

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **10th day of March, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **17th day of March, 2025**, at **5:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

Deputy City Clerk
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **10th day of March, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **17th day of March, 2025**, at **5:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
Nick Crawford
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **10th day of March, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **17th day of March, 2025**, at **5:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Nick Crawford
Deputy City Clerk
City Clerk's Office

Nick Crawford

Contact Group Name: SNEC Board

Members:

Anthony Manor	manora@ClarkCountyNV.gov
Brian Neeley-Cruz	bcruz@LasVegasNevada.GOV
Brianna Perkins-Parscha	perkinsparschab@cityofnorthlasvegas.com
Daniele Monroe-Moreno	daniele.monroemoreno@asm.state.nv.us
Dina Neal	dina.neal72@gmail.com
Dontae Scott	dontaescott77@gmail.com
Janice McNeal	mmizzj2003@icloud.com
Joi Holliday	Joi.Holliday.Sparrow@mail.house.gov
Julius Lightfoot	jlightfoot@LasVegasNevada.GOV
Larissa Fernandez	Larissa.Fernandez@mail.house.gov
LaTansa Stevenson	LaTansa.Stevenson@ClarkCountyNV.GOV
Nic Steele	nic@accesscdfi.com
Nora Lares	nlares@LasVegasNevada.GOV
Riezel Pe Benito	pebenitor@cityofnorthlasvegas.com
Ruth Garcia-Anderson	AndersonR@cityofnorthlasvegas.com
Shondra Summers-Armstrong	ssummersarmstrong@lasvegasnevada.gov
Steven Horsford	steven.horsford@mail.house.gov
William McCurdy	William.McCurdy@ClarkCountyNV.gov

Nick Crawford

Contact Group Name: SNEC Community - Revised 02/13/2025

Members:

Adrina Ramos-King	aramosking@nvworkforceconnections.org
Aiesha Guin	ysisinc@gmail.com
Albrey Battle	albreybattle@gmail.com
Angela Thomas	xlm34@yahoo.com
Anthony Harris	afharris1@hotmail.com
Anthony Snowden	adsnowden702@aol.com
Bo Bernhard	bo.bernhard@unlv.edu
Brandon Greene	brandon.greene@live.com
Brandon Summers	musicandmath@gmail.com
Brenda Flank	bflank@LasVegasNevada.GOV
Caludia Ward	seejward@cox.net
Cara Roberts	croberts@lvchamber.com
Carolyn Essex	carolynj.essex@gmail.com
Charlotte Tillman	ctillma07@yahoo.com
Colin Johnson	pastorcj@live.com
Cynthia Packer	cpacker@LasVegasNevada.GOV
Daisy Fox	owhatafox@hotmail.com
David Rigglesman	DRigglesman@LasVegasNevada.GOV
Diana Paul	dpaul@LasVegasNevada.GOV
Erika Washington	thevegaswriter@gmail.com
Felicia Hayes	fahayes505@gmail.com
Flora J. Jones	florajjones@hotmail.com
Frank Hawkins	frankh@cdpcn.com
Gene Collins	genecollinslv@aol.com
Harry Williams	hwilliams@LasVegasNevada.GOV
Herman Howard	take95@aol.com
Irene Bustamante Adams	iba@nvworkforceconnections.org
Jackie Brantley	jybrantley@aol.com
James H Gamble	jhg4@cox.net
James H. Chapman	kayefre@aol.com
Jennifer Davies	jdavies@LasVegasNevada.GOV
Johanna Murphy	murphyj@cityofnorthlasvegas.com
John Stephens	stephensjt3@gmail.com
Jonathan Warren	jw@consul.cc
Katherine Duncan	info@harrisonhouselv.org
Katherine Duncan	Ward5ChamberofCommerce@gmail.com
Ken Evans	kene@loveengr.com
Kentasha Orr	orrk@cityofnorthlasvegas.com
Kim Lyons	kimlyons71@yahoo.com
Latin Chamber of Commerce	otto@lvcc.com
Laura Martin	lmartin@planevada.org
Lee Quick	lquick@sivrha.org
Legislative Counsel Bureau	lvoffice@lcb.state.nv.us
Les Pierre Streater	streat@aol.com
Lisa Corrado	lisa.corrado@cityofhenderson.com
Lizette Guillen	lguillen@nevadapartners.org
Lois Mack	ozea@embarqmail.com
LuAnn D. Holmes	ldholmes@LasVegasNevada.GOV
Maddie Gugino	mgugino@kcnvlaw.com
Maggie Plaster	mplaster@LasVegasNevada.GOV
Maria Moore	mmoore@nevadapartners.org

Mario Gomez
Maurice Showers
Melissa Finnell
Patricia Hershwitzky
Richard Atkins
Ricky Lee Towers
Saul Willis
Shani Coleman
Shondra Summers-Armstrong
Social Media
Sonny Ali
Sonya Horsford
Tameka Henry
Terri Sheridan
Tim Parks
Timothy Hicks
Urban Chamber of Commerce

mgomez@dot.state.nv.us
mauriceheru@hotmail.com
melissatlrnc@aol.com
path42150@yahoo.com
ratkins@LasVegasNevada.GOV
rtstowers@cox.net
saulwillis@gmail.com
shani.coleman@clarkcountynv.gov
shondra@shondraarmstrong.org

safemoney@msn.com
sdhorsford@gmail.com
trezionzani@yahoo.com
sheridant@cityofnorthlasvegas.com
tparks@LasVegasNevada.GOV
h.uniquebc@yahoo.com
info@urbanchamber.org

Nick Crawford

Contact Group Name: SNEC Staff

Members:

Arcelia Barajas
Brian Neeley-Cruz
Card Access
Cindy Kelly
City Clerk, Deputies
Crislove Igeleke
Dina Babsky
DPS Locksmiths
Jeff McGeachy
Kelly Crompton
Kim Klein
Mike Janssen
Ryann Milton
Sabra Newby
Sara Mays
Tammy Malich
Timothy Geswein
Tracy Reich

abarajas@LasVegasNevada.GOV
bcruz@LasVegasNevada.GOV
cardaccess@LasVegasNevada.GOV
CKelly@LasVegasNevada.GOV


cigeleke@lasvegasnevada.gov
dbabsky@LasVegasNevada.GOV

jmcgeachy@lasvegasnevada.gov
kcrompton@LasVegasNevada.GOV
kklein@LasVegasNevada.GOV
MJanssen@LasVegasNevada.GOV
rmilton@lasvegasnevada.gov
snewby@LasVegasNevada.GOV
smays@LasVegasNevada.GOV
tmalich@lasvegasnevada.gov
tgeswein@LasVegasNevada.GOV
treich@LasVegasNevada.GOV

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **10th day of March, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **17th day of March, 2025**, at **5:00 p.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Nick Crawford
Deputy City Clerk
City Clerk's Office

Gene Collins
1411 Virginia City
Las Vegas, NV 89106

|

**Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov**

AGENDA

March 17, 2025

5:00 PM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of November 18, 2024
5. Presentation by Jamie Giellis, President, Centro Inc., Karen Schnog, Choice Neighborhood Implementation Director, and Paula Tucker, Director of Supportive Services, Southern Nevada Regional Housing Authority, regarding an update on developments within the Historic Westside, including the Marble Manor Choice Neighborhood Initiative and the Jobs Plus Initiative Program – Ward 5
6. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor