL HOWE, Planning Project Manager; GILLIAN BLOCK SEGERBLOM, Deputy City Attorney III; and GABRIELA PORTILLO-BRENNER, Deputy City Clerk

### 2. Announcement Regarding: Compliance with Open Meeting Law

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations in accordance with the noticing standards as outlined in NRS 241.020: City Hall, 495 South Main Street, 1st Floor; the City of Las Vegas website - [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov); and the Nevada Public Notice website - [notice.nv.gov](http://notice.nv.gov).

### 3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:

None.

### 4. Chair's announcement relative to the Historic Preservation Commission

Minutes:

None.

### 5. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 26, 2025

Motion made by Sondra Cosgrove to Approve

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 1; Excused: 5

For-Robert Stoldal, Michelle Larime, Craig Palacios, Sondra Cosgrove, Todd Moody, Cheryl Purdue, Nathan Harper; Did Not Vote-Nevada State Museum Designee; Excused-Jack LeVine, Donald Hotchkiss, Richard Serfas, Misty Grimmer, Diane Siebrandt;

6. **25-0194-HPC1** - Report by the Community Development Department regarding voting results on the nominations for Historic Preservation Month to be awarded at the May 28, 2025, Historic Preservation Commission Meeting

Minutes:

MICHAEL HOWE, Planning Project Manager; reported the results of the nominations for the Historic Preservation Month awards, noting the ceremony would be held in May. He added that this was the first year of the Colleen Beck Archaeology, Paleontology and Indigenous Ethnography award category. Among the six categories, there were no nominations for the categories of Bricks and Mortar, City of Las Vegas Business Legacy and Historical Media Project. The categories with nominations included: Preservation Education - Friends of the Fort; Advocacy - Karen Livingston and the Honorable Richard Bryan (tied); Career Achievement - Jonathan Ullman of The Mob Museum; and Colleen Beck Archaeology, Paleontology and Indigenous Ethnography - Nuwu Pahsats for the Peoples Garden Installation at the Springs Preserve.

A more detailed description of the awards and nominees would be provided at May's meeting when the awards are presented. A luncheon would follow.

VICE CHAIR LARIME ascertained that the two winners in the Advocacy Category would receive an award.

7. Report by the Community Development Department regarding Director's updates

Minutes:

MICHAEL CUNNINGHAM, Deputy Community Development Director, reported for SETH FLOYD, Community Development Director, that there were no updates.

8. Report by the Community Development Department regarding Project Update List

Minutes:

Using a PowerPoint presentation, a copy of which was submitted for the record, MICHAEL HOWE, Planning Project Manager, reported that any Commissioners interested in attending the National Trust for Historic Preservation PastForward 2025 Conference in person or virtually should notify TERESA SMITH, Administrative Support Assistant, by May 8, 2025, to make arrangements. The conference was scheduled for September 16-18, 2025, in Milwaukee, Wisconsin.

On May 28, 2025, the Historic Preservation Commission Awards Luncheon would be held in the Now Café and catered by the Great Greek.

The National Alliance of Preservation Commissions – Summer Short Course would be held online August 20-21, 2025. Interested Commissioners should notify MS. SMITH by May 8, 2025, to make arrangements.

VICE CHAIR LARMIE requested arranging a tour of the Howard Johnson Museum.

9. **25-0195-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media

Minutes:

MICHAEL HOWE, Planning Project Manager, said the backup documentation included links to interesting articles, including one on Siegfried and Roy.

10. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.

Minutes:

VICE CHAIR LARIME asked if there were any topics for future discussion and there were none.

11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

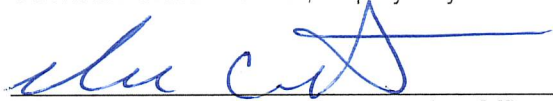
Minutes:  
None.

12. **Adjournment**

Minutes:  
The meeting was adjourned at 12:10 p.m.

Respectfully submitted:

  
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Gabriela Portillo-Brenner, Deputy City Clerk

  
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Diane Siebrandt, Historic Preservation Officer

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor