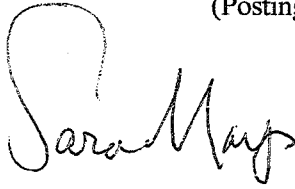


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **29th day of April, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **6th day of May, 2025**, at **4:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



**Signature**  
**City Clerk's Office**



**Title**

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Brian Carroll**, an employee of the City of Las Vegas, Nevada, says that on the **29th day of April, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **6th day of May, 2025**, at **4:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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**Signature**  
**Brian Carroll**  
**Senior Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Brian Carroll, an employee of the City of Las Vegas, Nevada, says that on the **29th day of April, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **6th day of May, 2025**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**Brian Carroll**  
**Senior Deputy City Clerk**  
**City Clerk's Office**

**Brian Carroll**

5/6/2025

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**Contact Group Name:**

Parks and Recreation Advisory Commission

**Members:**

5/6/2025 Parks and Recreation

Andy Armenian	andy.armenian@gmail.com
Ashley Foster	afoster@LasVegasNevada.GOV
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Bonnie Wohl	bonnie.wohl@gmail.com
Brenda Flank	bflank@LasVegasNevada.GOV
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Walter Jones III	faithvisionwj@yahoo.com



## Parks and Recreation Advisory Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of April 1, 2025
5. Report by the Department of Public Safety regarding issues at City facilities and parks - All Wards
6. Report by Brad Daseler, Urban Forester, regarding an urban forestry program update - All Wards
7. Report by Lisa Tovar, Recreation Manager, regarding recreation and center updates - All Wards
8. **ABEYANCE ITEM** - Discussion for possible action regarding the naming of pickleball courts at Police Memorial Park, located at 3250 Metro Academy Way - Ward 4 (Allen-Palenske)
9. Presentation by Joe Kennedy, Executive Director, Get Outdoors Nevada, regarding their mission, programs, and initiatives aimed at promoting outdoor recreation, environmental education, and community engagement across Nevada - All Wards
10. Report by Commission members regarding parks issues and events within their respective Council Wards and at large - All Wards
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor