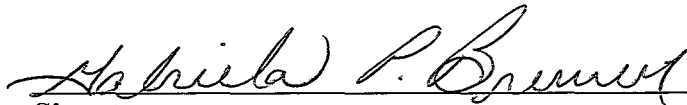


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **5th day of February, 2024** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the **12th day of February, 2024 at 12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

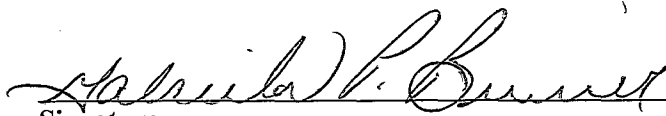
Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **5th day of February, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Community Development Recommending Board Meeting Agenda**, said meeting to be held on the **12th day of February, 2024 at 12:00 P.M.**, in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Gabriela Portillo-Brenner
Deputy City Clerk
City Clerk's Office

Gaby Portillo

2/12/24

Contact Group Name:

Community Development Recommending Board (CDRB) 02-05-2024

Members:

2/12/24
CORB

Barney Perkins
Brenda Flank
City Clerk, Deputies
Colleen Duewiger
Crislove Igeleke
David Marlon
DPS Locksmiths
Ignacio Prado
Jamie Jackson
Karmen La"Shaun Miller
Kathi Thomas
Kelli Hansen
Lena Paola
Lilia Mayhan
Linda Burks
Mack McKnight
Marlon Rice
Melanie Riley
Patricia Haddad
Peter Whittingham
Rebecca Wolfson
Robert Lathrop
Ryann Milton
Sara Mays
Suzette Landholm
Vanessa Conyers

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Community Development Recommending Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 28, 2023
5. Discussion for possible action regarding the election of Chair and Co-Chair
6. Report by Colleen Duewiger, Grant Program Coordinator, regarding Housing and Urban Development (HUD) federal grants and allocation of federal funds
7. Presentations regarding applications for Housing Opportunities for Persons with AIDS (HOPWA) funds for Fiscal Years 2024-2025 and 2025-2026 submitted by: Aid for AIDS of Nevada (AFAN): AFAN Housing Services; Economic Opportunity Board (EOB) of Clark County: EOB HOPWA Housing Assistance Program; Golden Rainbow of Nevada, Inc.: HIV (Human Immunodeficiency Virus) Permanent Housing Placement & Supportive Services; Women's Development Center: HOPWA Program; The Just One Project: Just One's HOPWA Assistance Program; CPLC (Chicanos Por La Causa) Nevada, Inc.: LUCES Program; Access to Healthcare Network: Access to Healthcare
8. Presentations regarding applications for Community Development Block Grant (CDBG) funds for Fiscal Years 2024-2025 and 2025-2026 submitted by: The Just One Project: No Cost Community Market; CPLC (Chicanos Por La Causa) Nevada: Workforce Development Flexible Housing; Access to Healthcare Network: Integrated Health Supports; The Salvation Army: The Career Corner; St. Jude's Ranch for Children: St. Jude's Child Victims of Sex Trafficking Program; Iron Sharpens Iron Mentoring, Inc.: At-Risk Youth Mentoring & Talk; El Shaddai Refuge Homes CDC: Homeless Youth & Young Adult Job Training Program; YMCA (The Young Men's Christian Association) of Southern Nevada: Durango Hills YMCA Early Childhood Education; Desert Spring Community Resource Center: Supporting Seniors In Their Neighborhood; Paths Forward: Ausome Beginnings; Paths Forward: Fast Forward
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor